THE WHOLE BOOKE of PSALMES.

Collected into English Meetre by *Thomas Sternhold, Iohn Hopkins*, and others: conferred with the Hebrew, with apt notes to sing them withall.

Set forth and allowed to bee sung in all Churches of all the people together before and after Morning and Evening prayer, and also before and after Sermons; and moreover, in private houses, for their godly solace and comfort, laying apart all ungodly songs and ballads, which tend only to the nourishing of vice, and corrupting of youth.

Printed by *I. L.* for the Company of Stationers.
1640.

Johann Bode

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A Treatiſe made by Athanaſius the Great, concerning the uſe and vertue of the Pſalmes.

ALl holy Scripture is certainly the teacher of all vertue, and of the true faith: but the booke of the Pſalmes doth expreſſe after a certaine manner the very ſtate and condition of the ſoule. For as hee which intendeth to preſent himſelfe to a King will firſt compound himſelfe to ſet in good order both his geſture and his ſpeech, leaſt elſe hee might be reputed rude and ignorant: euen ſo doth this godly booke informe all ſuch as be deſirous to lead their life in vertue, and to know the life of our Sauiour, which he led in his conuerſation, putting them in mind in the reading thereof, of all their affections and paſſions whereto the ſoule is inclined.

Moreouer, the Pſalmes informe and teach euery man with diuers inſtructions, whereby he may not onely ſpye the affections and ſtate of his ſoule, and to winne a good paterne and diſcipline how he may pleaſe God, but alſo with what forme of words he may amend himſelfe, and how to giue God thankes, leaſt if he ſhould ſpeake otherwiſe then were conuenient, he ſhould fall into impiety by his vnreuerent eſtimation of God: for wee muſt all make account to the Iudge, as well of our idle words, as our ill deſerts.

IF therefore thou wouldeſt at any time deſcribe a bleſſed man who he is, and what thing maketh him to be ſo, thou haſt the 1, 32, 41, 112, 128, Pſalmes.

2 If thou wouldeſt rebuke the Iewes for their ſpight they have to Chriſt, thou haſt the 2 Pſalme.

3 If thine owne familiars purſue thee; and if any riſe againſt thee, ſay the 3, 143, Pſalmes.

4 If thus in trouble thou haſt called on God, and haſt tarried upon his helpe, and wouldſt give him thankes for that he hath heard thee with his helpe, ſing the 4, 10, 116, Pſalmes.

5 If thou ſeeſt that evill men lay ſnares for thee, and therefore deſireſt Gods eares to heare thy prayer, ſing the 5 Pſalme.

6 If thou feeleſt Gods dreadfull threats, and ſeeſt thy ſelfe afraid of them, thou mayſt ſay the 6, 38, 88, Pſalmes.

7 If any take counſell againſt thee, as Achitophell did againſt David, if thou be admoniſhed thereof, ſing the 7, Pſalme,

8 If thou in beholding the grace of our Saviour ſpred on every ſide, eſpecially for the reſtoring of mankind to ſalvation, wouldſt ſpeake thereof in meditation to God, ſing the 8. Pſalme.

9 If ſo againe thou wilt ſing in giving thankes to God for the proſperous gathering of thy fruits, uſe the 8. Pſalme.

10 If thou wouldeſt have thine adverſaries kept backe, and thy ſoule ſaved, truſt not in thy ſelfe, but in the Sonne of God, ſing ing the 9. Pſalme.

11 If thou perceiveſt God to bee wroth with his people, as though he regarded them nothing, thou haſt to pacifie him, to complaine thereof, the 10. 60. 74. Pſalmes.

12 If any man would put thee in feare, have thou thy hope in God, and ſing the 11. Pſalme.

13 If thou beholdeſt the pride of many men, and ſeeſt malice to abound, ſo that there is no godlineſſe among men, repaire then and ſing the 3. 6. 12. Pſalmes.

14 If thine adverſary lye long in wait againſt thee, deſpaire not as though God had forgotten thee, but call upon the Lord, and ſay the 14. 55. Pſalmes.

15 If thou heareſt any to blaſpheme God in his providence, bee not partaker with them in wickedneſſe, but make haſte to God, and ſay the 15. Pſalme.

16 If thou deſireſt to know who is a Citizen of heaven, ſing the 15. Pſalme.

17 If thou haſt need of prayer for ſuch as be againſt thee, and have cloſed thy ſoule on every ſide, ſing the 16. 17. 86. 141. Pſal.

18 If thou haſt eſcaped from thine enemies, and art delivered from them who purſued thee, ſing the 18. 9. Pſalmes.

19 If thou doſt wonder at the order of things created by God, conſidering the grace of the divine providence, ſing the 19. 24. Pſ.

20 If thou ſeeſt any man in adverſity, comfort him, and pray for him with the 20. Pſalme.

21 If thou perceiveſt thy ſelfe to be defended and fed by God, and to live proſperouſly, rejoyce therein, and ſing the 23. Pſal.

22 If thine enemies conſpire againſt thee, lift up thy ſoule to God, and ſay the 23. Pſalme, and thou ſhalt eſpye them to labour but in vaine againſt thee.

23 If thine enemies cluſter againſt thee, and goe about with their bloudy hands to deſtroy thee, goe not thou about by mans helpe to revenge it, for all mens judgements are not truſty, but require God to be judge, for he alone is Iudge, and ſay the 26. 35. 43. Pſalme.

24 If they preſſe more fiercely on thee, though they bee in numbers like an armed hoſt, feare them not which thus reject thee, as though thou were not annointed and elect by God, but ſing the 27. Pſalme.

25 If they be yet ſo impudent that lay waite againſt thee: ſo that it is not lawfull for thee to haue any vocation by them, regard them not, but ſing to God the 48. Pſalme.

26 If thou wilt exhort and prouoke Kings and Princes to ſubmit their power to God, and regard his honour, ſing the 29. 28. P

27 If thou renew and builde thine houſe, both of thy ſoule whereto thou receiueſt God to hoaſt, and of thy temporall habitation, ſing the 30, 48, 127. pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truths ſake, of thy friends and kinsfolke, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which follow, and ſing the 31. pſalme.

29 If thou beholdeſt ſuch as be baptized, and ſo deliuered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32. pſalme.

30 If thou delighteſt to ſing among many, call together righteous men of godly life, and ſing the 33. pſalme.

31 If by chance thou falleſt amongſt thine enemies, and yet haſt fortunately ſcaped them, if therefore thou wilt giue thankes, call together meeke men, and ſing the 34. pſalme.

32 If thou ſeeſt wicked men contend among themſelues to do miſchiefe, thinke not that their nature doth impell them by neceſſity to worke ſin againſt their will, as certaine heretikes ſuppoſe, but conſider the 36. pſalme, and thou ſhalt perceiue that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men doe much wickedneſſe, and that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to follow them to be like unto them, becauſe they ſhall be ſhortly rooted out and deſtroyed; ſpeake to thy ſelfe and to others the 37. pſalme.

34 If thou haſt decreed to take heed of thy ſelfe, and ſeeſt thine enemie approach nigh thee, as againſt one whom the aduerſary is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39. pſalme.

35 If thou ſeeſt many poore men to beg, and wilt ſhew pitty to them, thou maieſt both thy ſelfe receiue them to mercy, and alſo exhort others to doe the ſame, ſaying the 41. pſalme.

36 If thou haſt a deſire to Godward, and heareſt thine enemies to upbraid thee, be not troubled, but conſider what fruit of immortality riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the heauineſſe of thy life, ſay the 42. pſalme.

37 If thou wilt remember Gods benefits which he did to thy fathers both in their out-going from Egypt and in the deſart, and how good God was unto them, but they unthankfull to him, thou haſt the 44. 78. 89. 102, 114, 117. pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt give thanks and ſhew out his kindneſſe to thee, ſing the 46 pſalme.

39 If thou wilt know how to give thanks to God when thou doſt reſort to him with ſound underſtanding, ſing the 47, 48. pſal.

40 If thou wilt exhort men to put their truſt in the living God, who miniſtreth all things aboundantly to good mens uſe, and blame the madneſſe of the world, which ſerve their God Mammon ſo inordinately, ſing the 49 pſalme.

41 If thou wouldſt call upon the blind world for their wrong confidence of their bruit ſacrifices, and ſhew them what ſacrifice God hath moſt required of them, ſing the 50 pſalme.

42 If thou haſt ſinned and art converted, and moved to doe penance, deſirous to have mercy, thou haſt the words of confeſſion in the 51 pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the divell to triumph thereat, goe aſide and ſay the 52 pſal.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſees did Ieſus, and as the Aliants did David, diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 54, 57, 69 pſalmes.

45 If thine adverſaries which trouble thee do upbraid thee, and that they which ſeeme to be thy friends, ſpeake moſt againſt thée, whereupon if in thy meditation thou art ſomewhat grieved hereat, thou mayſt call on God, ſaying the 55 pſalme.

46 If perſecution come fierce on thee, and unawares chance to enter into the cave where thou hideſt thy ſelfe, feare not: for in this ſtrait thou haſt expedient words both to comfort thee, and to put thee in remembrance of his old mercy, with the 57. 142. pſalmes.

47 If thou wilt confound Hypocrites which make glorious ſhewes outwardly, ſpeake their converſion with the 58 pſalme.

48 If thy purſuers command thy houſe to be watched; when thou art eſcaped, give thankes to God, and grave it in the Table of thine heart, for a perpetuall remembrance, ſaying the 59 pſalme.

49 If thine enemies aſſault thee, and would catch thy life, offer thy ſubjection to God againſt them: for the more they rage the more ſhall God ſubdue them, and ſay the 62 pſalme.

50 If thou flyeſt perſecution, and getteſt thee into the wilderneſſe, feare thou not, as though thou wert there alone, but having God nigh unto thee, riſe to him earely in the morning, ſinging the 63 pſalme.

51 If thine enemies would put thee in feare, and never ceaſe to lay trains for thee, & picke all maner of quarrels againſt thee, though they be very many, give no place to them: for the darts

of

of babes ſhall bee their deſtruction, if thou ſaiſt the 61. 68. 71 Pſalmes.

52 If thou wilt laud God with a Pſalme or hymne, ſing the 65. 66. Pſalme.

53 If thou haſt need to confeſſe God, ſing the 67. Pſalme.

54 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 96. 98. Pſalme.

55 If thou haſt need to confeſſe God with thankes, ſing the 71, 75, 62, 108, 117, 118, 136, 138, 139, Pſalmes.

56 If thou ſeeſt wicked men proſper in peace, bee not offended thereat, but ſay the 113 Pſalme.

57 If thine enemies have beſet the wayes whither thou flyeſt and art thereby in great anguiſh, yet in this trouble deſpaire not, but pray, and if thy prayer be heard, give God thankes, and ſay the 77 Pſalme.

58 If they perſevere ſtill, and defile the houſe of God, kill the elect, and caſt their bodies to the Foules of the ayre, feare not their cruelty, but ſhew pitty to them which bee in ſuch agony, and ſay the 29 Pſalme.

59 If thou wilt informe any man with the myſtery of the reſurrection, ſing the 8 Pſalme.

60 If thou wilt ſing to the Lord, call together Gods ſervants on the feaſtivall day, and ſing the 81, 95, 34. Pſalmes.

61 If thine adverſaries flock together on every ſide, and threaten to deſtroy the houſe of God, and make their conſpiracies againſt thy religion, let not their number and power trouble thee, for thou haſt an anchor of the Word of the 83. Pſalme.

62 If thou caſteſt an eye to Gods houſe, and to his eternall tabernacle and haſt a deſire thereto, as the Apoſtle had, ſay thou alſo the 84 Pſalme.

63 If Gods wrath be ceaſed, and the captivity ended, thou haſt cauſe how to give thankes to a God with David, recounting his goodneſſe to thee and others, with the 96, 85, 116, Pſalmes.

64 If thou wilt rebuke Paynims, and hereticks, for that they have not the knowledge of God in them, thou mayſt have an underſtanding to ſing to God the 86, 115, Pſalmes.

65 If thou wilt ſee and know the diſſent that the Catholike Church hath from ſchiſme, and wouldeſt convert them; or to diſcerne the Church concerning the outward appearance and ſignes thereof, ſay the 87 Pſalme.

66 If thou wouldeſt know how Moſes prayed to God, and in his meditation, recounting the brittle ſtate of mans life, deſired God to direct ſo his ſhort life, that he might follow wiſedome, read the 90 Pſalme.

67 If thou wouldſt comfort thy ſelfe and others in true religion, and teach them that hope in God, he will never ſuffer a ſoule

to bee confounded, but make it bold and without feare of Gods protection, ſing the 9. Pſalme.

68 If thou wilt ſing on the Sabbath day, thou haſt the 92. Pſ.

69 If thou wilt ſing on the Sunday in meditation of Gods Word deſiring to bee inſtructed therein, whereby thou maiſt reſt in Gods holy Will, and ceaſe from all the workes and doctrines of vaine men, revolve that noble Pſalm 119.

70 If thou wilt ſing in the ſecond day of the Sabbath, thou haſt the 95. Pſalme.

71 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 69. 98. Pſalmes.

72 If thou wilt ſing the fourth day of the Sabbath, ſing the Pſ. 94. for then when the Lord was betrayed he began to take vengeance on death, and to triumph over it: therefore when thou readeſt the Goſpell, where thou heareſt the Iewes to take counſell againſt the Lord, and that hee ſtandeth bodily againſt the Deviſll, then ſing the foreſaid Pſalme.

73 If thou wilt ſing on Good-friday, thou haſt a commendation of the 63. Pſ. for then was the houſe of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cauſe ſing to God the ſongs of triumphant victory with the ſaid Pſalme, and with the 98. and 129. Pſalmes.

74 If there bee any captivity wherein thy houſe is laid waſt, and yet builded againe, ſing the 96. Pſalme.

75 If the land be vexed with enemies, and after come to any reſt by the power of God, if thou wilt ſing therefore, ſing the 97. Pſ.

76 If thou conſidereſt the providence of God in his governance over all, and wilt inſtruct any with true faith and obedience when thou haſt firſt perſwaded them to confeſſe themſelves ſing the 100. and 47 Pſalmes.

77. If thou doſt acknowledge in God his judiciall power, and that in judgement he mixeth mercy, if thou wilt draw nigh unto him, thou haſt the words of the 101. Pſalme to the end.

78 If for the imbecillity of thy nature, thou art weary with the continuall miſeries and griefes of this life, and wouldſt comfort thy ſelfe, ſing the 102. Pſalme.

79 If thou wilt give thankes to God, as it is moſt convenient and due for all his gifts: when thou wilt ſo doe, thou haſt how to rejoyce thy ſoule thereunto with the 103. and 106. Pſalmes.

80 If thou wilt praiſe God, and alſo know how, and for what cauſe and with what words thou mayſt doe it, conſider the 113. 117. 133. 146. 147. 148. 149. 150. Pſalmes.

81 If thou haſt faith to ſuch things as God ſpeaketh, and believeſt that which in prayer thou uttereſt, ſay the Pſalme 116. to the end.

82 If thou feeleſt thy ſelfe to riſe upward in degrees of wel-

working.

working, as though thou ſaidſt with S. Paul, I forget thoſe things which be behind me, and ſet mine eyes on things which bee before me, thou haſt the 130. Pſalme.

83 If thou beeſt holden in thraldome under ſtraying and wandring thoughts, and ſeeſt thy ſelfe drawne by them, whereof thou art ſorry, then ſtay thy ſelfe from henceforth, and tarry where thou haſt found thy ſelfe in fault, ſit thee downe and mourn then alſo as the Hebrew people did, and ſay with them the 137. Pſalm.

84 If thou perceiveſt that temptations bee ſet to proove thee, thou oughteſt after ſuch tentations to give God the thankes, and ſing the 139. Pſalme.

85 If yet thou bee in bondage by thine enemies, and wouldſt faine be delivered, ſay the 140. Pſalme.

86 If thou wouldeſt pray and make ſupplication, ſay the 141. 142. 143. Pſalmes.

87 If any tyrannous enemy riſe up againſt the people, feare you not, no more than David did Goliah, but believe like David, and ſing the 144. Pſalme.

88 If thou art elect out of low degree, ſpecially before other to ſome vocation to ſerve thy brethren, advance not thy ſelfe too high againſt them in thine owne power, but give God the glory, who did chuſe thee, and ſing thou the 119. Pſalme.

89 If thou wilt ſing of obedience, praiſing God with Alleluia thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. Pſalmes.

90 If thou wilt ſing ſpecially of our Saviour Chriſt, thou haſt of him in every Pſalme, but moſt chiefely in the 25. 45. 100. Pſalmes.

91 Such Pſalmes as ſhew his lawfull generation of his father and his corporall preſence, be the 11. 69. Pſalme.

92 Such as doe prophecy before of his moſt holy Croſſe and paſſion, telling how many deceitfull aſſaults hee ſuſtained for us, and how much he ſuffered, be the 2. 129. Pſalmes.

93 Such as expreſſe the malicious enemies of Chriſt Ieſus, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. Pſalmes.

94 Such as deſcribe his agony in his paſſion, death and ſepulchre, be the 22. 28. Pſalmes.

95 For his dominion and preſence in the fleſh, read the 116. Pſ.

96 Such as ſhew the glorious reſurrection of his body, be the 99. Pſalme.

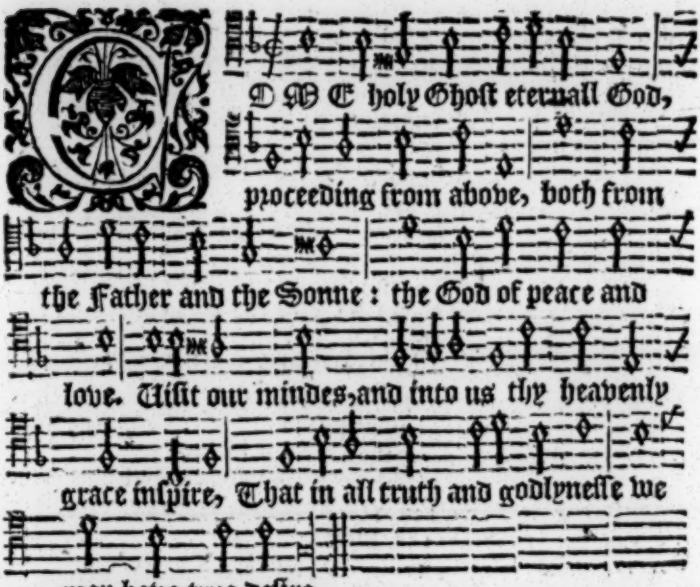
97 Such as ſet out his aſcenſion into heaven, are the 93. 96. 98. 99. Pſalmes.

98 And that hee ſitteth on the right hand of his Father, the 110. Pſalme maketh manifeſt.

99 Such as ſhew that he hath authority of his Father to judge, expreſſing his judiciall power, both in condemning the divell, and all wicked Nations, are the 50. 72. 28. Pſalmes.

FINIS.

Veni Creator.



Thou art the very Comforter,
in all woe and distresse:
The heavenly gift of God most high
which no tongue can expresse.
The fountaine and the lively spring
of joy celestiall.
The fire so bright, the love so cleare,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy helpe the praise of God
may stand in every place.

O holy Ghost into our wits,
send downe thy heavenly light:

Kindle

Veni Creator.

Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakeneſſe
ſo feeble and ſo fraile:
That neither fleſh, the woꝛld, nor diuell,
againſt us doe pꝛeuaile.

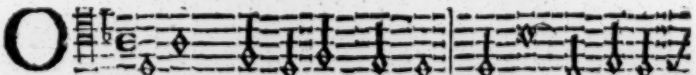
Put backe our enemies farre from us,
and grant us to obtaine
Peace in our hearts with God and man,
without grudge oꝛ diſdaine.
And grant, O Loꝛd, that thou being
our leader and our guide,
We may eſchew the ſnares of ſinne
and from thee neuer ſlide.

To us ſuch plenty of thy grace,
(good Loꝛd) grant we thee pꝛay:
That thou maieſt be our Comfoꝛter,
at the laſt dꝛeadfull day.
Of all ſtrife and diſſention,
O Loꝛd diſſolue the bands:
And make the knots of peace and loue,
thꝛough all Chꝛiſtian Lands.

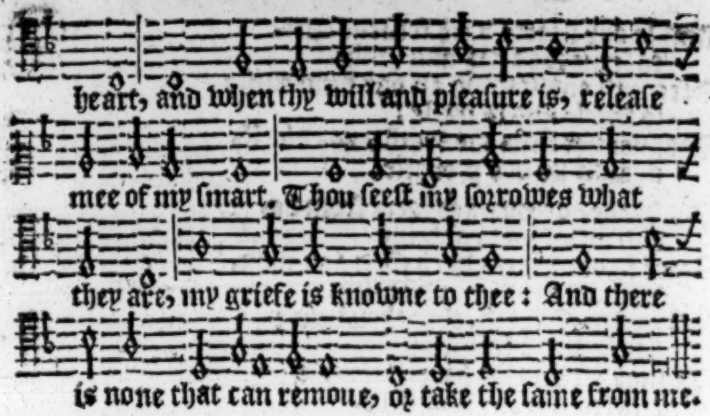
Gꝛant us O Loꝛd, thꝛough thee to know
the Father moſt of might:
That of his deare beloued Sonne,
we may obtaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alwaies,
one God in perſons thꝛee.

Laud and pꝛaiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pꝛay we that the only Sonne,
vouchſafe his ſpirit to ſend:
To all that doe pꝛofeſſe his name,
vnto the woꝛlds laſt end.

The humble ſuite of a Sinner. M.



O Loꝛd on whom I doe depend, behold my carefull heart



But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend unto my ſuit O Lord
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God
who for my ſinne was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall injoy the ſight of him,
and ſee his wounds and blood.

And as thine Angels and thy Saints
doe now behold the ſame:
So truſt I to poſſeſſe that place
with them to praiſe thy name.

But whileſt I liue here in this vale,
where ſinners doe frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread the ſinners trace,
and giue them my conſent
To dwell with them in wickednesſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe
my ſuite and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart, and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalmes to thee alwaies.

Venite exultemus. Pſal. xcv.

Sing this as the Benedictus.

O Come and let us now reioyce,
and ſing vnto the Lord:
And to our onely Sauiour,
alſo with one accord.
O let us come before his face,
with inward reuerence:
Confeſſing all our former ſinnes
and that with diligence.

To thanke him for his benefits,
alwaies diſtributing:
Wherefore to him right ioyfully,
in Pſalmes now let us ſing.
And that becauſe that God alone
is Lord magnificent:
And eke aboue all other Gods,
a King omnipotent.

His people doth not he forſake,
at any time or tide:

And in his hands are all the Coasts
of all the world so wide.
And with his louing countenance,
he looketh euery where:
And doth behold the tops of all
the mountaines farre and neere.

The Sea and all that is therein
are his, for he them made:
And eke his hand hath fashioned
the earth which doth not fade.
O come therefore and worship him,
and downe before him fall:
And let us kneele before the Lord,
the which hath made us all.

He is our God, our Lord, and King,
and we his people are:
His flocke and sheepe of his pasture,
of whom he taketh care:
This day if ye will heare his voyce,
then harden not your heart:
As in the bitter murmuring,
when ye were in desart.

Which thing was of their negligence,
committed in the time
Of trouble in the wildernesse,
a great and greiuous crime.
Whereas your Fathers tempted me,
and tride me euery way:
They proued me and saw my works,
what could I doe or say.

These fortie yeeres I haue been griev'd,
with this generation:
And euermore I said they err'd
in their imagination.
Wherewith their hearts were sore cumbred,
long time and many daies:
Wherefore I said assuredly,
they haue not knowne my waies.

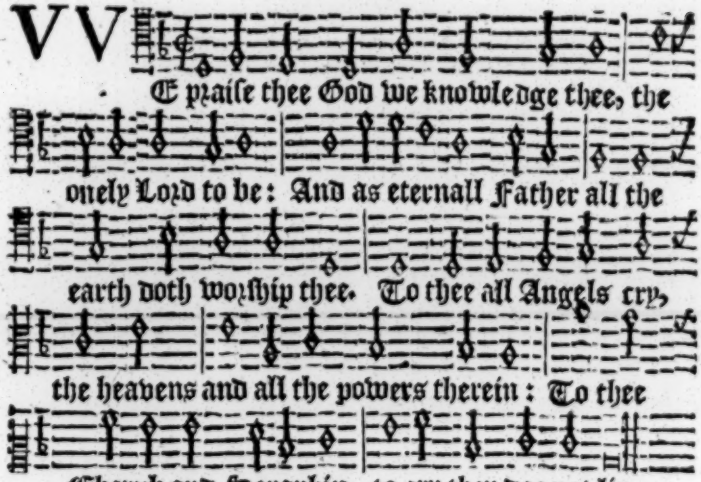
To whom I in mine anger swore,
that they should not be blest:

Nor ſee my joy celeſtiall,
nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
who that of might art moſt,
To God the Father, and the Sonne,
and to the holy Ghoſt.
As it in the beginning was,
for ever heretofore:
And is now at this preſent time,
and ſhall be evermore.

The Song of Saint *Ambroſe*, called *Te Deum.*



O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heaven and earth thy praiſe is ſpred
and glory all abroad.
Th' Apoſtles glorious company,
yeeld praiſes unto thee:
The Prophets goodly fellowſhip,
praiſe thee continually.

The noble and victorious hoaſt
of martyrs ſound thy praiſe,

The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse majestie,
they doe acknowledge thee:
Thy Christ, thine honourable, true,
and onely Sonne to be.

The holy Ghost the Comforter,
of Glory thou art King
O Christ, and of the father art,
the Sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

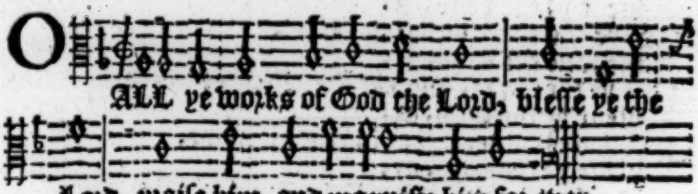
When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens Kingdome did'st set ope,
to each believing wight.
In glory of the Father thou,
doest sit at Gods right hand:
We trust that thou shalt come our Judge
our cause to understand.

Lord helpe thy seruants whom thou hast
bought with thy pretious Blood,
And in eternall glory set
them with thy Saints so good.
O Lord, doe thou thy people saue,
blesse thine Inheritance:
Lord gouerne them, and Lord doe thou
for euer them aduance.

We magnifie thee day by day,
and world without an end:
Adore thy holy Name, O Lord,
vouchsafe us to defend
From sinne this day. Haue mercy Lord,
haue mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord, I haue reposed all
my confidence in thee,
Put toconfounding shame therefore,
Lord let me neuer be:

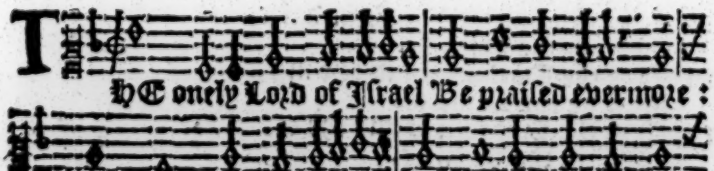
The Song of the three Children, praiſing God, provoking all Creatures to doe the ſame.



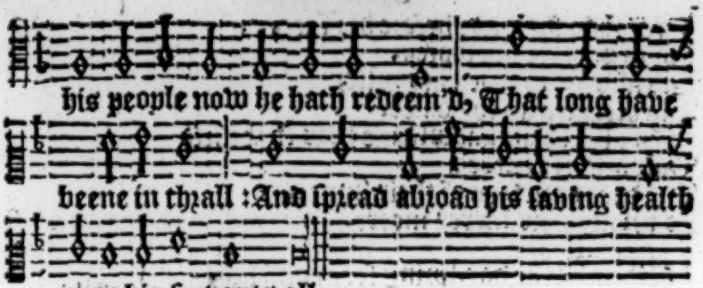
2 O ye the Angels of the Lord,
bleſſe ye the Lord &c.
3 O ye the ſtarry Heavens high,
bleſſe ye the Lord, &c.
4 O ye waters above the Skie,
bleſſe ye the Lord, &c.
5 O all ye Powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the glittering Starres of Heaven,
bleſſe ye the Lord, &c.
8 O ye the ſhowers and dropping Dew,
bleſſe ye the Lord, &c.
9 O ye the blowing Winds of God,
bleſſe ye the Lord, &c.
10 O ye the Fire and warming heat,
bleſſe ye the Lord, &c.
11 O ye the Winter and Summer tide,
bleſſe ye the Lord, &c.
12 O ye the Dews and binding Froſts,
bleſſe ye the Lord, &c.
13 O ye the froſts and chilling Cold,
bleſſe ye the Lord, &c.
14 O ye congealed Ice and Snow,
bleſſe ye the Lord, &c.
15 O ye Nights and lightſome daies,
bleſſe ye the Lord, &c.
16 O ye the Darkneſſe and the night,
bleſſe ye the Lord, &c.
17 O ye the Lightnings and the Clouds,
bleſſe ye the Lord, &c.

18 O let the Earth bleſſe the Lord,
bleſſe ye the Lord, &c.
19 O ye the Mountaines and the Hils,
bleſſe ye the Lord &c.
20 O all ye greene things on the Earth,
bleſſe ye the Lord, &c.
21 O ye the ever-ſpringing Wels,
bleſſe ye the Lord, &c.
22 O ye the Seas, and eke the Flouds,
bleſſe ye the Lord, &c.
23 Whales, and all that in waters move,
bleſſe ye the Lord, &c.
24 O all ye flying fowles of the Ayre,
bleſſe ye the Lord, &c.
25 O all ye Beaſts and Cattell eke,
bleſſe ye the Lord, &c.
26 O ye Children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the Servants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 Azarias bleſſe the Lord &c.
bleſſe thou the Lord, &c.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of *Zacharias*, called *Benedictus*.



His



In Davids house his Servant true,
According to his minde:
And also his anointed King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare.
The which were since the world began,
His waies for to prepare.

That we might be delivered,
From those that make debate:
Our enemies, and from the hands
Of all that doe us hate.
The mercy which he promised,
Our Fathers to fullfill:
And think upon his Covenant made,
According to his will.

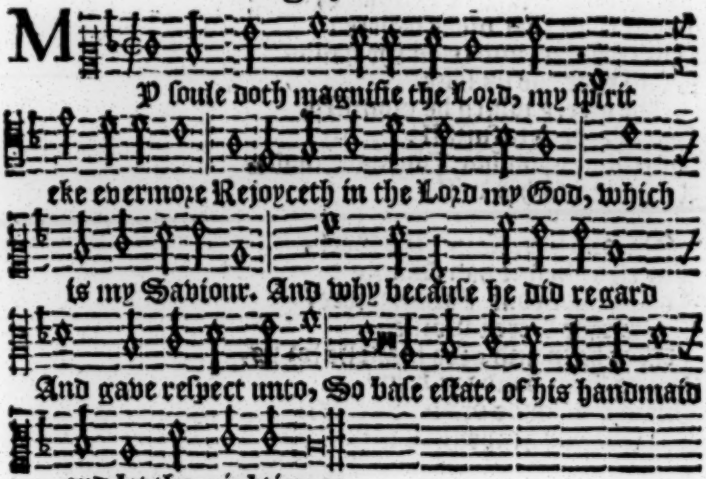
And also to performe the Oath,
Which he before had sworne
To Abraham our Father deere,
For us that were forlorne.
That he would give himselfe for us,
And us from bondage bring,
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousnesse,
And also for to lead our lives,
In stedfast holinesse.
And thou (O child) which now are borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his waies,
And also for to teach his will,
And pleasure all thy daies.
To give them knowledge how that their
Salvation is neere:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day-spring from on high,
Is come up for to visit:
And those for to illuminate,
Which doe in darknesse sit.
To lighten those that shadowed be
With death and eke oppress:
And also for to guide our feet,
The way to peace and rest.

The Song of the blessed *Mary*, called *Magnificat*.



For now behold all nations,
And generations all:
From this time forth for evermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might.

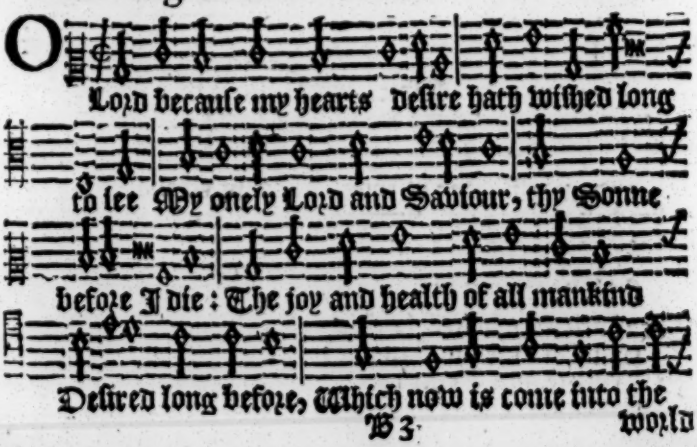
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all Generations:
To such as feare his name.
He shewed strength with his great Arme,
And made the proud to start,
With all imaginations
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy every deale:
Hath holpen up assistantly,
His Servant Israel.
According to his promise made
To Abraham before:
And to his Seed successively,
To stand for evermore.

The Song of *Simeon*, called *Nunc Dimittis*.

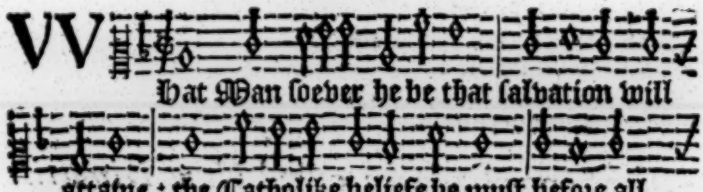


world, Of mercy bringeth store.

Thou sufferest thy Servant now,
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made,
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of
Thy people Israel.

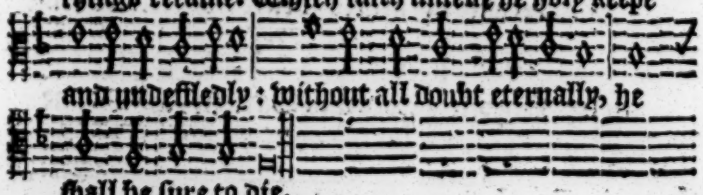
The Symbole or Creed of *Athanasius* called *Quicunque vult.*



VVHat Man soever he be that salvation will

attaine: the Catholike beliefe he must before all

things retaine. Which faith unlesse he holy keepe



and undefiledly: without all doubt eternally, he

shall be sure to die.

The Catholike beliefe is this
that God we worship one;
In Trinitie and Trinitie,
in Unitie alone.

So as we neither doe confound,
nor mixe the persons three:
Nor yet the Substance whole of one,
in sunder parted be.

One Person of the Father is,
another of the Sonne:
Another Person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, coeternall eke
the Majestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe beleeve,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And though we beleeve that each
of these eternall be:
Yet there but one Eternall is,
and not Eternals three.
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne Almightie so,
And in like sort Almightie is,
the holy Ghost also.
And albeit that every one
of these Almightie be:
Yet there but one Almightie is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are not there three Gods in all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compel'd to grant
by Chriſtian veritie,
Each of the Perſons by himſelfe
both God and Lord to be:
So Catholike Religion,
forbiddeth us alway:
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne,
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But every one among themſelves,
of all the perſons three.
Together coeternall all,
and all coequall be.
So Unitie in Trinitie,
as ſaid it is before:
And Trinitie in Unitie,
in all thing we adore.

Therefore what man ſoever that,

ſalvation will attaine:
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life
it is, that every wight
Of the incarnating of Chriſt
our Lord, beleeve aright.

For this the right faith is, that we
beleeve and eke doe know,
That Chriſt our Lord the Sonne of God
is God and Man alſo.
God of his fathers ſubſtance, got
before the world began:
And of the Mothers ſubſtance, borne
in world a very Man.

Both perfect God and perfect Man:
in one, one Jeſus Chriſt:
That doth of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his Manhood lower then
his Father in degree.

Who though he be both very God,
and very Man alſo,
Yet is he but one Chriſt alone,
and is not perſons two:
One not by turning of Godhead
into the fleſh of Man:
But by taking Manhood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one:
But onely by the Unitie:
that is of one Perſon.
For as the reaſonable Soule
and Fleſh but one man is:
So in one Perſon God and Man,
is but one Chriſt likewiſe.

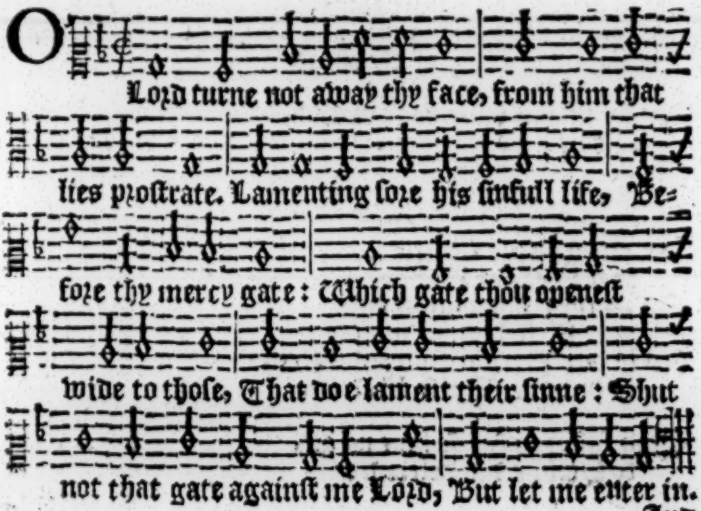
Who ſuffered for to ſave us all,
to Hell he did deſcend:

The third day roſe againe from death,
to Heaven he did aſcend.
He ſits at the right hand of God,
th'Almighty Father there:
From thence to judge the quick and dead,
againe he ſhall appeare.

At whoſe returne all men ſhall riſe,
with bodies new reſtor'd:
And of their owne works they ſhall give
account unto the Lord.
And they unto eternall life
ſhall goe that have done well:
Who have done ill ſhall goe into
eternall fire to dwell.

This is the Catholike Beliefe:
who doth not faithfully
Beleeve the ſame without all doubt,
he ſaved cannnot be.
To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

The Lamentation of a Sinner.



And

And call me not to mine account,
How I have have lived here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I have beene and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past,
And eke the things that be:
Thou know'st allo what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou know'st what things were then:
As all things elle that have beene since,
Among the sonnes of men.

And can the thing that I have done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done, and when.
Wherefore with teares I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

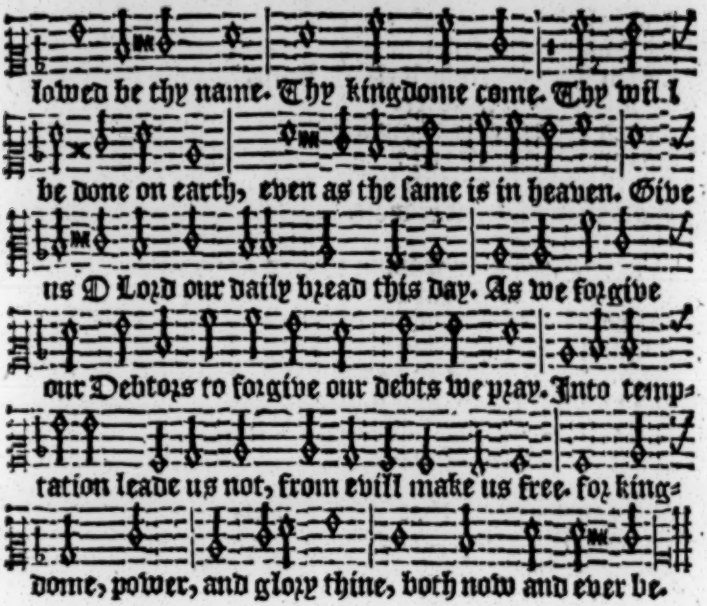
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord, I need not to repeate,
What I doe beg or crave:
Thou knowest (O Lord) before I alke,
The thing that I would have.

Mercy good Lord, mercy I alke,
This is the totall summe.
For mercy (Lord) is all my suite,
Lord let thy mercy come.

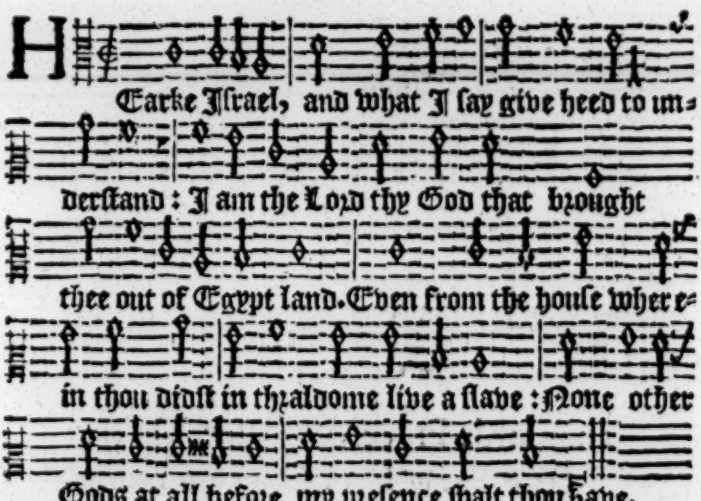
The Lords Prayer, or *Pater Noster.*

OUr Father which in heaven art, Lord hal-

lowed



The X Commandements. *Audi Iſrael.* *Exod.* 20.



No manner graven image ſhalt

thou

thou make at all to thee,
Nor any Figure like to thee,
shall counterfeited be:
Of any thing in Heaven above,
nor in the earth below:
Nor in the Waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve: The Lord thy God,
a jealous God am I:
That punish Parents faults unto
the third and fourth degree,
Upon the children that me hate:
and mercy doe display
To thousands of such as me love,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt never use:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
the needfull works alway.

The seventh day the Lord thy God,
hath set to rest upon:
No work then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, servant, nor thy maid:
thine oxe nor yet thine asse:
Nor strangers that within thy gates,
hath his abiding place.

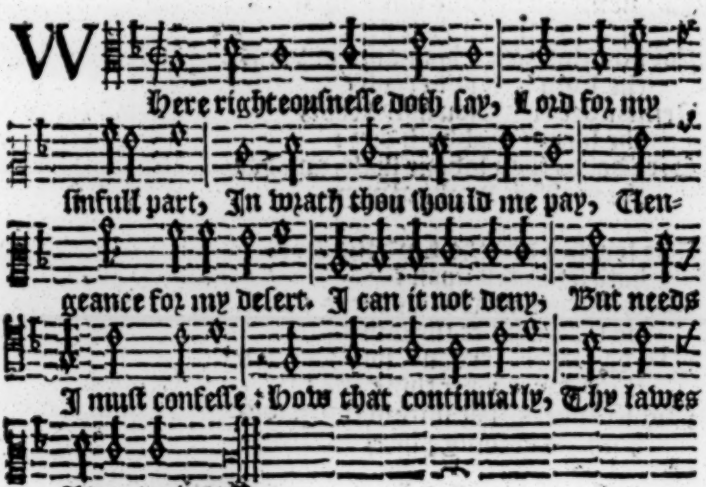
For in sixe dayes, God Heaven and Earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yield honour to thy parents, that
prolong'd thy dayes may be,

Upon the Land the which the Lord
thy God hath given thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong:
Ne covet shall in having of
his wife to doe him wrong:
Nor his man-servant nor his maide,
nor oxe nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner.



But if it be thy will,
With sinners to contend,
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say:
He sins not in thy sight,
Full oft and every day:

The Scripture plaine tels me,
The righteous man offendeth

Seven times a day 'gainſt thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walk in no ſuch path,
But he falls now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That even the man right wiſe,
Falls oft in ſinfull bands,
Whereby thy wrath may riſe:
Lord I that am unjuſt,
And righteouſneſſe none have,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſave?

But truly to that poſte,
Whereto I cleave and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy moode,
Or elſe we periſh all.
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo dry,
That I with ſinne repleat,
May live, and ſinne may die.

That being mortified,
This ſinne of mine in me,
I may be ſanctified,
By grace of thine in thee:
So that I never fall
Into ſuch mortall ſinne,
That my foe infernall
Rejoyce my death therein.

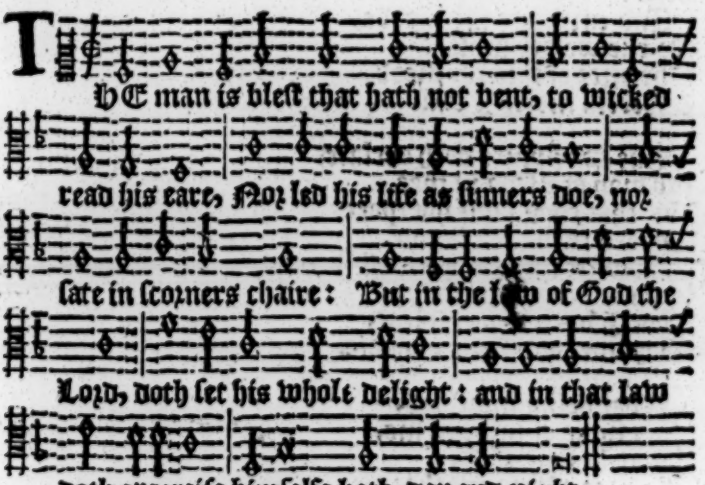
But vouchſafe me to keepe
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.

And I ſhall ſing the ſongs
Confirmed with the juſt:
That unto thee belongs
Which art my onely truſt.

The Pſalmes of DAVID in *Meetre*.

Beatus vir. Pſal. j. *T. S.*

This Pſalme is ſet as a preface to exhort all godly men to ſtudie and meditate the heavenly wiſdome: for they be bleſſed that ſo doe, but the wicked contemners thereof ſhall come to miſerie.



3 He ſhall be like the tree that grows
faſt by the rivers ſide:
Which bringeth forth moſt pleaſant fruit,
in her due time and tide:
Whoſe leafe ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Even ſo ſhall all things proſper well:
that this man takes in hand.

4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind drives to and fro.
5 Therefore ſhall not the wicked men,
in judgement ſtand upright:
Nor yet the ſinners with the juſt,
ſhall come in place or ſight.
6 For why? the way of Godly men,
unto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be overthrown.

Quare fremuerunt. Pſal. ij. T. S.

David rejoyceth, that albeit enemies and wordly power rage, God will advance his kingdome, even to the farthest end of the world: therefore he exhorteth Princes humbly to ſubmit themſelves under the ſame. Herein is ſignified Chriſt and his Kingdome.

Sing this as the 1. Pſalme.

Why did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Jewiſh people muſe,
ſeeing all is but vaine?
2 The Kings and Rulers of the earth,
conſpire, and are all bent:
Againſt the Lord, and Chriſt his Sonne,
which he among us ſent.
3 Shall we be bound to them (ſay they)
let all their bonds be broke?
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heavens dwels,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.
5 For in his wrath the Lord will ſay,
to them upon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I have anointed him my King,
upon my holy hill:
I will therefore (Lord) preach thy Laws,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe
did ſay to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will give to thee,
as heires of thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

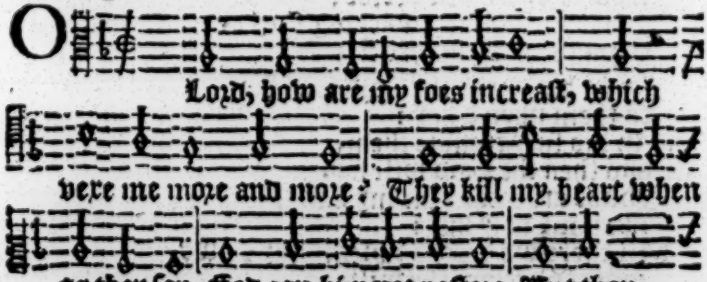
9 Thou ſhalt them bruiſe even with a mace,
as men under foot trod:
And as the Potters ſheards ſhalt breake
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be judged and diſcern'd.

11 See that ye ſerve the Lord above
in trembling and in feare:
See that with reverence ye rejoyce,
to him in like manner.
12 See that ye kiſſe and eke embrace,
his bleſſed Sonne, I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid-way.

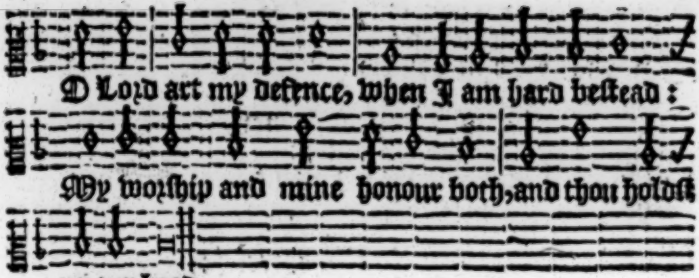
13 If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. *T. S.*

David driven out of his kingdome by his ſon Abſolom, was greatly tormented in mind for his ſins. Therefore he calleth upon God, & is bold in his promiſes againſt the terrour both of enemies & preſent dearth. Then he rejoyceth for the victory given to him and the Church, over their enemies.



O Lord



4 Then with my voice upon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me down, and quietly
I ſlept and roſe again:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hem'd me in,
I could not be affraid:
For thou art ſtill my Lord and God,
my Saviour and my aid.
Riſe up therefore, ſave me my God,
for now to thee I call:
7 For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

8 Salvation onely doth belong
to thee, O Lord, above:
Thou doſt beſtow upon thy folke,
thy bleſſings and thy love.

Cùm invocarem. Pſal. iiij. *T. S.*

David perſecuted by Saul, calleth upon God with aſſured truſt, reproveth his enemies, for reſiſting his dominion, and preferreth the favour of God before all treaſure.

Sing this as the 3. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall.
2 Have mercy (Lord) therefore on me,
and grant me my requeſt.
For unto thee unceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe:
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Stiune not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelves convert.
6 Offer to God the ſacrifice,
of righteouſneſſe, I ſay:
And looke that in the living Lord
you put your truſt alway.

7 The greater ſort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my heart,
more joyfull and more glad:
Then they that of their corn and wine,
full great increaſe have had.

9 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou onely wilt me, O Lord,
alone in ſafetie keep.

Verba mea auribus. Pſal. v. T. S.

David perſecuted by Doeg and Achitophel, Sauls flatterers, calleth upon God to puniſh their malice. Then aſſured of ſucceſſe, he conceived

Sing this as the 3. Pſalme.

1 Incline thine eares unto my words,
O Lord my plaint conſider:
2 And heare my voyce my King my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will have reſpect,
My prayer early in the morne
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone.
Thou art not pleas'd with wickednesse:
and ill with thee dwels none.
5 And in thy ſight ſhall never ſtand
thoſe furious fooles O Lord:
Vaine workers of iniquitie,
thou haſt alwaies abhord.

6 The lyers, and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the blood-thirſty,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting upon thy grace:
And reverently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open ſepulchre,
their tongues do gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heaps of ſinne,
which have rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thanks for thy defence,
and give thy name the praiſe.

12 For thou with favour wilt increaſe
the juſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vj. T. S.

David for his ſinnes felt Gods hand, and conceived the horror of everlaſting death. Therefore he deſireth forgiveneſſe, and not to die in Gods indignation. Then ſuddenly feeling Gods mercy, he rebuketh his enemies, who rejoyced at his affliction.

Sing this as the firſt Pſalme.

LOrd in thy wra th reproove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake, therefore, O Lord,
of mercy me forbeare:
And heale me (Lord) for why thou know'st,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently;
But (Lord) how long dost thou delay,
to cure my misery?
4 Lord turne thee to thy wonted grace,
my silly soule up take:
O save me not for my deserts,
but for thy mercy sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grievous is my plaint and moane,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subvert.
8 But now away from me all ye,
that worke iniquitie:
For why the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it received at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Pſal. vij. T. S.

David falſely accuſed by Chus, Sauls kinſman, calleth to God to be his defender; firſt, for that his conſcience did no accuſe him of any evill toward Saul: next that it touched Gods glory to award ſentence againſt the wicked: and ſo upon Gods mercyes and promiſes he waxeth bold, threatning that it ſhall fall on their own necks, that which his enemies purpoſed for others.

Sing this as the 3. Pſalme.

O Lord my God I put my truſt
and confidence in thee:
Save me from them that me purſue,
and eke deliver me.
2 Leſt like a Lion he me teare,
and rend in pieces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſeleſſe:

5 Then let my foes purſue my ſoule,
and eke my life down thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Start up (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know that by this thing:
If thou declare for love of them,
thy ſelfe as Lord and King.
8 And as thou art of all men judge,
O Lord now judge thou me,
According to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the juſt mans guide:

By whom the ſecrets of all hearts,
are ſearched and deſcride.
10 I take my help to come of God,
in all my paine and ſmart:
That doth preſerve all thoſe that be
of pure and perfect heart.
11 The juſt man and the wicked both,
God judgeth by his power:
So that he feeles his mightie hand
even every day and houre.
12 Except he change his minde, I die,
for even as he ſhould ſmite,
He whets his ſword, his bow he bends,
ayming where he may hit.
13 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that do me perſecute,
whiles he doth miſchiefe warpe.
14 But loe, though he in travell be,
of his diveliſh forecaſt:
And of his miſchiefe once conceiv'd:
yet brings forth nought at laſt.
15 He digg'd a ditch and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he dig'd up for other.
16 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall upon his head.
17 I will give thanks to God therefore,
that judgeth righteouſly:
And with my ſong will praiſe the Name,
of him that is moſt high.

Domine Deus Noſter. Pſal. viij. T. S.

The Prophet conſidering the excellent liberalitie and fatherly providence of God towards man, whom he made as it were a God over all his works, giveth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull
are thy works every where:

Whoſe

Whoſe fame ſurmounts in dignitie,
above the heavens cleare.
2. Even by the mouth of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the workes of thine own hand:
The Sun, the Moon, and all the Starrs,
in order as they ſtand:
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt it conſider?

5 For thou haſt made him little leſſe,
then angels in degree:
And thou haſt crowned him alſo.
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.

7 As ſheep, and neat, and all beaſts elſe,
that in the fields do feed:
8 Fowles of the aire, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once again,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Domine. Pſal. ix. T. S.

David giveth thanks for his manifold victories received, deſireth the ſame wonted help againſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

WIth heart and mouth unto the Lord,
I will ſing laud and praiſe:
And ſpeake of all thy wondrous workes,
and them declare alwaies.
4 I will be glad and much rejoyce,
in thee O God moſt high:

And make my ſongs extoll thy name,
above the ſtarry skie.

3 For that my foes are driven back
and turned unto flight:
They fall down flat, and are deſtroy'd,
by thy great power and might.
4 Thou haſt revenged all my wrong,
my griefe and all my grudge:
Thou doſt with juſtice heare my cauſe,
moſt like a righteous Judge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroy'd:
Thou haſt their fame with them defac't,
throughout the world ſo wide.

7 Know thou that he which is above,
for evermore ſhall raigne:
And in the ſeat of equite,
true judgement will maintaine.
8 With juſtice he will keep and guide,
the world and every wight:
And ſo will yeild with equitie,
to every man his right.

9 He is Protector of the poore,
what time they be oppreſt:
He is in all adverſitie,
their refuge and their reſt:
10 And they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſaketh not their ſuit,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore unto the Lord,
that dwels in Sion hill:
Publiſh among all Nations,
his noble acts and will.
12 For he is mindfull of the bloud
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Have mercy, Lord, on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death are wont,
to raiſe me up againe.
14 In Sion that I might ſet forth,
thy praiſe with heart and voyce:
And that in thy ſalvation Lord,
my ſoule might ſtill rejoyce.

15 The heathen ſticke faſt in the pit,
that they themſelves prepar'd:
And in the net that they did ſet,
their own feet faſt are ſnar'd.
16 God ſhews his judgements, which were good
for every man to marke.
When as you ſee the wicked man
lie trapt in their own warke.

17 The wicked and deceitfull men,
goe down to hell for ever:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people never looke,
for help of God in vaine.

19 O Lord ariſe, leſt men prevaile,
that be of worldly might:
And let the heathen folke receive
their judgement in thy ſight.
20 Lord ſtrike ſuch terrour feare and dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. T. S.

He complaineth of all the wrongs which worldly men uſe, becauſe of their proſperitie, who therefore without all feare of God thinke they may doe all things uncontrolled. He calleth for remedy againſt ſuch, and is comforted with the hope thereof.

Sing this as the 3. Pſalme.

What is the cauſe that thou O Lord,
art now ſo farre from thine:
And keepeſt cloſe thy countenance,
from us this troublous time:

2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his own heart,
thungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong,
he setteth all apart:
Nay, Nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Under his tongue doth mischiefe sit,
and travell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion privily,
lies lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily,
he croucheth down, I say:
So are great heapes of poore men made,
by his strong power his prey.

The second part.

11 Tush, God forgetteth this, sayth he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

12 Ariſe, O Lord, O God, in whom
the poore mans hope doth reſt:
Lift up thy hand, forget not Lord
the poore that be oppreſt.

13 What blaſpheny is this to thee?
Lord doſt thou not abhorre it:
To heare the wicked in their hearts,
ſay, Tuſh, thou car'ſt not for it:
14 But thou ſeeſt all their wickednesſe,
and well doeſt underſtand:
That friendleſſe and poore fatherleſſe,
are left into thy hand.

15 Of wicked and malitious men,
then breake the power for ever:
That they with their iniquitie
may periſh all together.
16 The Lord ſhall reigne for evermore,
as King and God alone:
And he will chaſe the heathen folke,
out of the land each one.

17 Thou hearſt O Lord, the poore mens plaints
their prayers and requeſt:
Their hearts thou wilt confirme, untill
thine eares to heare be preſt:
18 To judge the poore and fatherleſſe,
and help them to their right:
That they may be no more oppreſt,
by men of worldly might.

In Domino confido. Pſal. xj. T. S.

This Pſalme ſheweth firſt what aſſaults of temptations and anguiſh of minde he ſuſtained in perſecution. Next he rejoyceth that God ſent him ſuccour in neceſſitie, declaring his juſtice as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

1 Truſt in God, how dare ye then
ſay thus my ſoule untill:
Flie hence as faſt as any fowle,
and hide you in your hill:
2 Behold the wicked bend their bowes,
and make their arrowes preſt:

To ſhoote in ſecret, and to hurt
the ſound and harmeleſſe by ſtaſt.

3 Of worldly hope all ſtaies were ſhrunke
and clearely brought to nought:
Alas the juſt and righteous man
what evill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt high:
And in the heavens hath his ſeat
of royall majeſtie.

The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſeercheth out full narrowly,
the manners of mankinde.
5 And with a cheerefull countenance,
the righteous man will uſe:
But in his heart he doth abhorre,
all ſuch as miſchiefes muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirlewinds thick,
appointed for their paine.
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the juſt and upright men,
ſhewes forth his pleaſant face.

Salvum me fac. Pſal. xij. T.S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods help and promiſes, concludeth that when all orders are moſt corrupted, then God will deliver his.

Sing this as the 3. Pſal.

HElpe (Lord) for good and godly men,
do periſh and decay:
And faith, and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke:
his talk is all but vaine:
For every man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words, and make greate braggs
the Lord ſoone cuts them out.
4 For they ſay ſtill we will prevaile,
our tongue ſhall us extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall us controll?

5 But for the the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tride:
And hath no leſſe then ſeven times,
in fire been puriſide.

7 Now ſith thy promiſe is to help,
Lord keepe thy promiſe then:
And ſave us now and evermore,
from this ill kinde of men.
8 For now this wicked world is full
of miſchiefs manifold:
When vanitie with worldly men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. *T. S.*

David (as it were) overcome with afflictions flyeth to God his onely refuge, & encouraged through Gods promiſes he conceiveth cõfidence againſt the extreame horrors of death

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I never be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes
thus triumph over me?

2 Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes, leſt that I ſleepe
as one by death poſſeſt.

4 Leſt that mine enemies ſay to me,
behold I doe prevaile:
Leſt they alſo that hate my ſoule,
rejoyce to ſee me quaile.

5 But from thy mercy and goodneſſe,
my hope ſhall never ſtart:
In thy reliefe and ſaving health,
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

He deſcribeth the wickedneſſe of men growne to ſuch licentiouſneſſe, that God was brought to utter contempt: for which, albeit he was greatly grieved, yet perſwaded that God would redreſſe it, he is comforted.

Sing this as the 3. Pſalme.

THere is no God as fooliſh men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heaven high,
the whole race of mankinde:
And ſaw not one that ſought indeed,
the living God to finde.

3 They went all wide and were corrupt,
and truely there is none,
That in the world did any good,
I ſay there was not one.
4 Is all their judgement ſo farre loſt
that all worke miſchiefe ſtill:
Eating my people even as bread,
not one to ſeeke Gods will?

5 When thus they rage, then ſuddenly
great feare on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mocke the doings of the poore,
to their rebuke and ſhame:
Becauſe they put their truſt in God,
and call upon his Name.

7 But

7 But who ſhall give thy people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Even when thou ſhalt reſtore again,
ſuch as were captive led:
Then Jacob ſhall therein rejoice,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God choſe the Iewes to be his peculiar people, and placed his Temple among them, which was that they by living uprightly, might witneſſe that they were his ſpeciall and holy people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell,
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtreight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeaks no deceit.
3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move falſe tales,
which might impaire the ſame.
4 That in the heart regardeth not
malicious wicked men:
But thoſe that love and feare the Lord,
he maketh much of them.
5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his covenant ſo,
that he doth loſe thereby.
6 That putteth not to uſury,
his mony and his come:
Ne for to hurt the innocent,
doth bribe or elſe purloine.
7 Who ſo doth all things as you ſee,
that here are to be done:
Shall never periſh in this world,
nor in the world to come.

Conſerva me. Pſal. xvj. T. S.

David prayeth to God for ſuccour, not for his works, but for his faiths ſake, proteſting that he hateth all Idolatry, taking God onely for his comfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 3. Pſalme.

LOrd keep me for I truſt in thee,
and doe confeſſe indeed:
Thou art my God and of my goods,
O Lord thou haſt no need.
2 I give my goods unto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrows on their heads,
which run as they were mad.
To offer to the Idol-gods,
alas it is too bad.
4 As for the bloudy Sacrifice,
and offerings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doth maintaine
my rent, my lot, my chance.
6 The place wherein my Lot did fall,
in beautie did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me,
to underſtand the right:
For by his means my ſecret thoughts,
doe teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
doe both rejoyce together:

My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leave my ſoule in grave,
for Lord thou lovelt me:
Nor yet wilt give thy holy One,
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſure and ſtore
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Pſal. xvij. *T. S.*

Here he complaineth to God of the cruell pride & arroganey of Saul, who raged without any cauſe: therefore he deſireth God to revenge his innocency, and to deliver him.

Sing this as the 3. Pſalme.

O Lord give eare to my juſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the judgement of my cauſe
proceed alway from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet could nothing finde.
That I have ſpoken with my tongue,
that was not in my minde.
4 As for the works of wicked men,
and paths perverſe and ill:
For love of thy moſt holy name,
I have refrained ſtill.

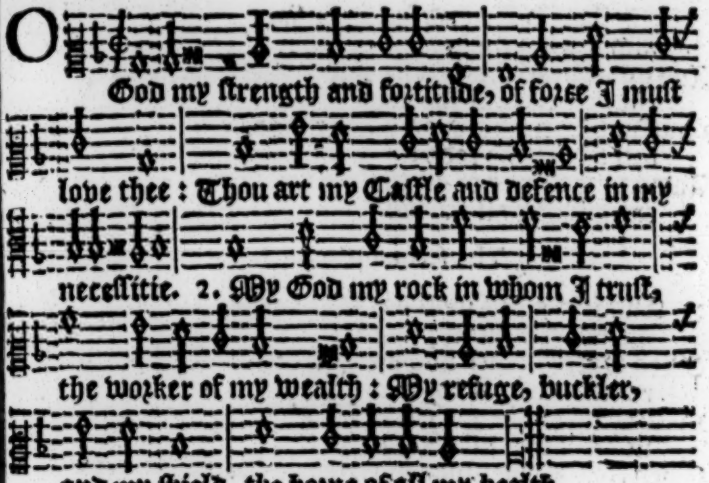
5 Then in the paths that be moſt pure,
ſtay me (Lord) and preſerve:
That from the way wherein I walke,
my ſteps may never ſwerve.
6 For I doe call to thee, O Lord,
ſurely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I have ſaid.
7 O thou the Saviour of all them
that put their truſt in thee:

Declare thy strength on them that spurn
against thy Majestie.
8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full are they and fat,
That in their pride they do not spare,
to speak they care not what.
11 They lie in waite where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
do cast me to the ground.
12 Much like a Lion greedily,
that would his prey imbrace:
Or lurking like a Lions whelpe,
within some secret place.
13 Up Lord in hast, prevent my foe
and cast him at thy feet:
Save thou my soule from the ill man,
and with thy sword him smite.
14 Deliver me (Lord) by thy power,
out of these Tyrants hands:
Which now so long time reigned have,
and kept us in their bands.
15 I meane from worldly men to whom
all worldly goods are rife:
That have no hope, nor part of joy,
but in this present life.
16 Thou of thy store their bellies fill'st
with pleasure to their minde:
Their children have enough, and leave
to theirs the rest behinde.
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shall be full
of thine image and grace.

David giveth thanks, entring into his kingdome, extolling the marvellous graces of God in his preſervation: herein is the Image of Chriſts kingdome, which ſhall conquer through Chriſt, by the unſpeakable love of God, though all the world reſiſt.



3 When I ſing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right ſure,
that I ſhall be preſerv'd:
4 The pangs of death did compaſſe me,
and bound me every where:
The flowing waves of wickedneſſe
did put me in great feare.

5 The ſlye and ſubtill ſnares of hell
were round about me ſet:
And for my death there was prepar'd,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:

Yea the foundations of the mount
of Balan for to shake.
8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters black and aiery clouds,
environed he was.
12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile, and coales of fire.

13 The fiery darts and thunder-bolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from above the Lord sent down,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes,
that would have made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse
in time of my great griefe:

But yet the Lord was my defence,
my succour and relefe.
18 He brought me forth in open place,
Whereas I might be free,
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of my hands,
he gave me my reward.
20 For that I walked in his waies,
and in his pathes have trod:
And have not sinned wickedly
against my Lord my God.

The third part.

21 But evermore I have respect
to his law and decree:
His Statutes and Commandements
I cast not out from me.
22 But pure and cleane and uncorrupt
appear'd before his face:
And did refraine from wickedneſſe,
and sinne in any case.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanneſſe of my hands
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folke,
in trouble when they lie:
And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make alſo
my darkeneſſe to be light.
28 For by thy help an hoaſt of men,
diſcomfit (Lord) I ſhall:
By thee I ſcale and overleape
the ſtrength of any wall.

29 Unſpotted are the waies of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his faith abide:
30 For who is God except the Lord:
for other there is none:
Or elſe who is omnipotent,
ſaving our God alone?

The fourth part.

31 The God that guideth me with ſtrength,
is he that I doe mean:
That all the waies wherein I walk,
did evermore keep clean.
32 That made my feet like to the Harts
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder bars of braſſe,
he gave my armes the might.
34 Thou teacheſt me the ſaving health,
thy right hand is my Tower:
Thy love and familiaritie,
doth ſtill increaſe my power.

35 And under me thou makeſt plaine,
the way where I ſhould walk:
So that my feet ſhall never ſlip,
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me annoyd:
And from the field do not return,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes
that they can riſe no more.

For

For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke:
40 They call'd for help, but none gave eare
nor help them with relieke:
Yea to the Lord they call'd for help,
yet heard he not their grieke.

The fift part.

41 And still like dust before the wind,
I drive them under feet:
And swept them out like filthy clay,
that sticketh in the street.
42 Thou kep'st me from seditious folke,
that still in strife are led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me unknowne,
and yet they shall me serve:
And at the first obey my Word,
whereas mine own will swerve.
44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he alwaies.
46 For God it is that gave me power,
revenged for to be:
And with his holy Word subdu'd
the people unto me.
47 And from my foe delivered me,
and set me above those

That

That cruell and ungodly were,
and up against me rose.
48 And for this cause O Lord my God,
to thee give thanks I shall,
And sing out praises to thy name,
among the Gentiles all.

49 That gavest great prosperitie
unto the King, I say:
To David thine anointed King,
and to his seed for aye.

Cœli enarrant. Psal. xix. *T.S.*

He moveth the faithfull to glorifie God by the workemanship, proportion, and ornaments of the heavens, & by the Law wherein God is revealed familiarly to his chosen people.

Sing this as the 3. Psalme.

The heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are:
2 The wondrous works of God appeare,
by every daies succesſe:
The nights likewise which their race run,
the selfe same thing expresſe.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is confer'd.
4 In them the the Lord made for the Sun,
a place of great renowne:
Who like a Bridegrome ready trim'd
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize:
With joy doth hast to take in hand
some noble interprize.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the Law of God:
how is his covenant sure:

Converting

Converting ſoules, and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lords Commandements,
and glad both heart and minde:
His precepts pure, and do giue light
to eyes that be full blinde,

9 The feare of God is excellent,
and doth indure for ever.
The judgements of the Lord are true,
and righteous altogether.
10 And more to be imbrac'd alwayes,
then fined gold I ſay:
The honey and the honey-combe,
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd
to have God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know,
the errours of his life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keep me that preſumptous ſins
prevaile not over me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength,
O Lord, thou art alone.

Exaudiat te Dominus. Pſal. xx. *V. 5.*

The people pray to God to heare their King, & to receive his ſacrifice, which he offered before he went to battell againſt the Ammonites, declaring, that the heathen put their truſt in horſes, but they truſt onely in his name: wherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

In trouble and adverſitie,
the Lord God heare thee ſtill:
The Majeſtie of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt-offrings each one.

4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and devise,
full well performe may he.

5 We shall rejoyce when thou us sav'st,
and our banners display:
Unto the Lord, which thy request
fullfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.

8 They fall down flat, but we doe rise,
and stand up stedfastly:
Now save and help us Lord and King,
on thee when we do cry.

Domine virtute. Psal. xxj. *T. S.*

David in the person of the people, praiseth God for this victory given them against the Syrians and Ammonites, 1 Sam. 10. wherein he was crowned with the Crowne of the King of Ammon, 2 Sam. 12. and endued with the manifold blessings of God.

Sing this as the 18 Psalme.

O Lord how joyfull is the King
in thy strength and thy power?
How vehemently doth he rejoyce,
in thee his Saviour.

2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

3 Thou

3 Thou didſt prevent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure,
To have long life, yea ſuch a life,
as ever ſhall indure.

5 Great is his glory by thy help,
thy benefit and aide:
Great worſhip, and great honour both,
thou haſt upon him laid.
6 Thou wilt give him felicitie,
that never ſhall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the King doth ſtrongly truſt
in God for to prevaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flames and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth,
their fruit that ſhall increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe
againſt thy holy Name:
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted (Lord) therefore,
in thy ſtrength every houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. Pſal. xxij. *T. S.*

David complaineth of his deſperate extreamities, and declareth whereby he recovereth himſelfe from temptations: under his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God, wherefore doſt thou
forſake me utterly,
And helpeſt not when I doe make
my great complaint and cry?
2 To thee my God even all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.
3 Even thou that in thy ſanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them aye deliver.
5 They were delivered ever when
they called on thy Name:
And for the faith they had in that,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An out-caſt whom the people ſtorme,
with all the ſpight they can.
7 All men deſpiſe as they behold
me walking on my way:
They grin, they mow, they nod their heads,
and on this wiſe they ſay.
8 This man did glory in the Lord
his favour and his love:
Let him redeeme and help him now,
his power if he will prove.
9 But Lord out of my mothers wombe,
I came by thy beheaſt:
Thou didſt preſerve me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my birth
with thee to have abode:

Since

Since I was in my mothers wombe,
thou haſt been e're my God.

The ſecond part.

11 Then Lord depart not now from me:
in this my preſent griefe:
Since I have none to be my help,
my ſuccour and reliefe:
12 So many buls doe compaſſe me,
that be full ſtrong of head:
Ye buls ſo fat as though they had
in Baſan field been fed.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſheard dri'th my ſtrength,
my tongue it cleaveth faſt
Unto my jawes, and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo that I
might all my bones have told:
Yet ſtill upon me they doe looke,
and ſtill they me behold.
18 My garments they divided eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword (Lord) ſave my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would devour.

21 And from the Lions mouth that would
me all in ſunder ſhiver:
And from the hornes of Unicornes,
Lord ſafely me deliver.
22 Then ſhall I to my brethren all
thy Majeſtie record:
And in thy Church ſhall praiſe thy Name
of thee the living Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Jacob honour him:
And all the ſeed of Iſrael,
with reverence worſhip him:
24 For he deſpiſeth not the poore,
he turneth not away
His countenance when they doe call
but granteth to their cry.

25 Among the folke that feare the Lord
I will therefore proclame
Thy praiſe, and keep my promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffic'd
and thoſe that doe indeavour
To ſeeke the Lord, will praiſe his name,
their hearts ſhall live for ever.

27 All coaſts of th'earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall have therefore:
And he ſhall be their governour,
and King for evermore.

29 The rich men of his goodly gifts,
ſhall feed and take alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him ſhall taſte:
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhall laſt.

23 My ſeed ſhall plainely ſhew to them,
that ſhall be borne hereafter,
His juſtice and his righteouſneſſe,
and all his works of wonder.

Dominus regit me. Pſal. xxiij. *W. W.*

Daved having tryed Gods manifold mercies divers waies, gathereth the aſſurance that God will continue his goodneſſe for ever.

Sing this as the 18. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lack any thing
whereof I ſtand in need?
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after drives me to the ſtreames
which run moſt pleaſantly.
3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Converting me in his right paths
even for his own names ſake.
4 And though I were even at deaths doore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.
5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame, by T. S.
Sing this as the 21. Pſalme.

MY ſhepheard is the living Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me forth to feed.
2 He did convert and glad my ſoule,
and brought my minde in frame,
To walk in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea though I walk in valle of death
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord, fill full my cup,
and eke annoint my head.

5 Through all my life thy favour is,
ſo frankly ſhew'd to me:
That in thy houſe for evermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. *I.H.*

The grace of God being now uttered in the Temple, more glorious then before in the Tabernacle, David with exclamation ſetteth forth the honour thereof, moving the conſideration of the eternall manſions prepared in heaven, wherof this was a figure.

Sing this as the 18. Pſalme.

THe Earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world and all
that therein doth indure.
2 For he hath faſtly founded it
above the ſeas to ſtand,
And layd alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that ſhall
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, and whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſefull plight:
And God his God and Saviour,
ſhall yeeld to him his right.
6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race.

7 Ye princes ope your gates, ſtand ope,
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mightie Lord:
The mighty Lord in battell ſtout:
and triall of the ſword.

9 Ye princes ope your gates, ſtand ope,
the everlaſting gate:
For there ſhall enter in thereby
The King of glorious ſtate:
10 Who is the King of glorious ſtate:
the Lord of hoſts it is:
The kingdome and the Royaltie
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. *T. S.*

David grieved at his ſinnes and malicious enemies, moſt fervently prayeth for forgiveneſſe, eſpecially of ſuch ſinnes as he had committed in his youth.

Sing this as the 46. Pſalme.

I Lift mine heart to thee,
my God and guide moſt juſt:
Now ſuffer me to take no ſhame,
for in thee doe I truſt.
2 Let not my foes rejoyce
nor make a ſcorne of me:
And let them not be overthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies
unto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitty plentifull
for they have been for ever.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I have been of thy truth.

Nor after my deſerts,
let me thy mercy finde:
But of thine own benignitie,
Lord have me in thy minde.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
9 For all the waies of God,
are truth and mercy both.
To them that keep his teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
The Lord will him direct,
To lead his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall evermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſteritie,
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And unto them he doth declare,
his will and teſtament.

14 Mine eyes and eke my heart,
to him I will advance:
That pluckt my feet out of the ſnare,
of ſinne and ignorance.

15 With

15 With mercy me behold,
to thee I make my moane:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of mine heart,
are multiplide indeed:
Bring me out of this miſery,
neceſſitie and need.
17 Behold my povertie,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would live in peace.
19 Preſerve and keepe my ſoule,
and eke deliver me:
And let me not be overthrown,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliver (Lord) thy folke,
and ſend them ſome relefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica me Domine. Pſal. xxvj. *T. S.*

David injuriouſly oppreſſed and helpleſſe, yet aſſured of his integritie to Saul, calleth to God to defend him being cauſeleſſy afflicted. Then he deſireth to be in the company of the faithfull in the congregation of God, whence he was baniſhed by Saul, promiſing godly life, open praiſes, thankſgiving, and ſacrifice for his deliverance.

Sing this as the 14. Pſalme.

LOrd be my Iudge, and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God and hope that he
will ſtrength me to remaine.

2 Prove me my God, I thee desire
my waies to search and try:
As men doe prove their gold with fire,
my reines and heart espy.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.

4 I doe not lust to haunt or use
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things devise.

6 My hands I wash, and doe proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous waies
thou hast been good to me.

8 O God, thy house I love most deare,
to me it doth excell:
I have delight and would be neare,
whereas thy grace doth dwell.

9 O shut not up my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft and guile,
their lives thereof are full:
And their right hand with wrench and wile,
for bribes doe pluck and pull.

11 But I in righteousnesse intend,
my times and daies to serve.
Have mercy (Lord) and me defend,
soe that I doe not swerve.

12 My foote is fixed for all assayes,
it standeth well and right:
Wherefore to God will I give praise,
in all the peoples sight.

Dominus

Dominus illuminatio. Psal. xxvij. *I. H.*

David delivered from great perils, giueth thanks; wherein wee see his constant faith against the assaults of all enemies, and the end why he desireth to live and to be delivered: then he exhorteth to faith, and to attend upon God.

Sing this as the 19. Psalme.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth give me strength and might,
why should I be affraid?
2 Whilst that my foes with all their strength,
begin with me to brall:
And thinke to eate me up, at length
themselves have caught the fall.

3 Though they in campe against me lie,
my heart is not affraid:
In battell pight if they will try,
I trust in God for aid.
4 One thing of God I doe require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure:
And keep me secret by his side,
as in a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I,
give sacrifice of praise:
With Psalmes and Songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord, heare the voyce of my request,
for which to thee I call:
Have mercy (Lord) on me oppress,
and send me help withall.

10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeeke my face, ſayſt thou to me,
Lord, I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My Parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and leade me on forth right,
For feare of ſuch as watch for me,
to trap me if they might.
15 Doe not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength the heart
if thou in him doe truſt.

Ad te Dom. clamabo. Pſal. xxviij. *T. S.*

Being in feare and penſiveneſſe to ſee God diſhonoured by wicked men, he cryeth for vengeance againſt them, and being aſſured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 18. Pſalme.

Thou art (O Lord) my ſtrength and ſtay,
the ſuccour which I crave:
Neglect me not, leſt I be like
to them that goe to grave.
2 The voice of thy ſuppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy haly Arke moſt high.

3 Repute me not among the ſort
of wicked and perverſe.
That ſpeake right faire unto their friends,
and think full ill in heart.
4 According to their handy-worke
as they deſerve indeed:
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods works,
his Law ne yet his loze:
Therefore will he them and their ſeed,
deſtroy for evermore.
6 To render thanks unto the Lord,
how great a cauſe have I:
My voice, my prayer, and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts relieſe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of the elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerve:
Increaſe them Lord, and rule their hearts
that they may never ſwerve.

Afferte Domino. Pſal. xxix. *T. S.*

David exhorteth princes, who for the moſt part think there is no God, at the leaſt to feare him for the thunders and tempeſt, for feare where of all creatures tremble. And albeit it threatneth ſinners, yet it moveth his to praiſe his name.

Sing this as the 2. Pſalme.

GIve to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praiſe, honour, and ſtrength
unto the living Lord.
2 Give glory to his holy name,
and honour him alone:
Worſhip him in his Majeſtie,
within his holy throne.

3 His voice doth rule the waters all
even as himselfe doth please:
He doth prepare the thunder claps,
and governe all the seas.
4 The voice of God is great of force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

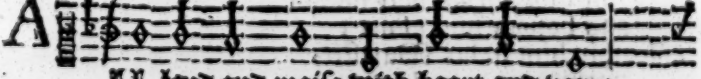
5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Lebanon,
which are most high and strong.
6 And make them leape like as a Calfe,
or else the vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His voice divides the flames of fire,
and shakes the wildernesse:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the hinds for feare to calve
and makes the coverts plaine:
When in his temple every man
his glory doth proclaime.

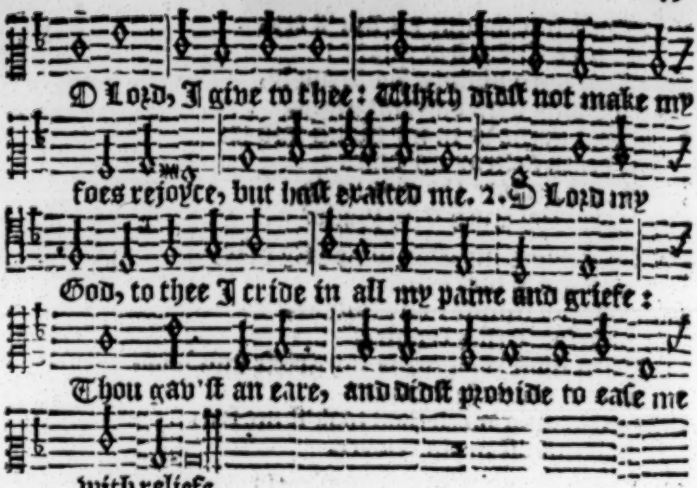
10 The Lord was set above the flouds,
ruling the raging Sea:
So shall he reign as Lord and King,
for ever and for aye.
11 The Lord will give his people power
in vertue to increase:
The Lord will blesse his chosen flock,
with everlasting peace.

Exaltabo te Domine. Psal. xxx. *I. H.*

When David should dedicate his house to the Lord, hee fell extreame sicke, without all hope of life, and therefore after recovery hee thanketh God: exhorting others to doe the like, and to learne by him that God is rather mercifull then severe towards his: also that adversity is sudden. Then he prayeth and promiseth to praise God for ever.



ALL laud and praise with heart and voyce,



3 Of thy good will thou haſt call'd back
my ſoule from hell to ſave:
Thou didſt revive when ſtrength did lack,
and kept me from the grave.
4 Sing praiſe, ye ſaints that proove and ſee
the goodneſſe of the Lord:
In memory of his majeſtie,
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlack again:
But in his favour and his grace,
allwaies doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with us all night:
The Lord to joy ſhall us reſtore,
before the day be light.

6 When I injoy'd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feele no ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
hath ſent me ſtrength and ayde:
But when thou turn'ſt away thy face,
my minde was ſore diſmaid.

8 Where

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and pray both day and night.
9 What gaine is in my bloud ſaid I,
if death deſtroy my dates?
Doth duſt declare thy Majeſtie,
or yet thy truth doth praiſe?
10 Wherefore my God ſome pity take,
O Lord I thee deſire:
Doe not my ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe,
into a cheerefull voyce:
The mourning weed thou took'ſt me fro,
and mad'ſt me to rejoyce.
12 Wherefore my ſoule unceſſantly
ſhall ſing unto thy praiſe:
My Lord, my God, to thee will I
give laud and thanks alwaies.

In te Domine. Pſal. xxxj. *I. H.*

David delivered from great danger, ſheweth firſt what meditation he hath by the power of faith, when death was before his eyes, and how the favour of God alwayes is ready to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerveth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art juſt deliver me,
and ſet me quite from blame.
2 Heare me (O Lord) and that anone,
to helpe me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke thou my feet out of the ſnare,
which they for me have laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 In=

5 Into thy hands (Lord) I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things that be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and know'ſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me over-charge:
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond part.

9 Great griefe O Lord, doth me aſſaile,
ſome pity on me take:
Mine eyes waxe dimme, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are paſt:
My ſtrength is gone and through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are affraid.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the braggs of all the rout,
their threats my minde did fray:
How they conſpir'd and went about,
to take my life away.
14 But (Lord) I truſt in thee for aide,
not to be overtrod:
For I confeſſe, and ſtill have ſaid,
thou art my Lord and God.

15 The

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſervant (Lord) expreſſe,
and ſhew thy joyfull face:
And ſave me (Lord) for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the ſhame,
and into their grave fall.
18 O Lord make dumbe their lips out right,
which are addict to lies:
And cruelly with pride and ſpight,
againſt the juſt deviſe.

19 O how great good haſt thou in ſtore,
laid up full ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men:
20 Thy preſence ſhall them fence and guide,
from all proud brags and wrongs:
Within the place thou ſhalt them hide,
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo farre:
We to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints love ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
Be ſtrong and God ſhall ſtay your heart,
be bold and have a luſt:
For ſure the Lord will take your part,
ſith you on him doe truſt.

Beati

Beati quorum. Pſal. xxxij. T.S.

David puniſhed with grievous ſickneſſe for his ſins, counteth all them happy to whom God doth not impute their tranſgreſſion: and after that he had confeſſed his ſins, and obtained pardon, hee exhorteth the wicked men to live godlily, and the good men to rejoyce.

Sing this as the 30. Pſalme.

THe man is bleſt, whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſinne and wickedneſſe
is hid and alſo covered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whileſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſte away,
with daily moane and plaint.
4 For night and day thy hand on me,
ſo grievous was and ſmart:
That all my bloud and humours moiſt,
to drineſſe did convert.

5 I did therefore confeſſe my fault,
and all my ſinne diſcover:
Then thou (O Lord) didſt me forgive,
and all my ſinnes paſſe over.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great,
ſhall have no power on him.

7 When trouble and adverſitie,
doe compaſſe me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou ſhalt walk aright:
I will thee guide as I my ſelfe
have learn'd by proofe and ſight.
9 Be not ſo rude and ignorant,
as is the horſe and mule:

Whoſe

Whoſe mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtaine:
But unto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye juſt lift up your voyce:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate juſti. Pſal. xxxiij. *I. H.*

He exhorteth good men to praiſe God for creating and governing all things: for his faithfull promiſe for ſcattering the counſell of the wicked, teaching, that no creature preſerveth any man, but onely his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord rejoyce,
it is a ſeemly ſight:
That upright men with thankfull voyce,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things,
With lute and inſtrument among,
which ſoundeth on ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his Word is ever true,
his works, and all his waies.
5 To judgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the Word of God alone,
the heavens all were wrought:
Their hoaſts and powers every one,
his breath to paſſe hath brought.
7 The waters great gathred hath he
on heapes within the ſhore:
And bid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keep his law:

Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.
10 The counſels of the nations rude,
The Lord doth bring to nought:
He doth defeate the multitude,
of their device and thought.
11 But his decrees continue ſtill,
they never ſlacke nor ſwage:
The motions of his minde and will,
take place in every age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heaven caſt his ſight,
on men mortall by birth:
14 Conſidering from his ſeat of might,
the dwellers of the earth.
15 The Lord, I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought prevaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.
17 The troopes of horſemen eke ſhall faile,
their ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe of ſhall not prevaile,
the rider to preſerve.
18 But loe, the eyes of God intend,
and watch to aid the juſt:
With ſuch as feare him to offend,
and on his goodneſs truſt.
19 That he of death and great diſtreſſe,
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.

20 Wherefore our ſoule doth whole depend,
on God our ſtrength and ſtay:
He is our ſhield us to defend,
and drive all darts away.

21 Our ſoule in God hath joy and game,
rejoycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with us be:
As we alwaies with one accord,
doe onely truſt in thee.

Benedicam Dom. Pſal. xxxiiij. *T. S.*

David having eſcaped Achiſh (1 Sam. 21.) praiſeth God for his deliverance, giving others example to truſt in God, to feare & ſerve him who defendeth the godly with his Angels, & utterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will give laud and honour both,
unto the Lord alwaies:
And eke my mouth for evermore
ſhall ſpeake unto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortifide,
may heare and ſo rejoyce.

3 Therefore ſee that ye magnifie,
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me delivered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome relieſe,
unto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place:
To save all such as feare the Lord,
that nothing them deface.
8 Taste and conlider well therefore,
that God is good and just:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
above all earthly thing:
For they that feare the living Lord,
are sure to lacke nothing.
10 The lyons shall be hungerbit,
and pin'd with famine much:
But as for them as feare the Lord,
no lacke shall be to such.

The third part.

11 Come neere therefore my children deare,
and to my words give eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would live long,
and lead a blessed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eyes of God above,
upon the just are bent:
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend his brows,
upon the wicked traine:
And cuts away the memory,
that should of them remaine.
17 But when the just doe call and cry,
the Lord doth heare them so,
That out of paine and misery,
forthwith he lets them goe.

18 The Lord is kinde and straight at hand,
to such as be contrite:

He saves also the sorowfull,
the poore and meeke in spritte.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keepe
their very bones alway:
That not so much as one of them,
doth perish and decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. *J. H.*

Saules flatterers persecuted David, who prayeth for revenge, that his innocency may be declared, and that such as take his part may rejoyce; for which he promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble suite of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand upon thy speare and shield
thy selfe in armour dresse:
Stand up for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou unto my soule mayest say
loe, I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe, and fly with shame,
that thinke to worke me ill.

5 Let them dispersed and flie abroad
as wind doth drive the dust:

And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.

7 For why: without my fault they have
in secret set their grin:
And for no cause have dig'd a cave,
to take my soule therein.
8 When they thinke least and have no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speake and say,
my paths shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they devise,
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick, I mourned therefore,
and clad my selfe in sack:
With fasting I did faint full sore,
to pray I was not slack.

15 As they had beene my brethren deere,
I did my selfe behave:
As one that maketh woefull cheere,
about his mothers grave.

16 But they at my disease did joy,
and gather on a rout:
Yea abject slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering traine,
that all good things deride:
At me did grin with great disdain,
and pluckt their mouthes aside.
18 Lord, when wilt thou amend this geere,
why dost thou stay and pause?
O rid my soule mine onely deere,
out of these lyons clawes.

19 And then will I give thanks to thee,
before the church alwaies:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevaile on me,
which hate me for no fault:
Nor yet to wincke or turn their eye,
that causelesse me assault.

The third part.

21 Of peace no word they think or say,
their talke is all untrue:
They still consult and would betray,
all those that peace insue.
22 With open mouth they run at me,
they gape, they laugh, they sleere:
Well, well (say they) our eye doth see,
the thing that we desire.

23 But Lord thou seest what waies they take,
cease not my griefe to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:

Re

or give them cauſe to ſay on high,
we have our will on him.

7 Confound them with rebuke and ſhame,
that joy when I doe mourne:
nd pay them home with ſpight and blame,
that brag at me with ſcorne.

8 Let them be glad and eke rejoyce,
which love mine upright way:
nd they all times with heart and voyce,
ſhall praiſe the Lord and ſay.

9 Great is the Lord, and doth excell,
for why? he doth delight
o ſee his ſervants proſper well,
that is his pleaſant ſight.

0 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
nto the Lord my God will I
ſing laud and praiſe alwaies.

Dixit injuſtus. Pſal. xxxvi. *T. S.*

David vexed by the wicked, complaineth of their malice, but conſidering Gods great mercy to all creatures, eſpecially towards his children, by faith therefore he is comforted, and aſſured of his deliverance.

Sing this as the 35. Pſalme.

The wicked with his workes unjuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.

2 Yet doth he joy in his eſtate,
to walke as he began:
So long till he deſerve the hate,
of God and eke of man.

3 His words are wicked, vile and nought,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may doe well.

4 When he ſhould ſleepe, then doth he muſe,
his miſchiefs to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
above the heavens high:

So doth thy truth it ſelfe extend,
unto the cloudy ſkie.
6 Much more then hills ſo high and ſteep,
thy juſtice is extreſt:
Thy judgements like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ever flow from thee:
And in thy light we are ſtill ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow,
to men of upright heart.

11 Let not the proud on me prevaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their device ſhall fall,
that wicked works maintaine:
They ſhall be overthrowne withall,
and never riſe againe.

Noli æmulari. Pſal. xxxvij. ut ſup.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper: David ſheweth that all things ſhall be granted, even with hearts deſire, to them that love and feare God, but the wicked albeit they flouriſh a time, at length ſhall periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet envie ſuch as to ill
have let and bent their will.

2 For

2 For as greene graſſe and flourishing hearbs,
are cut and wither away:
So ſhall their great proſperitie,
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to doe well give thy minde:
So ſhalt thou have the land as thine,
and there ſure food ſhalt finde.

4 In God ſet all thy hearts delight,
and looke what thou wouldſt have,
Or elſe canſt wiſh in all the world,
thou needſt it not to crave.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
th' effect both ſure and juſt.

6 Thy perfect life and godly name,
he will cleere as the light:
So that the Sunne even at noone day,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſteadfaſtly
on God ſee thou waite then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.

8 Shake off deſpight, envie and hate,
at leaſt in any wiſe:
Their wicked ſteps avoide and flye,
and follow not their guiſe.

9 For every wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.

10 Watch but a while, and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine:

The ſecond part.

11 But mercifull and humble men,
enjoy ſhall ſea and land;
In reſt and peace they ſhall rejoyce,
for nought ſhall them withſtand.

12 The lewd men and malicious,
againſt the juſt conſpire:

They

They gnaſh their teeth to him, as men
which doe his bane deſire.

13 But while that lewd men thus doe thinke,
the Lord laughs them to ſcorne.
For why? he ſees their tearme approach,
when they ſhall ſigh and mourne.
14 The wicked have their ſword out drawne,
their bow eke have they bent:
To overthrow and kill the poore,
as he the right way went.

15 But the ſame ſword ſhall pierce their heart,
which was to kill the juſt:
Likewiſe the bow ſhall breake to ſhivers,
wherein they put their truſt.
16 Doubtleſſe the juſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and wicked mens
rich pompe and heaped ſtore.

17 For be their power never ſo ſtrong,
God will it overthrow:
Where contrary he doth preſerve,
the humble men and low.
18 He ſees by his great providence
the good mans trade and way:
And will give them inheritance,
which never ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When others ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemie to the Lord.
Shall quaile, yea melt even as Lambs greaſe,
or ſmoake that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never payes againe:
Whereas the juſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe, ſhall have,
the land for heritage:
And they whom he doth curſe, likewiſe,
ſhall periſh in his rage.

23 The

23 The Lord the juſt mans waies doth guide,
and gives him good ſucceſſe:
To every thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not utterly to quaile:
Becauſe the Lord puts out his hand
at need, and doth not faile.

25 I have been young, and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
26 But gives alwaies moſt liberally,
and lends whereas is need:
His children and poſteritie,
receive of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue doe imbrace:
So God ſhall grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhewes to his ſuch grace:
That he preſerveth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Having as lords all things therein,
in their own power and hand.
30 the juſt mans mouth ſhall ever ſpeake,
of matters wiſe and high:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foote can never ſlide.
32 The wicked like a ravening Wolfe
the juſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God will ſuccour ſend:

Though

Though men against him sentence give,
God would him yet defend.
34 Waite thou on God and keepe his way
he shall preserve thee then:
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked have I seene most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenly he past away,
and loe, he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the just man shall have at length,
great joy with rest and peace.
38 As for transgressors woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the salvation of the just,
doth come from God above:
Who in their trouble sends them aide,
of his meere grace and love.
40 God doth them help, save and deliver,
from lewd men and unjust:
And still will save them, whilest that they
in him doe put their trust.

Domine ne. Psal. xxxviij. *I. H.*

David sick of some grievous disease, acknowledgeth him selfe to be chastised of the Lord for his sinnes, and therefore prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cause to God, hopeth for speedy help at his hand.

Sing this as the 30. Psalme.

PUt me not to rebuke O Lord,
in thy provoked ire:
Ne in thy heavy wrath O Lord,
correct me I desire.

2 Thine arrowes do ſtick faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.

4 For loe, my wicked doings Lord,
above my head are gone:
A greater load then I can beare,
they lye me ſore upon.

5 My wounds ſtinke and are feſtered ſo,
as lothſome is to ſee:
Which all through mine owne fooliſhneſſe,
betideth unto me.

6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wailing all the day,
in dolefull heavineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath noe whole part:

8 I feeble am, and broken ſore,
I roare for griefe of heart.

9 Thou knowſt (Lord) my deſire, my groans
are open in thy ſight:

10 My heart doth pant, my ſtrength doth faile,
mine eyes have loſt their light.

11 My lovers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.

12 They that did ſeeke my life, laid ſnares,
and they that ſought the way,
To doe me hurt, ſpake lyes, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became
that cannot heare at all:

14 And as one dumbe that opens not
his mouth to ſpeake withall.

15 For all my confidence O Lord,
is wholly ſet on thee:

O Lord, thou Lord, that art my God,
thou ſhalt give eare to me.
16 This did I crave, that they my foes,
triumph not over me:
For when my foot did ſlip, then they
did joy my fall to ſee.
17 And truly I poore wretch am ſet,
in place a woefull wight:
And eke my grievous heavineſſe,
is ever in my ſight.
18 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine alive,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me that my good
with evill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
Haſte me to helpe, my Lord my God,
my ſafetie and my ſtay.

Dixi, Cuſtodiam. Pſal. xxxix. I. H.

David having determined ſilence, yet burſt forth into words, that he would not, through his bitter griefe; for he maketh certaine requeſts which taſte of mans infirmity, yet mixed with many prayers, & all to ſhew a minde wonderfully troubled, that it may appeare, how he did ſtrive mightily againſt death, and deſperation.

Sing this as the 35. Pſalme.

I Said I will looke to my waies,
for feare I ſhould goe wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit, I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart wart hot within my breſt,
with muſing, thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I have not paſt,
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vaine is every man.

7 Man walketh like a ſhade and doth
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame injoy.
8 Now Lord ſith things this wiſe do frame,
what helpe do I deſire?
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſins that I have done,
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing underſtand:
10 I was as dumbe and to complaine,
no trouble might me moove:
Becauſe I knew it was thy worke,
my patience for to proove.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heavy hand.
12 When thou for ſinne doeſt man rebuke,
he waxeth woe and wan,
As doth a cloth that moths have fret,
ſo vaine a thing is man.

13 Lord heare my ſuit and give good heed,
regard my teares that fall:

I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. *J. H.*

David delivered from great danger doth magnifie God therefore, and commendeth his providence towards al mankinde: then he promiseth to give himselfe wholly to Gods service, and declareth how God is truly worshipped: afterward hee giveth thanks, and having complained of his enemies, he calleth for aid and succour.

Sing this as the 13. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay,
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
unto the Lord our God.
4 When all the folke these things shall see,
as people much afraid,
Then they unto the Lord will flee,
and trust upon his aide.

5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds,
in greatnesse far doe passe:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and doe devise,
thy works abroad to show:
To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt noe man require.

9 Meat offerings and ſacrifice,
thou wouldſt not have at all:
But thou (O Lord) haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me.

11 That I (O God) ſhould doe thy minde,
which thing doth like me well:
For in my heart the law I finde
faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſſe,
in greatſt reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou know'ſt full well.

The ſecond part.

13 I have not hid within my breſt,
thy goodnes as by ſtealth:
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thhy loving minde,
that no man ſhould it know:
The truſt which in thy truth I finde,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy love and veritie,
preſerve me ſtill for aye.
16 For I with miſchiefs many a one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpy them out.

17 For why in number they exceed
the haires upon my head:
My heart doth faint for very dread,
that I am almoſt dead.

18 With ſpeed ſend help, and ſet me free,
D Lord I thee require:
Make haſte with aide to ſuccour me,
D Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Drive back my foes, and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſtroy,
that would deface my name:
Alwaies at me they raſle and cry,
fie on him, fie for ſhame.

21 Let them in thee have joy and wealth,
that ſeek to thee alwaies:
That thoſe that love thy ſaving health,
may ſay, To God be praiſe.
22 But as for me, I am but poore,
oppreſt and brought full low:
Yet thou, D Lord, wilt me reſtore
to health full well I know.

23 For why? thou art my hope and truſt,
my refuge, help, and ſtay:
Wherefore my God as thou art juſt,
with me no time delay.

Beatus qui intelligit. Pſal. xlj. *T. S.*

David grievouſly afflicted, bleſſeth them that pitty his eaſe complaining on his faithleſſe friends, ſuch as Iudas, Ioh. 13. Then hee giveth thankes for Gods mercy in chaſtiſing him gently, and not ſuffering his enemies to triumph.

Sing this as the 30. Pſalme.

THe man is bleſt, that carefull is,
the needy to conſider:
For in the ſeaſon perilous
the Lord will him deliver.
2 The Lord will make him ſafe and ſound
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies ſicke,
the Lord will him reſtore:

And thou O Lord wilt turn to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
haue mercy Lord on me:
And heale my my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſh me ill in heart
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away.
6 And when they come to viſit me,
they aske if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lip and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table eate my bread,
The ſame for me layd wait.
10 Haue mercy Lord on me therefore,
and let me be preſerv'd:
That I may render unto them
the things they haue deſerv'd.

11 By this I know aſſuredly,
to be belov'd of thee,
When that mine enemies haue no cauſe
to triumph over me,
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed evermore:
Even ſo be it Lord will I ſay,
even ſo be it therefore.

Quemadmodum. Pſal. xlij. *I. H.*

David is grieved, that through perſecutors he could not b preſent in the Congregation, proteſting his preſence i heart, albeit the body ſeparate: at laſt he ſheweth that no withſtanding theſe ſorrows and thoughts, yet he continual ly putteth his truſt in the Lord.

Sing this as the 15. Pſalme.

LIke as the hart doth breath and bray,
the well-ſpringes to obtaine:
So doth my ſoule deſire alway,
with thee (Lord) to remaine.
2 My ſoule doth thirſt and would draw neer,
the living Lord of might:
O when ſhall I come and appeare,
in preſence of his ſight?
3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heavy is and ſad.

When I did march in good aray,
furniſhed with my traine:
Unto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fret'ſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe,
I hold it ever beſt.

By him I have ſuccour at need
againſt all paine and griefe:
He is my God which with all ſpeed,
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke upon
The land of Jordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voice:

The

The floudes of evill that doe fall,
rum over me with noyſe.
Yet I by day felt his goodneſſe,
and help at all aſſaies:
Likewiſe by night, I did not ceaſe
the living God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rock and ſure defence.
Why doe I then in penſiveneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why? they pierce my inward parts,
with pangs to be abhorr'd:
When they cry out with ſtubborn hearts,
where is thy God the Lord?

11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To give him thanks with laud and praiſe,
for health reſtor'd to thee.

Judica me Domine. Pſal. xliij. *T. S.*

He prayeth to be delivered from them which conſpire with Abſalon, to the end that he might joyfully praiſe God in his holy Congregation.

Sing this as the 30. Pſalme.

1 Judge and revenge my cauſe O Lord,
from them that evill be:
From wicked and deceitfull men,
O Lord deliver me.

2 For of my ſtrength thou art the God,
why put'ſt thou me thee fro?
And why walke I ſo heavily,
oppreſſed with my foe?

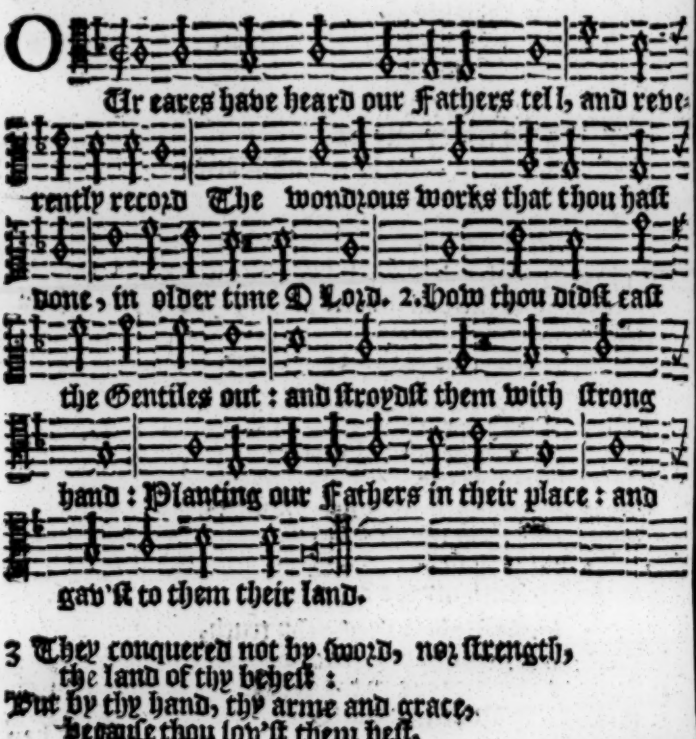
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy Hill,
and to thy dwelling place.

4 Then ſhall I to the altar go,
of God my joy and cheare:
And on my harp give thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Stil truſt in God: for him to praiſe,
I hold it ever beſt.
6 By him I have deliverance
againſt all paine and grieke:
He is my God which doth alway
at need ſend me relief.

Deus auribus. Pſal. xliiij. *T. S.*

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarell of Gods Word, as in Saint Paul, Rom. 8.



3 They conquered not by ſword, nor ſtrength,
the land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou lov'ſt them beſt.

4 Thou

Thou art my King O God, that holpt
Jacob in ſundry wiſe:
Led with thy power, we threw down ſuch
as did againſt us riſe.

I truſted not in bow nor ſword,
they could not ſave me ſound.
Thou keptſt us from our enemies rage,
thou didſt our foes confound.
And ſtill we boaſt of thee our God,
and praiſe thy holy Name.
Yet now thou goeſt not with our hoaſt
but leaveſt us to ſhame.

O Thou mad'ſt us flee before our foes,
and ſo were overtrod:
Our enemies rob'd and ſpoyld our goods,
when we were ſperſt abroad.
I. Thou haſt us given to our foes,
as ſheepe for to be ſlain:
Amongſt the heathen every where,
ſcattered we do remain.

2 Thy people thou haſt ſold like ſlaves,
and as a thing of nought:
For profit none thou hadſt thereby,
no gain at all was ſought.
3 And to our neighbours thou haſt made,
of us a laughing ſtocke:
And thoſe that round about us dwell,
at us do grin and mock.

The ſecond part.

14 Thus we ſerve for none other uſe,
but for a common talk:
They mock, they ſcorn, they nod their heads
where ere they go or walk.
15 I am aſham'd continually
to heare theſe wicked men,
Yea I ſo bluſh that all my face
with red is covered then.

16 For why? we hears ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy covenant brake:

18 We turne not back our hearts from thee,
nor yet thy pathes forſake.
19 Yet thou haſt trod us down to duſt,
where dens of dragons be:
And covered us with ſhade of death,
and great adverſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then have tri'd this out,
for he doth know our thought?
22 Nay, nay, for thy Names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe unto the ſhambles ſent,
right ſo they deale with us.
23 Up Lord, why ſleepeſt thou? awake,
and leave us not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?
25 For down to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glued
unto the ground cleaves faſt.
26 Riſe up therefore for our defence,
and help us Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue us with ſpeed.

Eructavit cor meum. Pſal. xlv. *I. H.*

Salomon his Majeſtie, honour, ſtrength, beautie, riches, and power are praiſed; his marriage with the Egyptian, an Heathen woman, is bleſſed if that ſhe renounce her people and countrey, & give her ſelf wholly to her husband. Here is figured the wonderfull Majeſtie and increaſe of Chriſts kingdome, and the Church his Spouſe, now taken of the Gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any ſcribe,
that uſeth faſt to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to indure.
4 About thee gird thy sword,
O prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

5 Goe forth with godly speed,
with meekenesse, truth, and right:
And thy right hand shall thee instruct,
in works of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall stinge:
That folke shall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall seat O Lord,
for ever shall remaine:
Because the scepter of thy realme
doth righteousnelle maintaine.
8 Because thou lov'st the right,
and dost the ill detest:
God, even thy God hath nointed thee,
with joy above thee rest.

9 With myrrhe, and savours sweet,
thy cloathes are all bespread:
When thou dost from the palace passe
therein to make thee glad.
10 Kings daughters doe attend
in fine and rich array:
At thy right hand the Queene doth stand,
in gold, and garments gay.

The second part.

11 O daughter take good heed,
incline and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire,
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:

And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deck't with beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to wait,
ſhe cometh to the king.
16 Thus are they brought with joy,
and mirth on every ſide:
Into the palace of the King,
and there they do abide.

17 In ſtead of parents left,
(O Queene) the caſe ſo ſtands:
Thou ſhalt have ſons whom thou mai'ſt ſet,
as princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall give thanks to thee,
for evermore O Lord.

Deus noſter. Pſal. xlvj. *I. H.*

A ſong of thankſgiving for the deliverance of Ieruſalem, after Senacherib with his army was driven away, or ſome other like ſudden and marvellous deliverance by the mighty hand of God: wherefore the Prophet commending his great benefits, doth exhort the faithfull to give themſelves wholly into the hand of God, doubting nothing but that under his protection they ſhall be ſafe againſt all the aſſaults of their enemies.

Sing this as the 15. Pſalme.

The Lord is our defence and aid,
the ſtrength wherby we ſtand:
When we with woe are much diſmaid,
he is our help at hand.
2 Though th' earth remove we will not feare,
though hils ſo high and ſteep
Be thruſt and hurled here and there,
within the ſeas ſo deep.

3 No, though the waves doe rage ſo ſore,
that all the banks it ſpils:
And though it overflow the ſhore,
and beat down mightie hils.

4 For one faire flood doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.
6 The heathen folke the Kingdome feare,
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoaſts doth take our part,
to us he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare and ſee with mind & thought,
the working of our God:
What wonders he himſelfe hath wrought,
in all the world abroad.

9 By him all warres are huſht and gone,
which countries did conſpire:
The bowes he brake and ſpeares each one,
their chariots burnt with fire.
10 Leave of therefore ſaith he, and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoaſts doth us defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. *I. H.*

An exhortation to worſhip God for his mercies to Iacobs poſterity. Herein is propheſied the Kingdome of Chriſt in the time of the Goſpell.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke rejoyce,
Be glad and ſing unto the Lord,
with ſweet and pleaſant voice.

2 For high the Lord, and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the world extold.

3 The people ſhall he make to be,
unto our bondage thrall:
And underneath our feete he ſhall
the nations make to fall.

4 For us the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Jacob,
his well beloved one.

5 Our God aſcended up on high,
with joy and pleaſant noiſe:
The Lord goes up above the ſkie,
with trumpets royall voice.

6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our king:

7 For God is King of all the earth,
all ſkillfull praiſes ſing.

8 God on the heathen reignes, and ſits
upon his holy throne:
The princes of the people have
them joyned every one

9 To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. *I. H.*

Thanks is given to God for the notable deliverance of Ieruſalem from the hands of many Kings: the eſtate whereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahaz, Iehoſaphat, Aſah, or Hezekiah, for then chiefly was the Citie by forraine Princes aſſaulted.

Sing this as the 21. Pſalme.

G Reat is the Lord, and with great praiſe
to be advanced ſtill:
Within the Citie of our God,
upon his holy hill.

2 Mount Sion is a pleaſant place,
it gladdeth all the land.

The

The Citie of the mightie King
on her North-ſide doth ſtand.

3 Within the palaces therof,
God is a refuge known:
For loe, the Kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddainely
were driven backe with feare.

5 Great terrour then on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall
goe travell by and by.
6 As thou with eaſtern-wind the ſhips
upon the ſea doſt breake:
So they were ſtroy'd: and even as
we heard our Fathers ſpeake.

7 So in the the Citie of our Lord
we ſaw as it was told:
Yea in the Citie which our God
for ever will uphold.
8 O Lord, we waite and doe depend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.

9 O Lord according to thy name,
for ever is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwaies.
10 Let for thy judgement Sion mount
fulfilled be with joyes:
And eke of Judah grant, O Lord,
the daughters to rejoyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the Towers that there upon,
are builded on a row.
12 And marke ye well her bullwarks all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for evermore is he:

Yea, and unto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal xlix. *I.H.*

Gods Spirit moveth all to the conſideration of mans life, ſhewing that the wealthieſt are not happieſt, but noteth how all things are ruled by Gods providence, who as he judgeth theſe worldly miſers to everlaſting torments, ſo doth he preſerve his, and will reward them in the day of the reſurrection, 2 Theſſ. 1.

Sing this as the 43. Pſalme.

ALL people hearken and give eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why: my mouth ſhall make diſcourſe,
of many things right-wiſe:
In underſtanding ſhall my heart,
his ſtudy exercile.

4 I will incline mine eare to know
the parable ſo darke:
And open all my doubtfull ſpeech,
in meetre on my harpe.
5 Why ſhould I feare affliction,
or any carefull toyle?
Or elſe my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches have,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelves doe brag and boaſt:
7 There is not one of them that can
his brothers death redeeme,
Or that can give a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grave remaine.
9 They ſee wiſe men as well as fooles,
ſubject unto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

10 Their

10 Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth,
for ever to indure.
11 Yet ſhall no man alwaies enjoy
high honour, wealth, and reſt:
12 But ſhall at length taſt of deaths cup,
as well as the bruite beaſt.

The ſecond part.

13 And though they try their fooliſh thoughts,
to be moſt lewd and vain:
Their children yet approve their talke,
and in like ſinne remain.
14 As ſheepe into the fold are brought,
ſo ſhall they into grave:
Death ſhall them eate and in that day,
the juſt ſhall lordſhip have.

Their image and their royall port,
ſhall fade and quite decay:
When as from home to pit they paſſe,
with woe and well-away.
15 But God will ſurely preſerve me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receive againe.

16 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
17 For when he dies, of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pompe will take her leave.

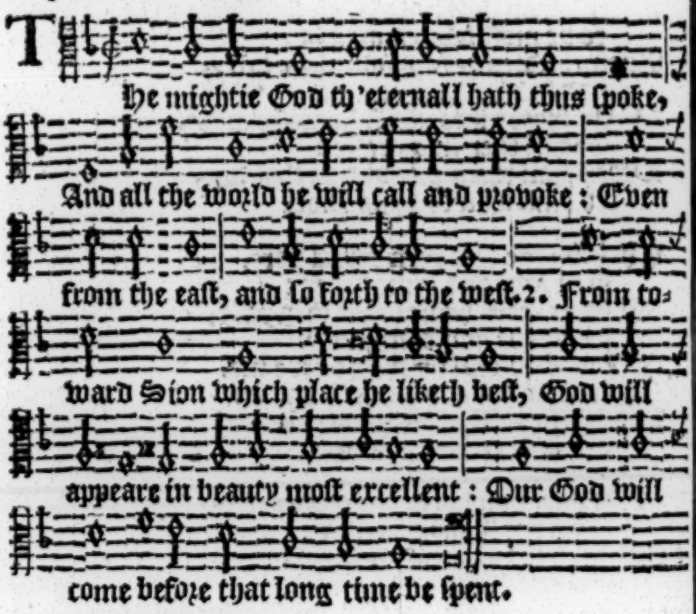
18 Yet in this life he takes himſelf,
the happieſt under Sunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he live as long,
as did his fathers old:
Yet muſt he needs at length give place,
and be brought to deaths fold.

20 Thus

20 Thus man to honour God hath brought,
yet doth he not conſider:
But like brute beaſts ſo doth he live,
which turne to duſt and powder.

Deus deorum. Pſal. L. *W. W.*

He propheſieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people, but the confeſſion of his benefits and thankſgiving: and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the power of the word.



3 Devouring fire
ſhall goe before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heavens bright,
To judge his folke
with equity and right.
5 Saying, goe to:
and now my Saints aſſemble,
By part they keepe,
their gifts doe not diſſemble.

6 The

6 The heavens ſhall
declare his righteouſneſſe:
For God is Judge
of all things more and leſſe.
7 Hear my people,
for I will now reveal,
Liſt Iſrael.
I will thee nought conceal.
8 Thy God, thy God,
am I, and will not blame thee,
For giving not
all manner of offrings to me.

9 I have no need
to take of thee at all,
Goats of the fold,
or Calfe out of thy ſtall,
10 For all the beaſts
are mine within the woods,
On thouſand hils,
cattell are mine own goods.
11 I know for mine,
all birds that are on mountains,
All beaſts are mine,
that haunt the fields and fountains.
12 Hungry if I were,
I would not thee it tell,
For all is mine,
that in the world doth dwell.
13 Eat I the fleſh
of great buls or bullocks,
Or drink the blood
of goats or of the flocks?
14 Offer to God,
praiſe and hearty thankſgiving:
And pay thy vows,
unto God ever-living.

15 Call upon me,
when troubled thou ſhalt be,
Then will I help,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith th'eternall God,
Why doſt thou preach
my laws and helts abroad?

17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed.
My words I say,
thou dost reject and hate:
18 If that thou see
a thief, as with thy mate,
Thou runn'st with him,
and so your prey do seek,
And art all one
with bands and ruffians eke.
19 Thou giv'st thy self
to backbite and to slander.
And how thy tongue
deceives, it is a wonder,
20 Thou sittest musing,
thy brother how to blame,
And how to put
thy mothers son to shame,
21 These things thou didst,
and whil'st I held my tongue,
Thou didst me judge,
(because I staid so long)
Like to thy self,
yet though I keep long silence,
Once thou shalt feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord:
And fear not when
he threatneth with his Word:
Lest without help,
I spoyl you as a prey,
23 But he that thanks
offreth, praiseth me aye.
Saith the Lord God:
and he that walks this race,
I will him teach
Gods saving health to embrace.

Another of the same by I. H.

Sing this as the 25. Psalme.

THe God of Gods, the Lord,
hath call'd the earth by name:

From

From whence the Sun doth riſe unto
the ſetting of the ſame.
2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.

3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heavens from on hie,
the earth below likewiſe:
He will call forth to judge and try
his folk he doth deviſe.

5 Bring forth my Saints (ſaith he)
my faithfull flock ſo dear:
Which are in band and league with me,
my law to love and fear.
6 And when theſe things are tride,
the heavens ſhall record,
That God is juſt, and all muſt bide
the judgement of the Lord.

7 My people, O give heed,
Iſrael to thee I cry:
I am thy God thy help at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offreſt dayly unto me,
much more than I do lack.

9 Think'ſt thou that I do need,
thy cattell yong or old?
Or elſe ſo much deſire to feed
on goats out of thy fold?
10 Nay all the beaſts are mine,
in woods that eat their fils:
And thouſands more of neat and kine,
that rnn wild on the hils.

The ſecond part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſts that in the fields do lie,
are ſubject to my might.

12 Then though I hungred sore,
what need I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bul's flesh have I mind,
to eat it dost thou think?
Or such a sweetnesse do I find,
the blood of goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always,
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou mayest praise my Name.
16 But to the wicked train,
which talk of God each day:
And yet their words are foul and vain,
to them the Lord will say,

17 With what a face darest thou,
my words once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack:
My words the which thou dost pretend,
is cast behind thy back.

The third part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runn'st and dost agree,
likewise to thrive by stealth.
20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well, and warest bold,
to use that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth use the same.
22 Thou studiest to revile,
thy friends to thee so neer:

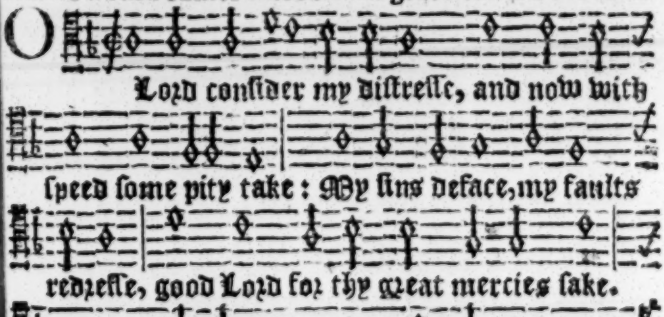
With ſlander thou wouldſt needs defile,
thy mothers ſon moſt dear.

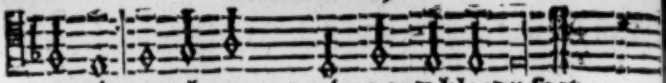
23 Hereat while I do wink,
as though I did not ſee:
Thou goeſt on ſtill and ſo doſt think,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

25 Marke this I you require,
that have not God in mind:
Leſt when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee
to walk in godly ways.

Miſerere mei. Pſal. Lj. W.W.

David rebuked by Nathan for his great offence, acknowledgeth the ſame to God, proteſting his natural corruption. Wherefore prayeth God to forgive his ſins, and renew in him his holy Spirit, promiſing he will not be unmindfull of theſe great graces. Finally, fearing leſt God would puniſh the whole Church for his fault, he requires that he would rather increaſe his grace toward the ſame





againe my haynous crime and bloody fact.

3 Remorſe and ſorrow doth conſtrain,
me to acknowledge mine exceſſe:
My ſins alas do ſtill remain,
before my face without releaſe.
4 For thee alone I have offended,
committing evill in thy ſight:
And if I were therefore condemned,
yet were thy judgements juſt and right.

5 It is too manifeſt alas,
that firſt I was conceiv'd in ſin,
Yea, of my mother ſo born was,
and yet vile wretch remain therein.
6 Alſo behold Lord thou doſt love
the inward parts of a pure heart:
Therefore thy wiſedome from above,
thou haſt reveal'd me to convert.

7 If thou with hyſope purge this blot,
I ſhall be cleaner than the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins, I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my tormentes end:
Take not from me thy ſpirit and grace,
which may from dangers me defend,
12 Reſtore me to thoſe joyes againe,
which I was wont in thee to finde:

And

And let me thy free ſpirit retain,
that unto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall fly ſin.
14 O God that of my health art Lord,
forgive this my bloody vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and juſtice.

15 Touch thou my lips, my tongue unty.
O Lord, which art the only key:
And then my tongue ſhall teſtifie,
thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,
I would have offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heavy heart, the mind oppreſt,
O Lord thou never doſt reject:
And to ſpeak truth it is the beſt:
and of all ſacrifice th'effect.
18 Lord unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jeruſalem thy grace,
build up the wals and love it ſtill.

19 Then ſhalt accept then our offrings,
of peace and righteouſneſſe, I ſay,
Yea calves and many other things,
upon thine altar we will lay.

Another of the ſame by I. H.

Sing this as the Lamentation.

HAve mercy on me (Lord) after
thy great abounding grace:
After thy mercies multitude,
do thou my ſins deface.
2 Yea waſh thou me from mine offence,
and cleanſe me from my ſin:
For I do know my faults, and ſtill
my ſin is in mine eyne.

3 Againſt thee, thee alone I have,
offended in this caſe:
And evill have I done before
the preſence of thy face.
4 That in the things that thou haſt done,
upright thou maiſt be tride:
And eke in judging that the doom,
may paſſe upon thy ſide.

5 Behold my wickednesſe, my kinde
and shape I did receive:
And loe my ſinfull mother eke,
in ſin did me conceive.
6 But loe the truth in inward parts,
is pleaſant unto thee:
And ſecrets of thy wiſdomes thou
revealed haſt to me.

7 With hyſſop Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter than the ſnow,
8 Of joy and gladneſſe make thou me
to hear the pleaſant voyce:
That ſo the bruſed bones which thou
haſt broken may rejoyce.

9 From the beholding of my ſins,
Lord turn away thy face:
And all my deeds of wickednesſe,
do utterly deface.
10 O God create in me a heart,
unſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtable ſpright.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſaving health,
give me again I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore,
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from blood deliver me:

That

That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, unloſe,
The praiſes of thy Majeſty,
my mouth ſhall to diſcloſe.

15 I would have offered ſacrifice,
if it had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not deſpiſe.

17 In thy good will deal gently, Lord,
to Sion, and withall,
Grant that of thy Jeruſalem,
upreard may be the wall.
18 Burnt offrings, gifts, and ſacrifice,
of juſtice in that day:
Thou ſhalt accept, and calves they ſhall,
upon thine altar lay.

Quid gloriaris. Pſal. Lij. I.H.

David deſcribeth the arrogant tyranny of Doeg Sauls chief ſhepherd, who by falſe ſurmiſe cauſed Abimelech & the prieſts to be ſlain: he propheeyeth his deſtruction, and encourageth the faithfull to truſt in God, who moſt ſharply revengeth his, & rendreth thanks for his deliverance. Herin is lively ſet forth the kingdom of Antichriſt.

Sing this as the 30. Pſalme.

Why doſt thou tyrant boaſt abroad,
thy wicked works to praiſe:
Doſt thou not know there is a God,
whoſe mercies laſt always?
2 Why doth thy mind yet ſtill deviſe,
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a raſor ſharp.

3 On miſchief why ſetſt thou thy mind,
and wilt not walk upright:
Thou haſt more luſt falſe tales to find,
than bring the truth to light.

4 Thou

4 Thou doſt delight in fraud and guile,
in miſchief, blood and wrong:
Thy lips have learn'd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore for aye ſhall God confound,
and pluck thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The juſt when they behold thy fall,
with fear will praiſe the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſence.
8 But I as Olive freſh and green,
ſhall ſpring, and ſpread abroad:
For why? my truſt all times hath been,
upon the living God.

9 For this therefore will I give praiſe
to thee with heart and voyce:
I will ſet forth thy Name always,
wherein thy Saints rejoyce.

Dixit inſipiens. Pſal. Liij. T.S.

David deſcribeth the crooked nature, cruelty, & puniſhment of the wicked when they look not for it, & deſireth the deliverance of the godly, that they may rejoyce together.

Sing this as the 46. Pſalme.

THe fooliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they alſo
a haynous work have wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on ſons of men,
from heaven all a broad:
To ſee if any were that would,
be wiſe and ſeek for God.

4 They

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd
hath ſcattered all abroad:
Thou haſt confounded them, for they
rejected are of God.
8 O Lord, give thou thy people health,
and thou, O Lord, fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that erſt were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I.H

David in great danger through the Ziphims, calleth upon God to deſtroy his enemies, promiſing ſacrifice for deliverance.

Sing this as the 44 Pſalme.

GOd ſave me for thy holy Name,
and for thy goodneſſe ſake:
Unto the ſtrength (Lord) of the ſame,
I do my cauſe betake.
2 Regard, O Lord, and give an ear,
to me when I do pray:
Bow down thy ſelf to me, and hear
the words that I do ſay.

3 For ſtrangers up againſt me riſe,
and tyrants vere me ſtill.
Which have not God before their eyes,
that ſeek my ſoul to ſpill.
But loe, my God doth give me ayd,
the Lord is ſtraight at hand:

With them by whom my ſoul is ſtaid,
the Lord doth ever ſtand.

5 With plagues repay again all thoſe,
for me that lye in wait:
And in thy truth deſtroy my foes,
with their own ſnare and bait.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill,
great comfort I do take.

7 O Lord, at length do ſet me free,
from them that craft conſpire:
And now mine eye with joy doth ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

David in great diſtreſſe, complaineth of Sauls cruelty and falſhood of his familiar acquaintance, effectually moving the Lord to pity him: then aſſured of his deliverance, he ſetteth forth the grace of God as if he had already obtained his requeſt.

Sing this as the 35 Pſalme.

O God give ear and do apply,
to hear me when I pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my requeſt,
and anſwer me again:
With plaints I pray full ſore oppreſt,
great grief doth me conſtrain.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight:
And ſo the wicked for likewiſe,
to vex me have delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
do work me much unreſt.

6 Such

6 Such dreadfull fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will give me
the ſwift and pleaſant wings
Of ſome fair dove, that I may flie,
and reſt me from theſe things?
8 Loe then I would go far away,
to fly I would not ceaſe:
And I would hide my ſelf, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behind:
That I were quite and over-paſt,
theſe blaſts of boyſtrous wind.
10 Divide them, Lord, and from them pull
their deviliſh double tongue:
For I have ſpide their city full
of rapine, ſtrife and wrong.
11 Which things both night and day throughout
do cloſe her as a wall:
In mid'ſt of her is miſchief ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her ſtreets there doth remain
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame,
I might it well abide:
From open enemies check and blame,
ſomewhere I could me hide.
14 But thou it was my fellow dear,
which friendſhip didſt pretend:
And didſt my ſecret counſell hear,
as my familiar friend.

15 With whom I had delight to talk,
in ſecret and abroad:
And we together oft did walk,
within the houſe of God.
16 Let death in haſte upon them fall,
and ſend them quick to hell:

For

For miſchief raigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noon, and evening tide,
unto the Lord I pray:
When I ſo inſtantly have cry'd,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and evermore:
Will hear when I to him complain,
and puniſh them full ſore.

21 For ſure there is no hope that they,
to turn will once accord,
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hands,
which were in covenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they have war within their hearts,
as butter are their words:
Although their words are ſmooth as oyle,
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the juſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for blood always:
He will no guilfull man permit,
to live out half his dayes.
26 Though ſuch be quite deſtroy'd and gone,
in thee, O Lord, I truſt:
I ſhall depend thy grace upon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. I. H

David being brought to Achis the King of Gath. 1 Sam. 21, 10. complaineth of his enemies, demandeth ſuccour, truſteth in God, and promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the Lamentation.

HAve mercy Lord, on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.

2 Mine enemies dayly enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid,
with boaſts and brags of pride,
I truſt in thee alone for aid,
by thee I will abide.

4 Gods promiſe I do mind and praiſe,
O Lord, I ſtick to thee:
I do not care at all aſſays,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.

6 They all conſent themſelves to hide,
cloſe watch for me to lay:
They ſpy my paths, and ſnares have tide,
to take my life away.

7 Shall they thus ſcape on miſchief ſet,
thou God on them wilt frown:
For in his wrath he doth not let,
to throw whole kingdomes down.

8 Thou ſeeſt how oft they made me flee,
and on my tears doſt look:
Reſerve them in a glaſſe by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do ſtart,
I well perceive it by the ſame,
that God doth take my part.

10 I

10 I glory in the word of God,
to praiſe it I accord:
With joy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free,
to God my vows always:
And I, O Lord, all times to thee,
will offer thanks and praiſe.

13 My ſoul from death thou doſt defend,
and keep'ſt my feet upright:
That I before thee may aſcend,
with ſuch as live in light.

Miſerere mei. Pſal. Lvij. I.H.

David in the deſart of Ziph betrayed by the inhabitants, and in the ſame cave with Saul, calleth unto God with full confidence that he will performe his promiſe, and ſhew his glory in heaven and earth againſt his cruell enemies, therefore he rendreth laud and praiſe.

Sing this as the 44. Pſalme.

TAke pity for thy promiſe ſake,
Have mercy Lord on me:
For why my ſoul doth her betake,
unto the help of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelf full faſt:
Till miſchief, malice, and like things,
be gone and overpaſt.

3 I call upon the God moſt high,
to whom I ſtick and ſtand:
I mean the God that will ſtand by,
the cauſe I have in hand.
4 From heaven he doth ſend his aid,
to ſave me from their ſpight:
That to devour me have aſſay'd,
his mercy, truth, and might.

5 I led my life with lyons fell,
all ſet on wrath and ire:

And

And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpears and arrows long,
as ſharp as I have ſeen:
They wound and cut with their quick tongue,
like ſwords and weapons keen.

7 Set up and ſhew thy ſelf, O God,
above the heavens bright:
Exalt thy praiſe on earth abroad,
thy majeſty and might.
8 They lay their net, and do prepare,
a privy cave and pit:
Wherein they think my ſoul to ſnare,
but they are faln in it.

9 My heart is ſet to laud the Lord,
in him to joy always:
My heart, I ſay, doth well accord,
to ſing his laud and praiſe.
10 Awake my joy, awake I ſay,
my lute, my harp and ſtring:
For I my ſelf before the day,
will riſe, rejoyce and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any ſtar,
that ſhineth in the ſky.
13 Set forth and ſhew thy ſelf, O God,
above the heavens bright:
Extoll thy praiſe on earth abroad,
thy majeſty and might.

Si vere utique. Pſal. Lviij. I. H.

He deſcribeth his malicious enemies, Sauls flatterers, who ſecretly & openly ſought his deſtruction, from whom he appealeth to Gods judgement, ſhewing that the juſt ſhall rejoyce at the puniſhment of the wicked, to Gods glory.

Sing this as the 48 Pſalme.

YE Rulers that are put in truſt,
to judge of wrong and right

Be all your judgements true and juſt,
not knowing meed or might?
2 Nay in your hearts ye mark and muſe,
in miſchief to conſent:
And where you ſhould true juſtice uſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day
have erred on this wiſe:
And from their mothers womb alway,
have uſed craft and lies.
4 In them the poyſon and the breath,
of ſerpents do appear:
Yea, like the Adder that is deaf,
and fain doth ſtop her ear,

5 Becauſe ſhe will not hear the voyce
of one that charmeth well:
No, though he were the chief of choyce,
and did therein excell.
6 O God break thou their teeth at once,
within their mouthes throughout:
The tuſks that in their great jaw bones,
like lions whelps hang out.

7 Let them conſume away and waſte,
as waters run forth right:
The ſhafts that they do ſhoot in haſte,
let them be broke in flight.
8 As ſnails do waſte within the ſhell,
and unto ſlime do run:
As one before his time that fell,
and never ſaw the ſun.

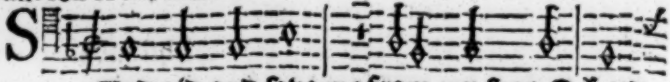
9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtorms of anger waxing ſtrong,
ſhall take them ere they know.
10 The juſt ſhall joy, it doth them good:
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.

11 Then ſhall the world ſhew forth and tell
that good men have reward:
And that a God on earth doth dwell,
that juſtice doth regard.

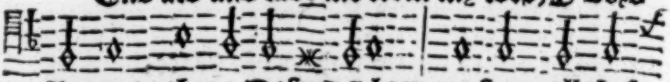
Erije

Eripeme. Pſal. Lix. I. H.

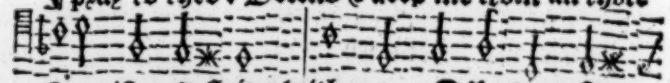
David in great danger of Saul, who ſent to ſlay him in his bed, declareth his innocency and their fury, praying God to deſtroy all malicious ſinners, who live for a time to exerciſe his people, but in the end conſume in his wrath to Gods glory: for this he ſingeth praiſe to God, aſſured of his mercies.



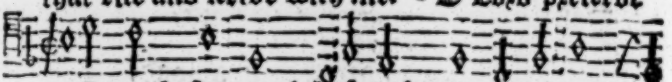
Send aid and ſave me from my foes, O Lord



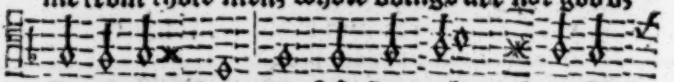
I pray to thee: Defend & keep me from all thoſe



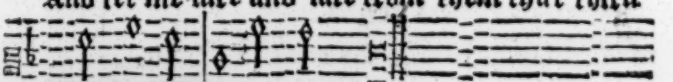
that riſe and ſtrive with me. 2 O Lord preſerve



me from thoſe men, whoſe doings are not good,



And ſet me ſure and ſafe from them that thirſt



ſtill after blood.

3 For lo, they wait my ſoul to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I never did them ill.

4 They run and do themſelves prepare,
when I no whit offend:
Ariſe and ſave me from the ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pity none that do rebell,
and in their miſchief ſtands.

6 At night they ſtir and ſeek about,
as hounds they howl and grin:
And all the city clean throughout,
from place to place they run.

7 They ſpeak of me with mouth alway,
but in ther lips are ſwords:
They greed my death, and then would ſay,
what man doth hear our words?
8 But Lord thou haſt their ways eſpide,
and laught thereat apace:
The heathen folk thou doſt deride,
and mock them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall:
But with thy ſtrength drive them abroad,
and ſo conſume them all.
12 For their ill words and ruthleſſe tongue,
confound them in their pride:
Their wicked lies with oathes and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world,
that Jacobs God doth raign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout the ſtreets in every place,
they run about and ſpy.

15 They ſeek about for meat, I ſay,
but let them not be fed:
Nor finde a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need and all aſſays.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord I ſing to thee:

Thou art my fort, my fence and aid,
a loving God to me.

Deus repuliſti. Pſal. Lx. I.H.

David now King over Iuda, after many victories, ſheweth by evident ſignes that God elected him King, aſſuring the people that God will proſper them if they approve the ſame. After he prayeth unto God to finiſh that that he had begun.

Sing this as the 35 Pſalme.

O Lord thou didſt us clean forſake,
and ſcattered'ſt us abroad:
Such great diſpleaſure thou did'ſt take,
return to us, O God.

2 Thy might did move the land ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord reſtore,
for it doth bow and quake.

3 With heavy chance thou plagueſt thus
the people that are thine:
And thou haſt given unto us,
a drink of deadly wine.

4 But yet to ſuch as fear thy Name,
a banner thou did'ſt ſhow:
That they may triumph in the ſame,
becauſe thy Word is true.

5 So that thy might may keep and ſave
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.

6 The Lord did ſpeak from his own place,
this was his joyfull tale:
I will divide Sichem by pace,
and meet out Succoths vale.

7 Gilead is given to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iudah guide.

8 In Moab I will waſh my feet,
over Edom throw my ſhooe:
And thou Paleſtine ought'ſt to ſeek
for favour me unto.

9 But who will bring me at this tide,
unto the city ſtrong?

Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God which didst forsake
thy folk, their land and coasts?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve,
from them that us disdain:
The help that hosts of men can give,
it is but all in vain.
12 But through our God we shall have might,
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi, Deus. Psal. Lxj. I.H.

Whether he was in danger of the Ammonites, or pursued of Absalon, here he cryeth to be delivered, and confirmed in his kingdome, promising perpetuall praises.

Sing this as the 59 Psalme.

REgard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coasts and utmost parts,
of all the earth abroad:
In grief and anguish of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward,
all those that fear his Name.
6 The King shall he in health maintain,
and so prolong his dayes:
That he from age to age shall raign,
for evermore always.

7 That

7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for ever ſtill,
with praiſe unto thy Name:
That all my vows I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

David declareth by his example, and the nature of God, that he & all people muſt truſt in God alone, ſeeing that al without God goeth to nought, who only is of power to ſave, and that he rewardeth man according to his works.

Sing this as the 59 Pſalme.

MY ſoul to God doth give good heed,
and him alone attend:
For why? my health and hope to ſpeed.
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my ſtay that no pretence
ſhall make me much diſmaid.

3 O wicked folk, how long will ye
uſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ſeek ye alway,
to put him to the worſe:
Ye love to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoul doth whole depend
on God my chief deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth ſupport me that no power
can move me out of place.

7 God is my glory and my health,
my ſouls deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my only truſt.

8 O have your trust in him always,
ye folk with one accord:
Pour out your hearts to him, and say,
our trust is in the Lord.

9 The sons of men deceitfull are,
on ballance but a sleight:
With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery nor stealth,
let vain delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou, Lord, art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deed.

Deus, Deus meus. Psal. Lxiij. T.S.

David after the danger in Ziph, giveth thanks to God, for his wonderfull deliverance, in whose mercy he trusteth, even in the midst of misery, propheeying the destruction of Gods enemies, and contrariwise, happinesse to all men that trust in the Lord, 1 Sam. 23.

Sing this as the 44. Psalme.

O God my God I watch betime,
to come to thee in haste:
For why my soul and body both,
do thirst of thee to taste.
And in this barren wilderneſſe,
where waters there are none:
My flesh is parcht with thought of thee,
for thee I wish alone.

2 That I might see yet once again,
thy glory, strength, and might.
As I was wont it to behold,
within thy Temple bright.
3 For why: thy mercies far surmount
this life and wretched dayes:

My lips therefore ſhall give to thee,
due honor, laud and praiſe.

4 And whilſt I live, I will not fail,
to worſhip thee alway:
And in thy Name I ſhall lift up
my hand when I do pray.
5 My ſoul is fill'd as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as indeed I think on thee,
and eke all the night tide:
7 For under covert of thy wings,
thou art my joyfull guide.
8 My ſoul doth ſurely ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeek my ſoul to ſtroy,
them death ſhall ſoon devour.

10 The ſword ſhall them devour each one,
their carkaſſes ſhall feed:
The hungry foxes which do run,
their prey to ſeek at need.
11 The King and all men ſhall rejoyce,
that do profeſſe Gods Word:
For lyers mouthes ſhall then be ſtopt,
which have the truth diſturb'd.

Exaudi Deus Pſal. Lxiiij I. H.

David prayeth againſt the falſe reporters and ſlanderers, he declareth their puniſhment and deſtruction, to the comfort of the juſt, and the glory of God.

Sing this as the 9 Pſalme.

O Lord unto my voice give ear,
with plaint when I do pray:
And rid my life and ſoul from fear
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceit do lurk:
And from the frowning face of them,
that all ill feats do work.

3 They whet their tongues as we have ſeen
men whet and ſharp their ſwords:
They ſhoot abroad their arrows keen,
I mean their bitter words.

4 With privy ſlights they ſhoot their ſhafts,
the upright man to hit:
The juſt unwares to ſtrike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in counſell thus they cry:
To uſe deceit let us not dread,
what? who can it eſpy?
6 What way to hurt they talk and muſe,
all times within their heart:
They all conſult what feats to uſe,
each doth invent his part.

7 But yet all this ſhall not prevail,
when they think leaſt upon:
God with his dart ſhall ſure aſſayl,
and wound them every one.
8 Their crafts and their ill tongues withall,
ſhall work themſelves ſuch blame:
That they which then beholo their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praiſe his mighty works, and tell
what he to paſſe hath brought.
10 Yet ſhall the juſt in God rejoyce,
ſtill trusting in his might:
So ſhall they joy with minde and voyce,
whoſe hearts are pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

A thankſgiving unto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chooſing, preſervation and governance of them, and for the plentifull bleſſings poured upon all the earth.

Sing this as the 30 Pſalme.

Thy praiſe, O Lord, alone doth raign,
in Sion thine own hill:
Their vows to thee they do maintain,
and their behests fulfill.
2 For that thou doſt their prayers hear,
and doſt thereto agree:
The people all both far and neer,
with truſt ſhall come to thee.

3 Our

3 Our wicked life ſo far exceeds,
that we ſhall fall therein:
But Lord forgive our great miſdeeds,
and purge us from our ſin.
4 The man is bleſt whom thou doſt choſe,
within thy courts to dwell:
Thy houſe and temple he ſhall uſe,
with pleaſures that excell.

5 Of thy great juſtice hear us God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountains ſtrong and ſtout,
to ſtand in every ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and mak'ſt their ſtreams full ſtill:
Thou doſt reſtrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which morn and even in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth over-flow,
and ſo doth cauſe to ſpring,
The ſeed and corn which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrows fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
12 Thou deck'ſt the earth of thy good grace,
with fair and pleaſant crop:
The clouds diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begin,
full great increaſe to bring:

The little hils ſhall joy therein,
much fruit in them ſhall ſpring.
14 In places plain the flocks ſhall feed,
and cover all the earth:
The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. T. S.

He exhorteth to praiſe the Lord in his wonderfull works, he ſetteth forth the power of God to affray rebels, and ſheweth Gods mercy in Iſrael, and to provoke all men to hear and praiſe his Name.

Sing this as the 68. Pſalme.

YE men on earth in God rejoyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voyce,
give glory to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy works thou art?
Thy foes for fear ſhall ſeek to thee,
full ſore againſt their heart.

3 All men that dwell on earth throughout,
ſhall praiſe the Name of God:
The land thereof the world about,
is ſhewed and ſet abroad.
4 All folk come forth, behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heaps on hie,
therein a way they had:
On foot to paſſe both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controll'd.

7 Ye people give unto our God,
due laud and thanks always:
With joyfull voyce declare abroad,
and ſing unto his praiſe.
8 Which doth endue our ſoul with life,
and it preſerve withall:

He ſtayes our feet, ſo that no ſtrike
can make us ſlip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they deſire
to have their mettals tride.
10 Although thou ſuffer us ſo long,
in priſon to be caſt:
And there with chains and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay, thou ſuffer men
on us to ride and raign:
Though we through fire and water run,
of very grief and pain.
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring us out into a place,
to live in wealth and reſt.

13 Unto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelf apply,
my vows to thee to pay.
14 The vows that with my mouth I ſpake
in all my grief and ſmart:
The vows I ſay, which I did make,
in dolour of my heart.

15 Burnt offrings I will give to thee,
of oxen fat, and rams:
Yea, this my ſacrifice ſhall be,
of bullocks, goats and lambs.
16 Come forth and hearken here full ſoon,
all ye that fear the Lord:
What he for my poor ſoul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace,
to praiſe him by and by:
18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to ſin,
God will not hear my voyce.

19 But

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I do ever finde.

Deus miſereatur. Pſal Lxvij. I.H

A ſweet prayer for all the faithfull, to obtaine the favour of God, and to be lightned with his countenance to the end that his way and judgements may bee knowne throughout the earth, rejoycing that God is the governour of all nations.

Sing this as the 25 Pſalme.

HAve mercy on us, Lord,
and grant to us thy grace:
To ſhew to us do thou accord,
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may ſee thy ſaving health.

3 Let all the world, O God,
give praiſe unto thy Name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all rejoyce with mirth:
For thou with truth and right doſt guide
the Nations of the earth.

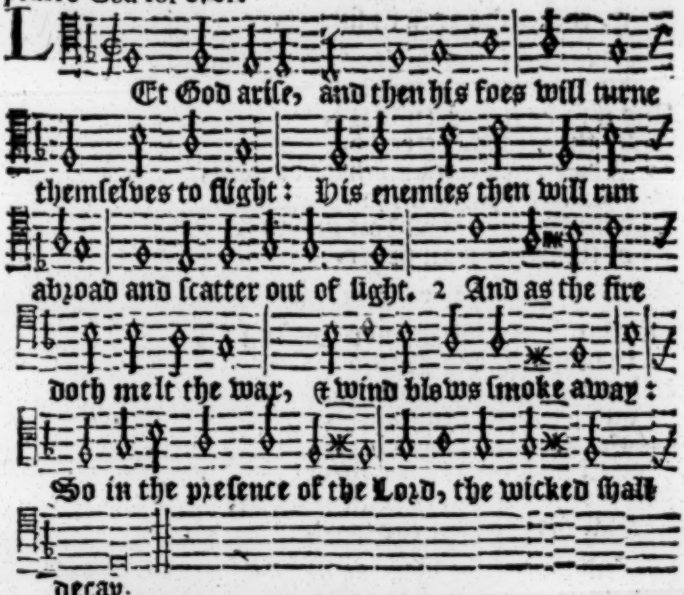
5 Let all the world, O God,
give praiſe unto thy Name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace,
ſhall bleſſe us eke withall.

7 God ſhall us bleſſe I ſay,
and then both far and neer,
The folk throughout the earth alway,
of him ſhall ſtand in fear.

Exurgat

Exurgat Deus. Pſalme Lxviij. T. S.

David expreſſeth the wonderfull mercies of God towards his people, by all meanes and moſt ſtrange ſorts, declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, graces and victories, doth excell all worldly things. Wherefore all men are moved to praiſe God for ever.



3 But righteous men before the Lord,
ſhall heartily rejoyce:
They ſhall be glad and merry all,
and chearfull in their voyce.

4 Sing praiſe, ſing praiſe, unto the Lord,
who rideth in the ſky:
Extoll the Name of Jah our God,
and him do magnifie.

5 The ſame is he that is above,
within his holy place:
That father is of fatherleſſe,
and judge of widows caſe.

6 Houſes he gives and iſſue both,
unto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When

7 When thou didst march before thy folk,
the Egyptians from among:
And brought'st them through the wilderneſſe,
which was both wide and long.
8 The earth did quake, the rain pour'd down,
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would break in sunder.

9 Thine heritage with drops of rain,
abundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flock do there remain,
thou hast prepar'd that place:
And for the poor thou dost provide,
of thine especiall grace.

The second part.

11 God will give women causes just,
to magnifie his Name:
When as his people triumphes make,
and purchase hunt and fame.
12 For puiſant Kings for all their power,
shall fly and take the foyl:
And women which remain at home,
shall help to part the spoyl.

13 And though ye were as black as pots,
your hue shall passe the dove:
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
o're kings both high and low:
Then shall he be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth far excell in grace.
16 Why brag ye thus ye hils most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell forever.
17 Gods army is two millions,
of warriours good and strong:

The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt, O Lord, aſcend on high,
and captives ledſt them all,
Which in times paſt thy choſen flock,
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they might dwell
in thy Temple divine.
19 Now praiſed be the Lord, for that
he powrs on us ſuch grace:
From day to day he is the God
of our health and ſolace.

The ſecond part.

20 He is the God from whom alone,
ſalvation commeth plain:
He is the God by whom we ſcape,
all dangers, death and pain.
21 Thus God will wound his enemies head,
and break the hairy ſcalp
Of thoſe that in their wickedneſſe,
continually do walk.

22 From Baſan I will bring, ſaith he,
my people and my ſheep:
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of thoſe that hate my Name:
And dogs ſhall have their tongues imbru'd,
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou goeſt as God and King,
unto thy holy place.
25 The ſingers go before with joy,
the minſtrels follow after:
And in the midſt the damſels play
with timbrell and with tabor.

26 Now in the congregation,
O Iſrael praiſe the Lord:
And Jacobs whole poſterity,
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their host:
With Zebulon and Nephthalim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy temple, gifts will we
give unto thee, O Lord:
For thine unto Jerusalem,
sure promise made by word.

The fourth part.

Yea, and strange Kings to us subdu'd,
shall do like in those dayes:
I mean to thee they shall present
their gifts of laud and praise.
30 He shall destroy the speariuens ranks,
the calves and buls of might:
And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands,
unto their lord and King.
32 Therefore ye kingdomes of the earth,
give praise unto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

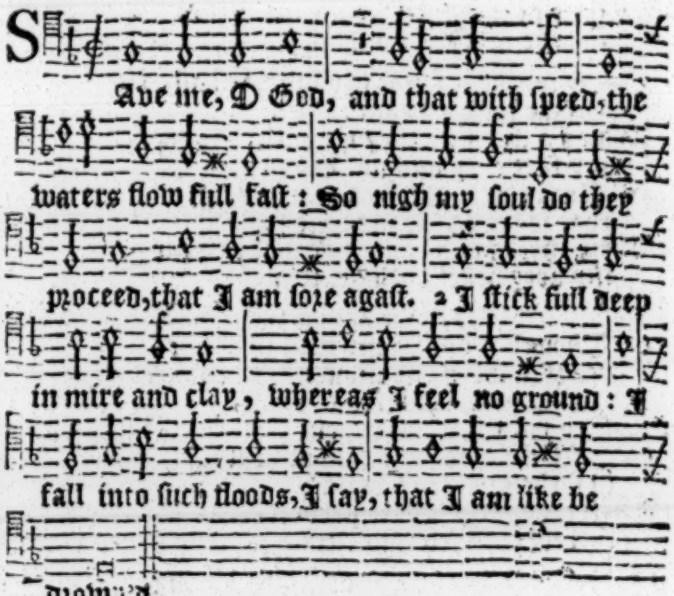
33 Who though he ride, and ever doth,
above the heavens bright:
Yet by the fearfull thunder-claps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on high:
Whose might and power do far extend,
above the cloudy sky.

34 O God thy holinesse and power,
is dread forevermore:
The God of Israel gives us strength,
praised be God therefore.

Salvum

Salvum me fac. Pſal. Lxix. I. H.

Chriſt and his elect is figured in Davids zeal and anguiſh, the malicious cruelty of whoſe enemies and their puniſhments. Iudas and ſuch traiters noteth, who are accurſed, Then gathereth he courage in affliction, and offereth praiſes to God, being more acceptable to God than all ſacrifices. Finally he doth provoke all creatures to praiſes: prophecying the Kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeed ſhall dwell for ever.



3 With crying oft I faint and quail,
my throat is hoarſe and dry:
With looking up my ſight doth fail,
for help to God on high.

4 My foes that guiltleſſe do oppreſſe
my ſoul, with hate are led:
In number ſure they are no leſſe
than hairs are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I never had.

6 What I have done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are known full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.

8 It is for thee, and for thy sake,
that I do bear this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sons, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weep and mone:
Yet in my teeth this thing is cast,
they passe not thereupon.

12 If I for grief and pain of heart,
in sackcloth use to walk:
Then they anon will it pervert,
thereof they jest and talk.

13 Both hie and low, and all the throng,
that sit within the gate:
They have me ever in their tongue,
of me they talk and prate.

14 The drunkards that in wine delight,
it is their chief pastime:
To seek which way to work me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep:

From

From ſuch as owe me wrath and ire,
and from the waters deep.

17 Leſt with the waves I ſhould be drown'd,
and depth my ſoul devour:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſts to me give ear,
as thou art good and kind:
And as thy mercy is moſt dear,
Lord have me in thy mind.

19 And do not from thy ſervant hide,
nor turn thy face away:
I am oppreſt on every ſide,
in haſte give ear I ſay.
20 O Lord unto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well.
22 When they with brags do break my heart,
I ſeek for help anon:
But finde no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruell for to think:
And gave me in my thirſt withall,
ſtrong vinegar to drink.
24 Lord turn their table to a ſnare,
to take themſelves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blinde,
that they may nothing ſee:
Bow down their backs, and do them binde,
in thraldome for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold upon them all.

27 As deſarts dry, their houſe diſgrace,
their off-ſpring eke expell:
That none thereof poſſeſſe the place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeek to hurt him more.

29 Then let them heap up miſchief ſtill,
(ſith they are all pervert:)
That of thy favour and good will,
they never have a part.
30 And raze them clean out of thy book
of life, of hope, of truſt:
That for their names they never look,
in number of the juſt.

The fourth part.

31 Though I (O Lord) with wo and griefe,
have been full ſore oppreſt:
Thy help ſhall give me much relief,
that all ſhall be addreſt.
32 That I may give thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame always,
with heaety thanks among.

33 Which is more pleaſant unto thee,
ſuch mind thy grace hath born,
Than either Oxe or Calf can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall rejoyce them ſure:
All ye that ſeek the Lord be bold,
your life for aye ſhall dure.

35 For why? the Lord of hoſts doth hear
the poor when they complain:
His priſoners are to him full dear,
he doth them not diſdain.
36 Wherefore the ſky and earth below,
the ſea with flood and ſtream:
His praiſe they ſhall declare and ſhew,
with all that live in them.

37 For ſure our God will Sion ſave,
and Judah's cities build:

Much

Such folk poſſeſſion there ſhall have,
her ſtreets ſhall all be fill'd:
38 His ſervants ſeed ſhall keep the ſame,
all ages out of mind:
And there all they that love his Name,
a dwelling place ſhall find.

Deus in adjutorium. Pſal. Lxx. I.H.

He prayeth to be right ſpeedily delivered, his enemies to be aſhamed, & all that ſeek the Lord to be comforted.

Sing this as the 25. Pſalme.

O God to me take heed,
of help I thee require:
O Lord of hoſts with haſte make ſpeed:
help, help I thee deſire.
2 With ſhame confound them all,
that ſeek my ſoul to ſpill:
Rebuke them back with blame to fall,
that think and wiſh me ill.

3 Confound them that apply,
and ſeek to work me ſhame:
And at my harm do laugh and cry,
ſo, ſo, there goes the game.
4 But let them joyfull be,
in thee with joy and wealth:
Which only truſt and ſeek to thee,
and to thy ſaving health.

5 That they may ſay always,
with mirth and one accord:
All glory, honor, laud and praiſe,
be given to thee, O Lord.
6 But I am weak and poor,
come Lord, thine aid I lack:
Thou art my ſtay and help, therefore
make ſpeed and be not ſlack.

Deus in adjutorium. Pſal. Lxxj.

He prayeth in faith, eſtabliſhed by promiſe, and confirmed by the works of God from his youth, to be delivered from his wicked and cruell ſon Abſalon, with his confederacy, promiſing to be thankfull therefore.

Sing this as the 29. Pſalme.

My God my God, in all diſtreſſe,
my hope is whole in thee:

Then let no ſhame my ſoul oppreſſe,
nor once take hold on me.
2 As thou art juſt, defend me Lord,
and rid me out of dread:
Give ear, and to my ſuit accord,
and lend me help at need.

3 Be thou my rock, to whom I may,
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me my God, from wicked men,
and from the ſtrength and power:
From folk unjuſt, and eke from them
that cruelly devour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept even from my birth,
and I through thee was born:
Wherefore I will thee praiſe with mirth,
both evening and at morn.

7 As to a monſter ſeldome ſeen,
much folk about me throng:
But thou art now, and ſtill haſt been
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack,
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack,
to honour thee always.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoul forſake.
10 Among themſelves my foes enquire
to take me through deceit:
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid,
I wis there commeth none.

12 Do not abſent thy ſelf away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſte give help to me.

13 With ſhame confound and overthrow
all thoſe that ſeek my life:
Oppreſſe them with rebuke alſo,
that fain would worke me ſtrife:
14 But I will patiently abide
thy help at all aſſays:
Still more and more each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy juſtice ſhall record,
that dayly help doth ſend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and ſeek for one,
with thy good help, O God:
The ſaving health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou took'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didſt me keep and ſtay:
Forſake me not unto mine age,
untill my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew
to them that now be here:
And that our ſeed thy power may know,
hereafter many a year.
20 O Lord thy juſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
O who is like to thee?

21 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſave:
Yea thou didſt help and me reſtore,
and tookſt me from the grave.
22 And thou mine honor doſt increaſe,
my dignity maintain:

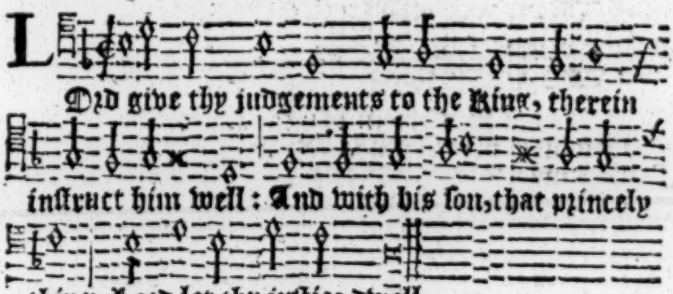
Yea thou doſt make all griefe to ceaſe,
and comfort'ſt me again.

23 Therefore my faithfulneſſe to praiſe,
I will with Tioll ſing:
My harp ſhall ſound thy praiſe always,
O Iſraels holy King.
25 My mouth will joy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoul will much rejoyce,
for thou haſt made me free.

25 My tongue thy uprightneſſe ſhall ſound,
and ſpeak it dayly ſtill:
For grief and ſhame doth them confound,
that ſeek to work me ill.

Deus judicium. Pſal. Lxxij. I. H.

Gods Kingdome by Chriſt is repreſented by Solomon, under whom ſhall be righteouſneſſe, peace and felicity, unto whom all kings and nations ſhall do homage, whoſe name and power ſhall endure for ever.



2 That he may govern uprightly,
and rule thy folk aright:
And to defend through equity,
the poor that have no might.
3 And let the mountains that are high,
unto thy folk give peace:
And eke let little hils apply,
in juſtice to increaſe.
4 That he may help the weak and poor,
with aid, and make them ſtrong:
And eke deſtroy forevermore,
all thoſe that do them wrong.

5 And

5 And then from age to age ſhall they
regard and fear thy might:
So long as Sun doth ſhine by day,
or elſe the Moon by night.
6 Lord make the King unto the juſt,
like rain to fields new mown:
And like the drops that lay the duſt,
and freſh the land new ſown.

7 The juſt ſhall flouriſh in his time,
and all that be at peace:
Untill the Moon ſhall leave to prime,
waſte, change, or to increaſe.
8 He ſhall be lord of ſea and land,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneel to him full thick:
And all his enemies that rebell,
the earth and duſt ſhall lick.
10 The lord of all the Iſles thereby,
great gifts to him ſhall bring:
The King of Saba and Arabie,
give many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeek with one accord,
in his good grace to ſtand.
And all the people of the world,
ſhall ſerve him at his hand.
12 For he the needy ſort doth ſave,
that unto him do call:
And eke the ſimple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppreſt:
He doth preſerve them evermore,
and bring their ſouls to reſt.
14 He ſhall redeem their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed,
is precious in his ſight.

15 But he ſhall live, and they ſhall bring
to him of Sabaes gold:

He

he ſhall be honored as a King,
and daily be extold:
16 The mighty mountains of his land,
of corne ſhall bear ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall far exceed,
and ſpring as green as graſſe,
18 For ever they ſhall praiſe his Name,
while that the Sun is light:
And think them happy, through the ſame,
all folk ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth every wondrous thing,
yea, he himſelf alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quam bonus Deus. Pſal. Lxxiij T. S.

David teacheth that neither the proſperity of the ungodly, nor the afflictions of the good, ought to diſcourage Gods children, but rather move them to conſider Gods providence, and to reverence his judgements, for that the wicked vaniſh away like ſmoke, and the godly enter into life everlaſting, in hope whereof, he reſigneth himſelf into Gods hands.

Sing this as the 44. Pſalme.

HOw ever it be, yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keep
their conſcience pure and well.
2 Yet like a fool I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, even at a pinch,
my ſteps away 'gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdain:
That wicked men all things ſhould have,
without turmoil or pain.

4 They

4 They never ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and ever in good plight.

5 And free from all adverſity,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks, as doth a chain:
And are even wrapt as in a robe,
with rapine and diſdain.

7 They are ſo fed, that even for fat,
their eyes oft times out-ſtart:
And as for worldly goods, they have
more than can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong,
Which they have done to ſimple men,
and ever pride among.

9 The heavens and the living Lord,
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteem.
10 The people of God oft times turn back,
to ſee their proſperous ſtate:
And almoſt drink the ſelf ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know or underſtand
Theſe worldly things, ſith wicked men
be lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and live in reſt and peace.

13 Then why do I from wickedneſſe,
my fantaſie refrain:
And waſh my hands with innocents,
and cleanſe my heart in vain?
14 And ſuffer ſcourges every day,
as ſubject to all blame:

And every morning from my youth,
ſuſtain rebuke and ſhame.

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children judge,
as folk unfortunate.
16 Then I bethought me how I might,
this matter underſtand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place, and then
I underſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
upon a ſlippery place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly,
They are deſtroy'd, diſpatcht, conſum'd.
and dead ſo horribly.
20 Much like a dream when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The ſecond part.

21 Yet thus my heart was grieved then,
my mind much was oppreſt:
So fond was I and ignorant,
and in this point a beaſt.
23 Yet nevertheleſſe by my right hand
thou holdſt me always faſt:
24 And with thy counſell doſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heaven above:
And in the earth there is no thing,
like thee that I can love.
26 My fleſh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the ſtrength,
my portion eke for ever.

27 And

27 And lo all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſaving in thee alone.
28 Therefore will I draw neer to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

Vt quid Deus. Pſal. Lxxiv. I. H.

A complaint of the deſtruction of the Church and true religion, under the name of Sion, and the altars deſtroyed. But truſting in the might and free mercies of God by his covenant, he deſireth helpe and ſuccour to the glory of his Name, the ſalvation of his poore afflicted ſervants, and the confuſion of his proud enemies.

Sing this as the 72 Pſalme.

WHy art thou Lord ſo long from us,
in all this danger deep:
Why doth thine anger kindle thus,
at thine own paſture ſheep?
2 Lord call thy people to thy thought,
which have been thine ſo long:
The which thou haſt redeem'd and brought
from bondage ſore and ſtrong.

3 Have mind therefore, and think upon,
remember it full well:
Thy pleaſant place, thy mount, Sion,
where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte,
and all my foes deface:
Which now at pleaſure rob and waſte,
within thy holy place.

5 Amid thy congregations all,
the enemies roar, O God:
They ſet as ſignes on every wall,
banners diſplaid abroad.
6 As men with axes hew down trees,
that on the hils do grow:
So thine the bils and ſwords of theſe,
within thy temple now.

7 The ſcieling ſaw'd, the carved boards,
the goodly graven ſtones:

With axes, hammers, bils and ſwords,
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toyl:
The houſe appointed to thy Name.
they raze down to the ſoyl.

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they up in every part,
Gods houſes through the land.
10 Yet thou no ſigne of help doſt ſend,
our Prophets are all gone:
To tell when this our plague doth end,
among us there is none.

11 When wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong,
Shall they alwayes blaſpheme thy Name,
and rail on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
O pluck it out, and be not ſlack,
to give thy foes a rap.

The ſecond part.

13 O God that art our King and Lord,
and evermore haſt been:
Yea thy good grace throughout the world,
for our good help hath ſeen.
14 The ſeas that are ſo deep and dead,
thy might did make them dry:
And thou didſt break the ſerpents head,
that he therein did die.

15 Yea thou didſt break the heads ſo great,
of whales that are ſo fell:
And gav'ſt them to the folk to eat,
that in the deſarts dwell.
16 Thou mad'ſt a ſpring with ſtreams to riſe,
from rock both hard and high,
And eke thy hand hath made likewiſe,
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun
Thou ſetſt to ſerve us with their ſhine,
the light and eke the Sun.

18 Thou didſt appoint the ends and coaſts,
of all the earth about:
Both ſummers heat, and winters froſts,
thy hand hath found them out.

19 Think on, O Lord, no time forget,
thy foes that thee defame:
And how the fooliſh folk are ſet
to rail upon thy Name.
20 O let no cruell beaſt devour,
the turtle that is true:
Forget not always in thy power,
the poor that much do rue.

21 Regard thy covenant and behold,
thy foes poſſeſſe the land:
All ſad and dark, foreworn and old,
our Realm as now doth ſtand.
22 Let not the ſimple go away,
nor yet return with ſhame:
But let the poor and needy aye,
give praiſe unto thy Name.

23 Riſe, Lord, let be by thee maintain'd,
the cauſe that is thine own:
Remember how that thou blaſphem'd,
art by the fooliſh one.
24 The voyce forget not of thy foes,
for the preſumption high:
As more and more increaſt of thoſe
that hate thee ſpightfully.

Confitebimur tibi. Pſal. Lxxv.

The faithfull praiſe the Lord, who ſhall come to judge at his time when the wicked ſhall drink the cup of his wrath, but the righteous ſhall be exalted to honour.

Sing thisas the 44. Pſalme.

UNto thee, God, will we give thanks,
we will give thanks to thee:
Sith thy Name is ſo neer, declare
thy wondrous works will we.
2 I will uprightly judge when get
convenient time I may:

The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously:
And unto the ungodly ones,
set not your horns on high.
4 I said unto them, set not up
your railed horns on high:
And see that you do with stiffe neck,
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western side:
Nor from forsaken wilderneſſe,
promotion doth proceed.
6 For why? the Lord our God he is,
the righteous judge alone:
He putteth down the one, and lets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein
himself doth pour abroad.
8 As for the lees and filthy dregs,
that do remain in it,
The wicked of the earth shall drink,
and suck them every whit.

9 But I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.
10 In sunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be evermore.

In Iudea Pſal. Lxxvj. I.H.

Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Senacherib his army, for which the faithfull are exhorted to be thankfull.

Sing this as the 69. Pſalme.

IN all that now in Jury dwell,
the Lord is clearly known:
His Name is great in Iſrael,
a people of his own.
At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

And there he brake both ſhaft and bow,
the ſword, the ſpear, and ſhield,
And brake the ray to overthrow,
in battell on the field.
Thou art more worthy honour, Lord,
more might in thee doth lye,
Then in the ſtrongeſt of the world,
that rob on mountains high.

But now the proud are ſpoil'd through thee,
and they are falne aſleep:
Through men of war no help can be,
themſelves they could not keep.
At thy rebuke, O Jacobs God,
when thou didſt them reprove:
Is half on ſleep their chariots ſtood,
no horſemen once did move.

For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy ſight and doth not dread,
when thou art in thy wrath?
When thou doſt make thy judgements heard
from heaven through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found,

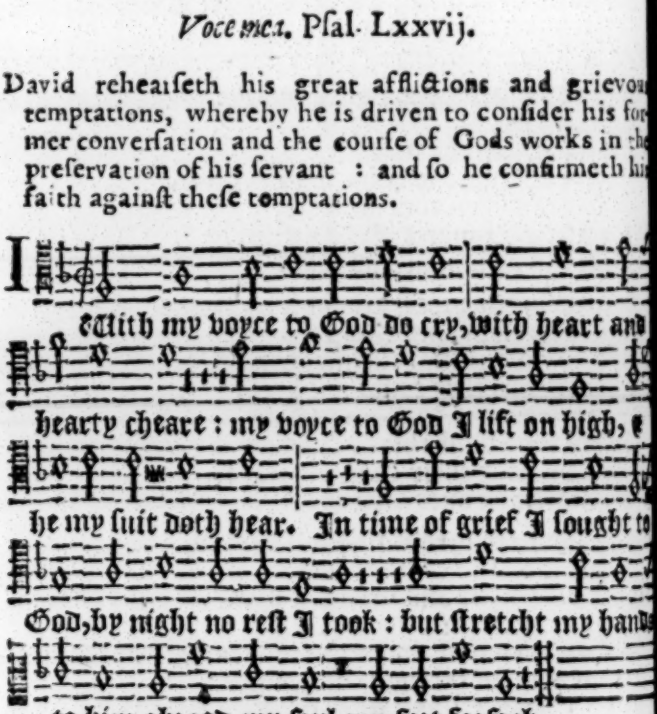
And that when thou, O God, doſt ſtand
in judgement for to ſpeak:
To ſave the afflicted of the land,
on earth that are full weak.

10 The fury that in man doth raign,
ſhall turn unto his praiſe:
Hereafter Lord do thou reſtrain
their wrath and threats alwayes.

11 Make vows and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his ſight,
to all the Kings on earth.

Voce mea. Pſal. Lxxvij.

David reheariſeth his great afflictions and grievous temptations, whereby he is driven to conſider his former converſation and the courſe of Gods works in the preſervation of his ſervant: and ſo he confirmeth his faith againſt theſe temptations.



3 When I to think on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.

4 Thou

4 Thou hold'st mine eyes always from rest,
that I always awake:
With fear I am so sore oppress,
my speech doth me forsake.

5 The days of old in mind I cast,
and oft did think upon
The times and ages that are past.
full many years agone.
6 By night my songs I call to mind,
once made thy praise to shew:
And with my heart much talk I find,
my spirits do search to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What is his goodnesse clean decay'd,
for ever and a day?
Or is his promise now delay'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last, I said, my weakneſſe is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise:
To tell his acts I will not spare,
and eke his councell wise.

13 Thy works, O Lord, are all upright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord, our God?
14 Thou art a God that dost forth shew,
thy wonders every hour:

And ſo doſt make the people know,
thy vertue and thy power.

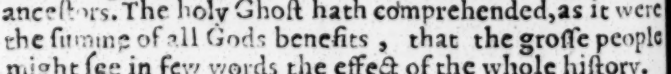
15 And thine own folk thou doſt defend,
with ſtrength and ſtretched arme:
The ſons of Jacob that deſcend,
and Joſephs ſeed from harm.
16 The waters Lord perceived thee.
the waters ſaw thee well:
And they for fear did away fly,
the depths on trembling fell.

The clouds that were both thick and black,
did rain full plenteouſly:
The thunder in the ayre did crack,
thy ſhafts abroad did flye.
18 Thy thunder in the ayre was heard,
thy lightnings from above:
With flaſhes great made men afraid,
the earth did quake and move.

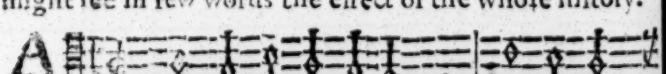
19 Thy wayes within the ſea do lye,
thy paths in waters deep:
Yet none can there thy ſteps eſpy,
nor know thy paths to keep.
20 Thou led'ſt thy folk upon the land,
as ſheep on every ſide:
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. I.H.

He ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies, and bee aſhamed of their anceſtors. The holy Ghoſt hath comprehended, as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtory.

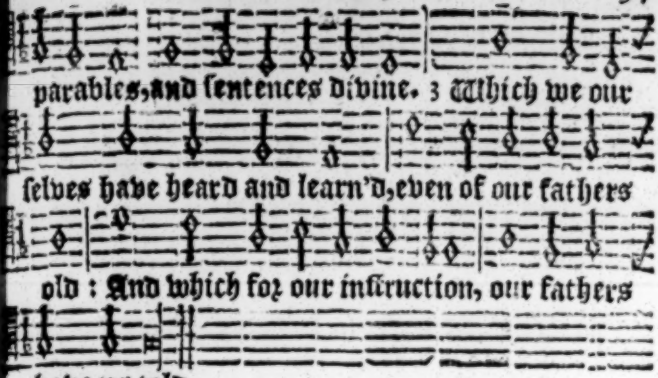


Attend my people to my law, and to my



words incline. 2 My mouth ſhall ſpeak ſtrange

parables



parables, and ſentences divine. 3 Which we our ſelves have heard and learn'd, even of our fathers old: And which for our inſtruction, our fathers have us told.

4 Becauſe we ſhould not keep it cloſe,
from them that ſhould come after:
Who would Gods power to their race praiſe,
and all his works of wonder.
5 To Jacob he commandment gave,
how Iſrael ſhould live,
Willing our Fathers ſhould the ſame,
unto their children give.
6 That they and their poſterity,
that were not ſprung up tho':
Should have the knowledge of thy law,
and teach their ſeed alſo.
7 That they might have the better hope,
in God that is above:
And not forget to keep his lawes,
and his precepts in love.
8 Not being as our Fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoyl?
Shooting their ſhafts in day of war,
and yet they took the foyl?
10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives,
according to his trade.
11 But put into oblivion,
his Counſell and his will.

And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himself disclose:
In Egypt land within the field,
that call'd is Thaneos.
13 He did divide and cut the sea,
that they might passe at once:
And make the waters stand as still,
as doth a heap of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wildernesse,
and gave the people drink,
As plentifull as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks,
that were both dry and hard:
Of such abundance that no floods,
to them might be compar'd.
17 Yet for all this against the Lord,
their sin they did increase:
And stirred him that is most high
to wrath in wildernesse.

18 They tempted God within their hearts,
like people of mistrust:
Requiring such a kind of meat,
as served for their lust.
19 Saying with murmuration,
in their unfaithfulnesse:
What? can this God prepare for us,
a feast in wildernesse?

20 Behold he stroke the stony rock,
and floods forthwith did flow:
But can he now give to his flock,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Jacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Becauſe they did not faithfully,
beleeve and hope that he
Could always help and ſuccour them,
in their neceſſity.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
And rain'd down Manna for them to eat,
a food of mickle wonder.

24 When earthly men with Angels food,
were fed at their requeſt:
He bade the Eaſt wind blow away,
and brought in the Southweſt,
25 He rain'd down fleſh as thick as duſt,
and fowle as thick as ſand:
26 Which he did caſt amid the place,
where all their tents did ſtand.

27 Then they did eat exceedingly,
and all men had their fils:
Yet more and more they did deſire
to ſerve their luſts and wils.
28 But as the meat was in their mouthes,
his wrath upon them fell:
And ſlew the flower of all the youth,
and choice of Iſrael.

29 Yet fell they to their wonted ſin,
and ſtill they did him grieve:
For all the wonders that he wrought,
they would him not beleeve.
30 Their dayes therefore he ſhortened,
and made their honour vain:
Their years did waſte and paſſe away,
with terrour and with pain.

31 But ever when he plagued them,
they ſought him by and by:
32 Remembring that he was their ſtrength,
their help and God moſt high,
33 Though in their mouthes they did but gloſe,
and flatter with the Lord:
And with their tongues and in their hearts,
diſſembled every word.

The

The fourth part.

37 For why: their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to performe
the covenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerv'd to die:
That he forgave them their miſdeeds,
and would them not deſtroy.

Yea many a time he turn'd his wrath,
and did himſelf adviſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and even as a wind,
Paſſing away, and cannot well
return by his own kind.

40 How oftentimes in wilderneſſe,
did they the Lord provoke:
How did they move and ſtir the Lord,
to plague them with his ſtroke?
41 Yet they did turn again to ſin,
and tempted God eft-ſoon:
Preſcribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles,
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink,
at river nor at flood.
45 Nor how he ſent the ſwarms of flies,
which did them ſore annoy,
And fill'd their country full of frogs,
which did their land deſtroy.

The

46 Nor how he did commit their fruits,
unto the caterpillar:
And all the labours of their hands,
he gave to the graſhopper.
47 With haillſtones he deſtroy'd their vines,
ſo that they were all loſt:
And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with haillſtones once again,
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunder-bolts full hote.
49 He caſt upon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and evill ſpirits,
to trouble them among.

50 Then to his wrath he made away,
and ſpared not the leaſt:
But gave unto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt born all,
that up in Egypt came:
And all the chief of men and beaſts,
within the tents of Ham.

52 But as for all his own dear folk,
he did preſerve and keep:
And carried them through wilderneſſe,
even like a flock of ſheep.
53 Without all fear both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were overwhelmed all.

54 And brought them out into the coaſts,
of his own holy land:
Even to the mount which he had got,
by his ſtrong arm and hand.
55 And there caſt out the heathen folk,
and did their land divide:
And in their tents he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtirr'd and tempted ſtill:

And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
even ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And griev'd him with their hill-altars,
with offerings and with fire:
And with their Idols vehemently,
provoked him to ire.
59 Therewith his wrath began again,
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſook the tabernacle,
of Shilo where he was:
Right converſant with earthly men,
even as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gave the honour of his arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 Their yong men were devour'd with fire,
maids had no marriage.
64 And with the ſword their Prieſts alſo,
did periſh every one:
And not a widdow left alive,
their death for to bemoan.

65 And then the Lord began to wake,
like one that ſlept a time:
And like a valiant man of war,
refreſhed after wine.
66 With emrods in the hinder parts,
he ſtroke his enemies all:
And put them then unto a ſhame,
that was perpetuall.
67 Then he the tent and tabernacle,
of Joſeph did refuſe,
As for the tribe of Ephraim,
he would in no wiſe chuſe.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Even the noble mount Sion:
which he did love so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for ever to endure.

70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow the ewes with yong,
the Lord did him advance,
To feed his people Israel;
and his inheritance.

72 Thus David with a faithfull heart,
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

Deus venerunt Pſal. Lxxix. I. H.

The Iſraelites complaine to God for the calamities that they ſuffered, when Antiochus deſtroyed their temple and city, deſiring ayd againſt his tyranny, leſt God and religion ſhould be contemned by the heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77 Pſalme.

O God the Gentiles do invade,
thine heritage to ſpoyl:
Jeruſalem an heap is made,
thy temple they defile.

2 The bodies of thy Saints moſt dear,
abroad to birds they caſt:
The fleſh of them that do thee fear,
the beaſts devour and waſte.

3 Their blood throughout Jeruſalem,
as water ſpilt they have:
So that there is not one of them,
to lay their dead in grave.

4 Thus are we made a laughing ſtock,
almoſt the world throughout:

The enemies at us jeſt and mock,
which dwell our coaſts about.

5 Wilt thou, O Lord, thus in thine ire,
againſt us ever fume?
And ſhew thy wrath as hot as fire,
thy folk for to conſume?
6 Upon thoſe people pour the ſame,
which did thee never know:
All realmes which call not on thy Name,
conſume and overthrow.

7 For they have got the upper hand,
and Jacobs ſeed deſtroy'd:
His habitation and his land,
they have left waſte and voyd.
8 Bear not in mind our former faults,
with ſpeed ſome pity ſhew:
And aid us, Lord, in all aſſaults,
for we are weak and low.

The ſecond part.

9 O God that giv'ſt all health and grace,
on us declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to us as people dumbe:
In thy reproach rejoyce and ſay,
where is their God become?

Require, O Lord, as thou ſeeſt good,
before our eyes and ſight:
Of all theſe folk thy ſervants blood,
which they ſpilt in deſpight.
11 Receive into thy ſight in haſte,
the clamours, grief and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord let them out of band,
Which unto death are deſtinate,
and in their enemies hand.
12 The nations which have been ſo bold,
as to blaſpheme thy Name:
Into their laps with ſeven fold,
repay again the ſame.

13 So we thy flock and paſture ſheep,
will praiſe thee evermore:
And teach all ages for to keep,
for thee like praiſe in ſtore.

Qui regis Iſrael: Pſal. Lxxx. I.H.

A lamentable prayer to God to help the miſeries of the Church, deſiring him to conſider the firſt eſtate, when his favour ſhined towards them, that he might finiſh that work which he had begun.

Sing this as the 77. Pſalme.

THou Herd that Iſrael doſt keep,
give ear and take good heed:
Which leadeſt Joſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet,
on cherubins moſt bright:
Shew forth thy ſelf and do not let,
ſend down thy beams of light.

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come help us, Lord, ariſe.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folk in anger ſwell,
and wilt not hear them pray?
6 Thou didſt them feed with ſorrows deep,
their bread with tears they eat:
And drink the tears that they do weep,
in meaſure full and great.

7 Thou haſt us made a very ſtrife
to thoſe that dwell about:
And that our foes do love alike,
they laugh and jeſt it out.
8 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full ſafe ſhall be.

9 From

9 From Egypt where it grew not well,
thou brought'ſt a vine full dear:
The heathen folk thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hills were cover'd round about,
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her walls deſtroy:
her hedge pluckt up thou haſt,
That all the folk that paſſe thereby,
thy vine may ſpoyl and waſte.

13 The Boar out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
devour it all about.
14 O Lord of hoſts return again,
from heaven look betime:
Behold, and with thy help ſuſtain
This poor vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt love ſo well,
O Lord do not forget.
16 They lop and cut it down apace,
they burnt it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

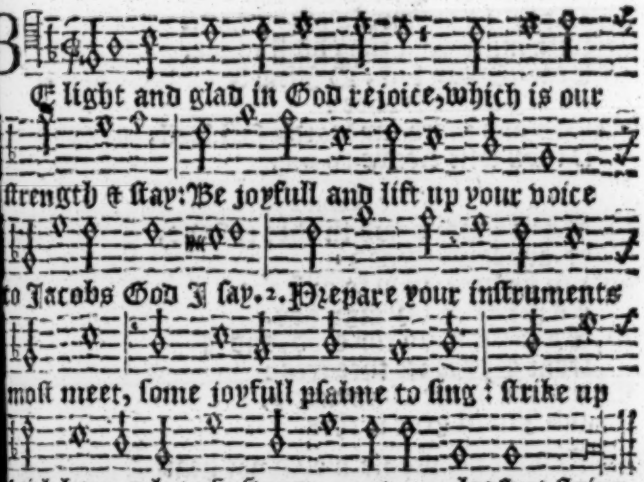
17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſon of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hoſts through thy good grace,
convert us unto thee:

Be hold us with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxj. I. M.

An exhortation to praiſe God both in heart and voice for his benefits, and to worſhip him only. God condemneth their ingratitude, and ſheweth what great benefits they have loſt through their malice.



Blow as it were in the new moon,
with trumpets of the beſt:
as it is uſed to be done
at any ſolemn feaſt.
For this is unto Iſrael
a ſtatute and a trade:
a law that muſt be kept full well,
which Jacobs God hath made.

This clauſe with Joſeph was decreed,
when he from Egypt came:
that as a witneſſe all his ſeed
ſhould ſtill obſerve the ſame.
When God (I ſay) had thus prepar'd,
to bring them from the land:
whereas the ſpeech that he had heard,
he did not underſtand.

7 I from his shoulders took, saith he,
the burden clean away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in grief didst cry and call,
I holp thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and prove:
Whereas the goodnesse of the Lord,
with muttering thou didst move.
10 Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve,
of any land abroad:
Nor in no wise bow to or serve,
a strange or forraign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardnesse of their heart:
To walk in their own counsell still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soon would confound their foes,
and bring them down full low:
And turn my hand upon all those
that would them overthrow.

17 And they that at the Lord do rage,
as slaves should seek him till:

But of his folk the time and age,
ſhould flouriſh ever ſtill.
18 I would have fed them with the crop,
and fineſt of the wheat:
And made the rock with honey drop,
that they their fils ſhould eat.

Deus ſtetit. Pſal. Lxxxij. I. H.

David declaring God to be preſent with Iudges & Magiſtrates, reproveth their partiality and unrighteouſnes, and exhorts them to do juſtice, but ſeeing no amendment, he deſires God to do juſtice himſelfe.

AMid the preaſe with men of might:
the Lord himſelf doth ſtand:
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceed,
falſe judgement to award?
And have reſpect for love of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weak:
And when the poor man doth contend,
in judgement juſtly ſpeak.
4 If ye be wiſe, defend the cauſe
of poor men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talk:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gain are ſold and bought.

7 I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for love I did you call.
8 But notwithſtanding ye ſhall die,
as men, and ſo decay:

O tyrants, I will you deſtroy,
and pluck you quite away.

8 Up Lord, and let thy ſtrength be known,
and judge the world with might:
For why, all nations are thine own,
to take them as thy right.

Deus Quid. Pſal. Lxxxiij. I. H

The Iſraelites pray the Lord to deliver them from their enemies, both at home and farre off: alſo that all ſuch wicked people bee ſtricken with his ſtormy tempeſts, that they may know his power.

Sing this as the 77 Pſalme.

DOe not (O God) refraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelf ſo long,
and make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that bear an hate to thee,
hold up their heads on high.

3 Againſt thy folk they uſe deceit,
and craftily they enquire:
For thine elect they lye in wait,
their counſell doth conſpire.
4 Come on, ſay they, let us expell,
and pluck theſe folk away:
So that the name of Iſrael
may utterly decay.

5 They all conſpire within their heart,
how they may them withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with divers other mo.

7 Gebal, with Ammon, and likewiſe,
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:

Anu

And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Midianites,
so serve them Lord, each one:
As to Siser, and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their lords appear
like Zeb and Oreb than:
As Zeba and Zalmuna were,
the kings of Midian.
12 Which said let us throughout the land,
in all the coasts abroad:
Possesse and take into our hand
the fair houses of God.

13 Turne them, O God, with stormes as fast
as wheels that have no stay:
Or like the chaffe which men do cast
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempest of thy wrath,
upon their necks be laid:
And of thy stormy winde and showre,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seek thy Name.

17 And let them evermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feel full well,
that thou art called Lord:

And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiiij.

David exiled his country, deſireth ardently to return to Gods Tabernacle & aſſembly of the Saints to praiſe God, then he praiſeth the courage of the people that paſſe through the wilderneſſe to aſſemble themſelves in Sion.

Sing this as the 35. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſts, to me:
The tabernacles of thy grace,
how pleaſant, Lord, they be.
2 My ſoul doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the living God.

3 The Sparrowes finde a room to reſt,
and ſave themſelves from wrong,
And eke the ſwallow hath a neſt,
wherein to keep her yong.
4 Theſe birds full nigh thine altar may
have place to ſit and ſing:
O Lord of hoſts, thou art, I ſay,
my God and eke my King.

O they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeek it in their heart.

7 As they go through the vale of tears,
they dig up fountains ſtill:
That as a ſpring it all appears,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walk full faſt,
no faintneſſe there ſhall be:
And ſo the God of gods at laſt,
in Sion they do ſee.

9 O Lord of hoſts to mee give heed,
and hear when I do pray:

And

nd let it through thine ears proceed,
O Jacobs God, I say.
O Lord our shield, of thy good grace,
regard, and to draw neer:
egard, I say behold the face
of thine anointed dear,

1 For why: within thy courts one day,
is better to abide:
han other where to keep or stay,
a thousand dayes beside.
2 Much rather would I keep a door,
within the house of God:
han in the tents of wickednesse,
to settle mine abode.

3 For God the Lord, light and defence,
will grace and worship give:
nd no good thing will he withhold
from them that purely live.
4 O Lord of hosts, that man is blest,
and happy sure is he:
hat is perswaded in his brest,
to trust all time in thee.

Benedixisti Dom. Psal. Lxxxv. I.H.

Because God withdrew not his rod from his Church fter the returne from Babylon, first they put him in mind that he should not leave the worke of his grace unperfect, and complain of their long affliction: then they rejoyce in hope of promised deliverance which was a figure of Christs Kingdome, under which should be perfect felicity.

Sing this as the 81 Psalme.

Thou hast been mercifull indeed,
O Lord unto thy land:
For thou restored'st Jacobs seed.
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didst them clean remit:
And thou didst hide the peoples sin,
full close thou covered'st it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.

4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry ceale to be.

5 Why shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken us that we
And all thy folke may evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodnesse to our wealth:
Shew forth to us, and do not spare
thine aid and saving health.
8 I will harke what God saith, for he
speakes to his people peace,
And to his Saints, that never they
returne to foolishnesse.

9 For why? his help is still at hand,
to such as do him fear:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and look from heaven high.
12 Yea God himselfe doth take in hand,
to give us each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Inclina

Inclina Dom. Pſal. Lxxxvj. I. H.

David ſore afflicted, prayeth fervently for deliverance, ſometime rehearſing his miſeries and mercies received, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his Name: he complaineth alſo of his adverſaries, and requireth to be delivered from them.

Sing this as the 81 Pſalme.

LOrd bow thine ear to my requeſt,
and hear me by and by:
With grievous pain and grief oppreſt,
full poor and weak am I.

2 Preſerve my ſoul becauſe my wayes
and doings holy be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe.
defend me eke withall:
For through the day I do not ceaſe
on thee to cry and call.

4 Comfort (O Lord) thy ſervants ſoul,
that now with pain is pin'd:
For unto thee (Lord) I extoll
and lift my ſoul and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.

6 O Lord likewiſe when I do pray,
regard and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complaine:
For why? I know and well do prove,
thou anſwereſt me againe.

8 Among the gods, O Lord, is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:

Before

Before thy face on knees shall fall,
and glorifie thy Name.
10 For why thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed:
O joyne my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God, I will give praise,
with all my heart, O Lord:
And glorifie thy Name alwayes,
for ever through the world.

13 For why, thy mercy shew'd to me,
is great, and doth excell:
Thou set'st my soul at liberty,
out of the lower hell.
14 O Lord the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thine handmaids son am I.

17 On me some signe of favour shew,
that all my foes may see,
And be asham'd because (Lord) thou
dost help and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

The holy Ghost promiseth that the Church as yet in misery after the captivity of Babylon, should be restored to great excellency, so that nothing should be more comfortable than to be numbred among the members thereof.

Sing this as the 81. Psalme.

That city shall full well endure,
her ground-work still doth stay

Upon

Upon thy holy hill moſt ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more than all the reſt
of Jacobs tents beſide.

3 Full glorious things reported be,
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou city of our God.
4 On Rahab will I call mine eye,
and bear in minde the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that divers men of fame,
Have there ſprung up, and the high God,
hath founded faſt the ſame.

7 In their records, to them it ſhall
through Gods device appear:
Of Sion that the chief of all,
had his beginning there.
8 The trumpetters with ſuch as ſing,
therein great plenty be:
My fountains and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij I. H.

The faithfull ſore afflicted by ſickneſſe, perſecution, adverſity, and as it were left of God, without any conſolation, do yet call on God by faith, and ſtrive againſt deſperation.

Sing this as the 77. Pſalme.

LOrd God of health, the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer ſoon aſcend,
unto thy light on high:
Encline thine ear, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
5 I am eſteem'd as one of them
that in the pit do fall:
And made as one among thoſe men
that have no ſtrength at all.

5 As one among the dead and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlain.
6 As thoſe that lye in grave (I ſay)
whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea like to one ſhut up full ſure
within the lower pit:
In places darke and all obſcure,
and in the depth of it:
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy ſtormes againſt me riſe,
my ſoul to vexe and try.

9 Thou put'ſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more.
10 My ſight doth fail through griefe and woe,
I call to thee, O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou unto the dead declare
thy wondrous workes of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?

12 Or

12 Or ſhall thy loving kindneſſe Lord,
be preached in the grave?
Or ſhall with them that are deſtroy'd,
thy truth her honour have?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there ſhall they thy juſtice know,
where all things are forgot?
14 But I (O Lord) to thee alwayes
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou, Lord, abhor my ſoul,
in griefe that ſeek to thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflicted, dying ſtill,
from youth this many a year:
The terrours which do vexe me ill,
with troubled minde I bear.

17 The furies of thy wrathfull rage,
full ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreams full ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my friends,
and lovers every one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

David praiſeth God for his covenant made betweene him and his elect by Ieſus Chriſt: then he complaineth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally, he prayeth to be delivered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 77 Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall never ſpare:

And with my mouth from age to age,
thy truth I will declare.
2 For I have ſaid that mercy ſhall
for evermore remaine:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.

3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt.
4 Thy for ever I will ſtay,
and ſtabliſh it full faſt,
And ſtill uphold thy throne alway,
from age to age to laſt.

5 The heavens ſhew with joy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the ſons of all the gods,
what one is like our God?

7 God in the aſſembly of the Saints,
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hoſts in all the world,
what one is like to thee?
On every ſide moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine advice,
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Egypt, Lord, thou haſt ſubdu'd:
and thou haſt it deſtroy'd:
Yea thou thy foes with mighty arme
haſt ſcattered all abroad.

The ſecond part.

11 The heavens are thine, and ſtill have been,
likewiſe the earth and land:
The world and all that is therein,
thou foundeſt with thy hand.

12 Both

12 Both North and South, with Eaſt and Weſt,
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praiſe thy Name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each hour,
thou likeſt up on high.
14 In righteouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knows aright,
thy preſent power, O God:
For in the favour of thy ſight,
they walke full ſafe abroad.
16 For in thy Name throughout the day,
they joy and much rejoyce:
And through thy righteouſneſſe have they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength and aid,
in thee alone doth lie:
Thy goodneſſe eke that hath us ſtaid,
ſhall lift our horne on high.
18 Our ſtrength that doth defend us well,
the Lord to us doth bring:
The holy one of Iſrael
he is our guide and King.

19 Sometimes thy will unto thy Saints,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I have erect,
your King and guide to be:
And ſet him up whom I elect,
among the folk, to me.

The third part.

21 My ſervent David I appoint,
Whom I have ſearched out:
And with mine holy oyl anoint
him King of all the rout.
22 For why my hand is ready ſtill,
with him for to remain:

And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe.
they ſhall him not devour:
Nor yet the ſons of wickednesſe,
on him have any power
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill upon him lie:
And in my Name his horne eke ſhall
be lifted up on hie.
26 His kingdome I will ſet to be
upon the ſea and land:
And eke the running floods ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay,
My father and my God thou art,
my rocke of health and ſtay.
28 As my firſt borne I will him take,
of all the earth that ſpringes:
His might and honour I will make
above all earthly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelf have told:
My faithfull covenant to fulfill,
my mercy I will hold,
30 And eke his ſeed I will ſuſtain,
for ever ſtrong and ſure:
So that his ſeed ſhall ſtil remaine
while heaven doth endure.

The fourth part.

31 If that his ſons forſake my law,
and ſo begin to ſwerve:
And of my judgements have no awe,
nor will them not obſerve.
32 Or if they do not uſe aright
my ſtatutes to them made:
And ſet all my commandements light,
and will not keep my trade.

33 Then

33 Then with the rod will I begin,
their doings to amend:
And ſo will ſcourge them for their ſin,
if that they do offend.
34 My mercy eke and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my covenant I will hold,
with all that I have ſpoke:
No word the which my lips have told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With David I will keep promiſe,
to him I will not lye.

37 His ſeed forevermore ſhall raign,
and eke his throne of might:
As doth the Sun it ſhall remain
for ever in my ſight.
38 And as the Moon within the ſky,
for ever ſtandeth fait:
A faithfull witneſſe from on high,
ſo ſhall his kingdome laſt.

39 But now, Lord, us thou doſt reject,
and now thou changeſt cheer:
Yea, thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy ſervant made,
Lord thou haſt quite undone:
And down upon the ground allo,
haſt caſt his royall crown.

The fift part.

41 Thou pluck'ſt his hedges up with might,
his wals thou doſt confound:
Thou beateſt eke his bulwarks down,
and break'ſt them to the ground.
42 That he is ſore deſtroy'd and torne,
of commers by throughout:
And ſo is made a mock and ſcorne
to all that dwell about.

43 Thou their right hand haſt lifted up,
that him ſo ſore annoy:

And all his foes that him devour,
lo thou hast made to joy.
44 His swords edge thou dost take away;
that should his foes withstand:
To him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste,
his throne, his joy, his mirth:
By thee are overthrown and cast
full low upon the earth.
46 Thou hast cut off, and made full short
his youth and lusty dayes:
And rais'd of him an ill report,
with shame and much dispraise.

47 How long away from me, O Lord,
for ever wilt thou turne?
And shall thine anger still alway
as fire consume and burne.
48 O call to mnid, remember then,
my time consumeth fast:
Why hast thou made the sons of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soul
shall he deliver free?
50 Where is, O Lord, thine old goodnes
so oft declar'd before:
Which by thy truth and uprightnesse,
to David thou hast swore?

51 The great rebukes to mind I call,
that on thy servants lye:
The railings of thy people all,
born in my brest have I.
52 Wherewith, O Lord, thine enemies,
blasphemed have thy Name:
The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:

Through

Through ſky and earth, and all the coaſts.
Amen, Amen I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes ſeeing the people neither admoniſhed by the brevity of their life, nor by plagues moved to be thankfull, praveth God to turne their hearts, and continue his mercies towards them and their poſterity for ever.

Sing this as the 77 Pſalme.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and always ſtill,
for ever thou art God.

3 Thou grindeſt man through griefe and pain,
to duſt or clay, and then,
And then thou ſayeſt, again returne,
again ye ſons of men.
4 The laſting of a thouſand years,
what is it in thy ſight?
As yeſterday it doth appear,
or as a watch by night.

5 So ſoon as thou doſt ſcatter them,
then is their life and trade,
All as a ſleep, and like the graſſe,
whoſe beauty ſoon doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decay'd:
And of thy fervent wrath and fume
we are full ſore afraid.
8 The wicked works that we have wrought,
thou ſet'ſt before thine eye:
Our privy faults, yea eke our thoughts,
thy countenance doth ſpy.

9 For through thy wrath our days do waste,
thereof doth nought remain:
Our yeers consume like words or blasts,
and are not call'd again.
10 Our time is threescore yeers and ten,
that we do live on mould:
If one see fourscore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
the which we count upon:
Is nothing else but painfull grief,
and we like blasts are gone.
12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee fear,
according to thy wrath?

13 Instruct us, Lord, to know and try
how long our dayes remain:
That then we may our hearts apply,
true wisedome to obtain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now,
and help them at their need,

15 Refresh us with thy mercy soon,
and then our joy shall be:
All times as long as life doth last,
in heart rejoyce shall we.
16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.

17 O let thy worke and power appear,
and on thy servant light:
And shew unto thy children dear,
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

Qui habitat. Pſal. XCj. 1. H.

Here is deſcribed the aſſurance he lives in, that committeth himſelfe wholly to Gods protection in all temptations. A promiſe of God to al thoſe that love him, know him, and truſt in him to deliver them, and give them immortall glory.

Sing this as the 38 Pſalme.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keep him well.
2 Thou art my hope, and my ſtrong hold,
I to the Lord will ſay:
My God he is, to him will I
my whole affiance ſtay.
3 He ſhall defend thee from the ſnare
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings ſhall cover thee,
and keep thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpear.
5 So that thou ſhalt not need, I ſay,
to fear or be affright:
Of all the ſhafts that fly by day,
nor terrors of the night.
6 Nor of the plague that privily
doth walk in dark ſo fait:
Nor yet of that which doth deſtroy,
and at noon day doth waſte.
7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That even like to their deſert.
the wicked have reward.
9 For why? O Lord, I only luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.

10 Thou ſhalt not need the ill to fear,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neer
the place where thou doſt dwell.

11 For why? unto his Angels all
with charge commanded he:
That ſtill in all thy wayes they ſhall
preſerve and proſper thee.
12 And in their hands ſhall bear thee up,
ſtill waiting thee upon:
So that thy foot ſhall never chance
to ſpurne at any ſtone.

13 Upon the Lion thou ſhalt go,
the Adder fell and long:
And tread upon the Lions yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth unto me,
I ſhall diſpatch him quite:
And him defend, becauſe that he
doth know my Name aright.

15 When he for help to me doth cry,
an anſwer I will give:
And from his grief take him will I,
in glory for to live.
16 With length of yeeres and dayes of wealth,
I will fulfill his time:
The goodneſſe of my ſaving health
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

A Pſalme for the Sabbath to ſtir up the people to acknowledge and praiſe God in his workes. David rejoyceth therein, but the wicked conſider not that the ungodly, when he is moſt flouriſhing, ſhall moſt ſpeedily periſh: in the end is deſcribed the felicity of the juſt, planted in the houſe of God to praiſe the Lord.

Sing this as the 81. Pſalme.

IT is a thing both good and meet
to praiſe the higheſt Lord:
And to thy Name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord
betime ere day be light:

An-

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten ſtringed Inſtruments,
on Lute and Harp ſo ſweet:
With all the mirth you can invent,
of Inſtruments moſt meet.
4 For thou haſt made me to rejoyce,
in things ſo wrought by thee:
And I have joy in heart and voyce,
thy handywoorks to ſee.

5 O Lord, how glorious and how great
are all thy woorks ſo ſtout:
So deeply are thy counſels ſet,
that none can try them out.
6 The man unwiſe hath not the wit
this gear to paſſe to bring
And all ſuch fools are nothing fit
to underſtand this thing.

7 When ſo the wicked at their will,
as graſſe doth ſpring full faſt:
They when they flouriſh in their ill,
forever ſhall be waſte.
8 But thou art mighty Lord moſt high,
yea thou doſt raign therefore:
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and ſee,
behold my foes I ſay:
How all that woork iniquity
ſhall periſh and decay.
10 But thou like as the Unicorne,
ſhalt lift my horne on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of all that up againſt me riſe,
mine ears ſhall hear the ſame.
12 The juſt ſhall flouriſh up on hie,
as Dare trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and well beſeen:
And pleaſantly both bud and ſpring,
with boughes and branches green.

15 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope and truſt,
in him there is none ill.

Dominus regnavit. Pſal. XCiij. I. H.

He praiſeth the power of God in the creation of the world, and beateth downe all the people which lift them up againſt his Majeſty, and provoketh to conſider his promiſes.

Sing this as the 77 Pſalme.

The Lord as King aloft doth raign,
in glory goodly dight:
And he to ſhew his ſtrength moſt main,
hath girt himſelf with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it move or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been evermore.
4 The floods (O Lord) the floods do riſe,
they roar and make a noiſe:
The flood (I ſay) did enterpriſe,
and lifted up their voice.

5 Yea, though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell:
6 And look what promiſe he doth make,
his houſhold to defend:
For juſt and true they ſhall it take,
all times without an end.

Dens

Deus ultionum. Pſal. XCiiij. I. H.

He prayeth to God againſt the violence of Tyrants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this as the 68 Pſalme.

O Lord thou doſt revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right
the earth doſt judge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men bear ſway,
with lifting up their voice?
How long ſhall wicked men (I ſay)
thus triumph and rejoyce?
4 How long with brags ſhall they burſt out,
and proudly prate their fill?
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?

5 Thy flock, O Lord, thine heritage,
they ſpoyl and vexe full ſore:
Againſt thy people they do rage,
ſtill daily more and more.
6 The widows which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none do put them by.

7 And when they take theſe things in hand,
this talk they have of thee:
Can Jacobs God this underſtand,
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcerne:
Yea, fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right muſt hear:
He made the eye, all things muſt then
before his light appear.

10 The

10 The Lord doth all the world correct,
and make them underſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſees full plain:
The Lord I ſay, mans thoughts do ſcan,
and findeth them but vain.
12 But Lord that man is happy ſure,
whom thou doſt keep in awe:
And through correction doſt procure
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Untill that judgement be decreed,
to juſtice to convert:
That all may follow her with ſpeed,
that are of upright heart.
16 But who upon my part ſhall ſtand,
againſt the curſed train:
Or who ſhall rid me from their hand,
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to expell:
My ſoul and life had now been laid
almoſt as low as hell.
18 When I did ſay my foot did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo provide
to ſtay me up with all.

19 Then with my ſelf I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelf, and draw
with wicked men to ſit:

Which

Which with pretence in ſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence or lock:
He is my God to whom I flee,
he is my ſtrength and rock.

23 And he ſhall cauſe their miſchiefs all,
themſelves for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

An earneſt exhortation to praiſe God for the government of the world, and election of his Church, to eſchew the rebellion of the old fathers, who tempted God in the wilderneſſe, & therefore entred not the land of promiſe.

Sing this as the 96. Pſalme.

O Come let us lift up our voice,
and ſing unto the Lord:
In him our rocke of health rejoyce
let us with one accord.
2 Yea let us come before his face,
and give him thanks and praiſe:
In ſinging pſalmes unto his grace,
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God:
A King above all gods throughout,
in all the world abroad,
4 The ſecrets of the earth ſo deep,
and corners of the land:
The tops of hils that are ſo ſteep,
he hath them in his hand.

The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praiſe the Lord,
before him let us fall:

And

And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep, and he our guide.
8 To day if ye his voyce will hear,
then harden not your heart:
As ye with grudging many a year,
provok'd me in desart.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.
10 Twice twenty years they did me grieve,
and I to them did say:
They erre in heart, and not beleeve,
they have not known my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest:
That they should never tread the path,
to enter in my rest.

Cantate Dom. Pſal. XCvj.

An exhortation both to the Iewes and Gentiles to praise God for his mercy: and this especially ought to be referred to the Kingdome of Christ.

Sing this as the 77 Pſalme.

SIng ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea sing unto the Lord (I say)
praise ye his holy Name:
Declare and shew from day to day,
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all Gods I say.

5 For

5 For all the gods of heathen folk,
are idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.
6 All praiſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe unto the Lord alſo,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the ſame.

The ſecond part.

9 Fall down and worſhip ye the Lord,
within his Temple bright.
Let all the people of the world,
be fearfull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raign above:
Yea, he hath ſet the earth ſo faſt,
that it can never move.

11 And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equity and right.
12 The heavens ſhall great joy begin,
the earth ſhall eke rejoyce:
The ſea with all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall joy, and every thing
that ſpringeth on the earth:
The wood and every tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall juſtly judge the world,
and rule his folk with right.

Dominus regnat. Pſal. XCvij. I. H.

David exhorteth all to rejoyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and idolaters, and joyfull to the juſt: whom he exhorteth to innocency, rejoycing and thankſgiving.

Sing this as the 95. Pſalme.

The Lord doth raign, whereat the earth
may joy with pleaſant voice:
And eke the Iſles with joyfull mirth,
may triumph and rejoyce.
2 Both clouds and darknes eke do ſwell,
and round about him beat:
Yea, right and juſtice ever dwell
and bide about his ſeat.

3 Yea, fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn,
abroad in every place.
4 His lightnings eke full bright ſhall blaze,
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hils like wax did melt in ſight
and preſence of the Lord:
They fled before the Rulers might,
which guideth all the world.
6 The heavens eke declare and ſhow
his juſtice forth abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip idols vain:
And eke to thoſe that glory much,
dumbe pictures to maintain.
8 For all the idols of the world,
which they as gods doe call:
Shall feel the power of the Lord,
and down to him ſhall fall.

9 With joy ſhall Sion hear this thing,
and Juda ſhall rejoyce:
For at thy judgements they ſhall ſing,
and make a pleaſant noiſe.

10 That

10 That thou, O Lord, art ſet on high,
in all the earth abroad:
And art exalted wondroully,
above each other god.

11 All ye that love the Lord, do this,
hate all things that are ill:
For he doth keep the ſouls of his.
from ſuch as would them ſpill.
12 And light doth ſpring up to the juſt,
with pleaſure for his part:
Great joy and gladneſſe, mirth and luſt,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holines proclaim:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Dom. Pſal. XCviij I.H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy, and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſalvation to all nations.

Sing this as the 77. Pſalme.

O Sing ye now unto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes devour:
And get himſelf the victory,
with his own arme and power.

3 The Lord doth make the people know
his ſaving health and might:
The Lord doth eke his juſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeen right well,
the goodneſſe of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God ſing and rejoyce,
to him with joy and mirth.

6 Upon the harp vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
for ioy both roar and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the clouds reioyce their fils,
and clap their hands apace:
And eke the mountains and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and every wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnavit. Pſal. XCix.

He commends the power, equity, and excellency of the kingdome of God by Chriſt, over the Iewes and the Gentiles, provoking them to magnifie the ſame, and to ſerve the Lord, as the ancient fathers, Moſes, Aaron, and Samuel, who calling upon God, were heard in their prayers.

Sing this as the 77 Pſalme.

The Lord doth raign, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world do roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty Name,
for it is fearfull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt every thing
in Iacob, through thy might.

5 To praiſe the Lord our God deviſe,
all honour to him due:

Before

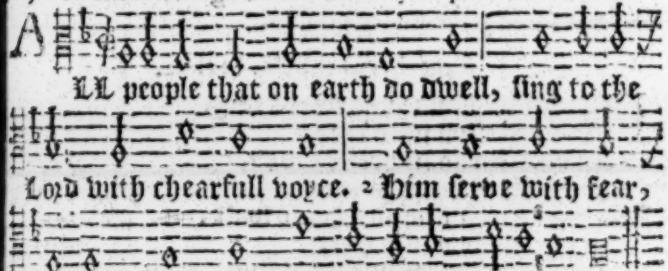
Before his footstool worship him him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still:
To keep such Laws as he did make,
and pointed them untill.
8 O Lord our God, thou didst them hear,
and answered'st them again:
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy ever still.

Iubilate Deo, omnes. Psal. C. N.

He exhorteth all men to serve the Lord, who hath made us, & to enter his courts & assembly to praise his Name.



3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.
4 O enter then his gates with praise,
approach with joy his Courts unto:
Praise, laud, and blesse his Name always,
for it is seemly so to do.
5 For why (the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

O God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep:
Not we our selves, for we are his
own flock and pasture sheep.

3 O go into his gates always,
give thanks within the same:
Within his Courts set forth his praise.
and laud his holy Name.
4 For why? the goodnesse of the Lord,
for evermore doth raign,
From age to age throughout the world,
his truth doth still remain.

Misericordiam. Psal. Ci. I. H.

David describeth what government he will observe in his house and kingdome, by rooting out of the wicked, and cherishing the godly persons.

Sing this as the 81. Psalme.

I Mercy will and judgement sing,
O Lord God unto thee:
2 And wisely do in perfect way,
intill thou come to me.
And in the mid'st of my house walk,
in pureness of my spirit:
3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart,
none evill will I see.
5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:

In perfect way who walketh, shall
be servant unto me.
7 I will no guilfull person have,
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand:

Domine exaudi. Psal. Ciij. N.

It seemeth that this prayer was appointed to the faithfull to pray in the captivity of Babylon: A consolation for the building of the Church, whereof followeth the praise of God to be published unto all posterities. The conversion of the Gentiles, and stability of the Church.

Sing this as the 81 Psalme.

O hear my prayer, Lord, and let
my cry come unto thee:
In time of trouble do not hide
thy face away from me.
2 Incline thine ear to me, make haste
to hear when I do call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin:
6 As Pelican in wilderneſſe,
such case now am I in.

7 And as an Owl in desart is,
lo, I am such a one:
I watch, and as a Sparrow on
the house top am alone.
8 Lo, daily in reproachfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they have sworne.

9 Surely with ashes as with bread,
my hunger I have fill'd:
And minzled have my drink with tears,
that from mine eyes have still'd.
10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soon away doth fade.
12 But thou, O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For even in the stones thereof,
thy servants do delight:
And on the dust thereof they have
compassion in their spright.

15 Then shall the heathen people fear
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Thus when the Lord, the mighty God,
again shall Sion rear:
And then when he most nobly in
his glory shall appear.

17 The prayer of the desolate,
when he himself shall bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed.
The people yet uncreated,
the Lords renown shall spread.

19 For

19 For he from his high Sanctuary,
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the wofull cry:
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
their service to the Lord.

The third part.

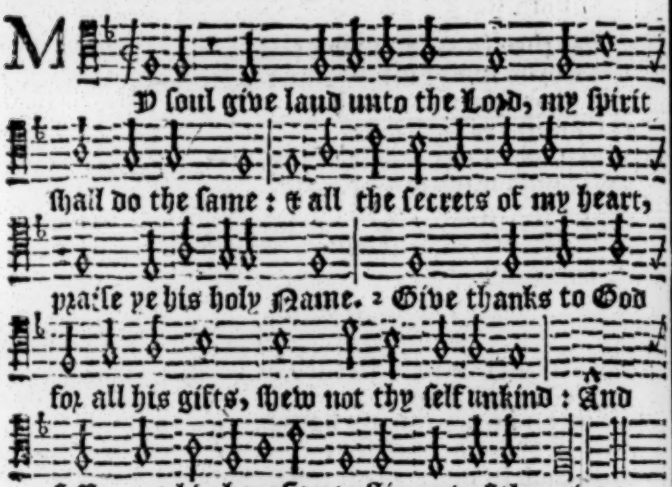
23 My former force of strenth he hath
abated in the way:
And shorted he did cut my dayes,
thus I therefore did say,
24 My God in midst of all my dayes,
now take me not away:
Thy years endure eternally,
from age to age I say.

25 Thou the foundations of the earth,
before all times hast laid:
And Lord the heavens are the work
which thine own hands have made.
26 Yea, they shall perish and decay:
but thou shalt tarry still:
And they shall all in time waxe old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy yeers do never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed,
for ever shall stand sure.

Benedic anima. Psal. Ciij. T. S.

The Prophet provoketh men and Angels, and all creatures to praise the Lord for his fatherly mercy in his deliverance, and of the people from evill in his providence over all things, and the preservation of the faithfull.



3 That gave thee pardon for thy faults,
and thee restor'd again:
For all thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeeme thy life from death,
from which thou could'st not flee:
His mercy and compassion both,
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with justice doth repay
all such as be oppress:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements
to Moses he did show:

His

His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kinde and mercifull,
when ſinners do him grieve,
The ſloweſt to conceive a wrath,
and readieſt to forgive.

9 He chides us not continually,
though we be full of ſtrife,
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſins
the Lord doth us regard,
Nor after our iniquities,
he doth us not reward.

11 But as the ſpace is wondrous great
'twixt earth and heaven above,
So is his goodneſſe much more large,
to them that do him love.
12 God doth remove our ſins from us,
and our offences all:
As far as is the ſun-riſing,
full diſtant from his fall.

The ſecond part.

13 And look what pity parents bear
unto their children bear:
Like pity beareth God to ſuch
as worſhip him in fear.
14 The Lord that made us, knowes our ſhape,
our mould and faſhion juſt:
How weak and frail our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fair in field,
that fades full ſoon away.
16 Whoſe gloſſe and beauty ſtormy winds
do utterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes have no place.

17 But yet the goodneſſe of the Lord,
with his ſhall ever ſtand:
Their childrens children do receive
his righteouſneſſe at hand.

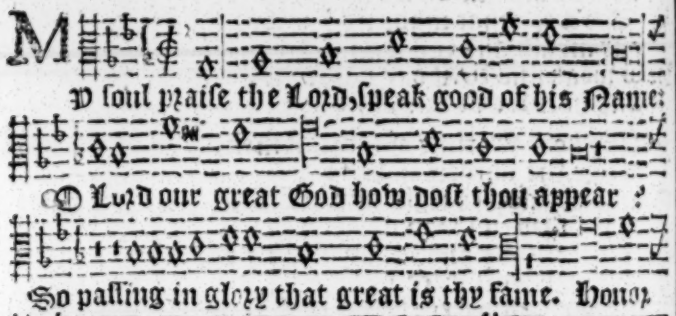
18 I mean, which keep his covenant,
with all their whole deſire:
And not forget to do the thing
which he doth them require.

19 The heavens high are made the ſeat,
and footſtool of the Lord,
And by his power imperial,
he governs all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord,
Which to obey and do his will,
immediatly accord.

21 Ye noble hoſts and Miniſters,
ceaſe not to laud him ſtil:
Which ready are to execute
his pleaſure and his will.
22 Yea all his works in every place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul,
praiſe ye alſo the ſame.

Benedic, anima. Pſal Ciiij. W. K.

A thankſgiving to God, for the creation of the world, and governance of the ſame by his marvellous providence: Alſo a prayer againſt the wicked, who are occaſion that God diminiſheth his bleſsings.



2 With light as a robe,
thou haſt thee beclad,

Whereby

Whereby all the earth
thy greatnesse may see.
The heavens in such sort,
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber beams lie
in the clouds full sure,
Which as his Chariots,
are made him to bear.
And there with much swiftnesse,
his course doth endure:
Upon the wings riding
of winds in the ayre.

4 He maketh his spirits
as Heralds to go,
And lightnings to serve,
we see also prest.
His will to accomplish,
they run to and fro,
To save or consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move,
none shall have such power.
6 The deep a fair covering.
made for it thou hast,
Which by his own nature
the hils would devour.

7 But at thy rebuke,
the waters do flee,
And so give due place
thy word to obey:
At thy voyce of thunder
so fearfull they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend,
If thou do but speak.
thy word they fulfill.

So

So likewiſe the valleys
moſt quickly deſcend:
Where thou them appointeſt,
remain they do ſtill.

9 Their bounds thou haſt ſet
how far they ſhall run,
So that in their rage
not paſſe that they can.
For God them appointed
they ſhall not return,
The earth to deſtroy more,
which was made for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreams and lakes,
Which do run full ſwiftly
among the huge hils,
11 Where both the wilde Aſſes
their thirſt oft-times ſlakes,
And beaſts of the mountains,
thereof drink their fils.

12 By theſe pleaſant ſprings
and fountains full fair,
The fowls of the ayre
abide ſhall and dwell,
Who moved by nature,
to hop here and there,
Among the green mountains,
their ſongs ſhall excell.

13 The mountains to moiſt
the clouds he doth uſe,
The earth with his works
are wholly compleat.
14 So as the brute cattell,
he doth not refuſe,
But graſſe doth provide them,
and herbe for mans meat.

15 Yea, bread, wine, and oyl,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great God did make,

Which trees he doth nouriſh,
that grow up ſo long.

17 In thoſe may birds build,
and make there their neſts:
In firre trees the Stoꝛks
remain and abide.
18 The high hils are ſuccours
foꝛ wilde Goats to reſt,
And eke the rocks ſtony
foꝛ Conies to hide.

19 The Moon then is ſet
her ſeaſon to run:
The dayes from the nights
thereby to diſcern,
And by the deſcending
alſo of the Sun,
The cold from heat alway
thereby we do learn.

20 When darkneſſe doth come
by Gods will and powꝛer,
Then creep foꝛth do all
the beaſts of the wood.
21 The Lions range roaring,
their pꝛey to devour,
But yet it is thou Loꝛd,
that giveſt them food.

22 Aſſoon as the Sun
is up, they retire,
To couch in their dens,
then they are full fain.
23 That man to his woꝛk may,
as right doth requiꝛe,
Till night come and call him,
to take reſt again.

The third part.

24 How ſundꝛy, O Loꝛd,
are all thy woꝛks found:
With wiſedome full great,
they are indeed wꝛought.
So that the whole woꝛld
of thy pꝛaiſe doth ſound,
But as foꝛ thy ꝛiches
they paſſe all mens thought.

25 So

So is the great ſea,
which large is and broad,
Where things that creep, ſwarm,
and beaſts of each ſort,
26 There both mighty ſhips ſail,
and ſome lie at road.
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieve,
And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame for to give,
They gather full gladly
thoſe things which they need.

Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face.
For if thou their breath take,
vile duſt then they be.

30 Again, when thy Spirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue.
31 Then are they created,
as thou haſt decreed,
And doſt by thy goodneſſe,
the dry earth renew.

32 The praiſe of the Lord
for ever ſhall laſt:
Who may in his works,
by right well rejoyce.
His look can the earth make
to tremble full faſt.
And likewiſe the mountains
to ſmoke at his voyce.
33 To this Lord and God
ſing will I always:
So long as I live,
my God praiſe will I.

34 Then am I moſt certain,
my wordes ſhall him pleaſe:
I will rejoyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the perverſe,
them root out with ſhame.
But as for my ſoul now
let it ſtill deſire:
And ſay with the faithfull,
praiſe ye the Lords Name.

Confitemini Domino. Pſal. Cv. I.H.

1 He praiſeth the ſingular goodneſſe of God for chooſing a peculiar people to himſelfe, never ceaſing to doe them good, even for his promiſe ſake.

Sing this as the 81 Pſalme.

GIve praiſes unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye unto the Lord I ſay,
and ſing unto him praiſe:
And talk of all his wondrous works,
that he hath wrought always.

3 In honor of his holy Name,
rejoyce with one accord:
And let the heart alſo rejoyce,
of hem that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength
of his eternall might:
And ſeek his face continually,
in preſence of his ſight.

5 The wondrous works which he hath done,
keep ſtill in mindfull heart:
Ne let the judgements of his mouth,
out of your minde depart.
6 Ye that of faithfull Abraham
his ſervant, are the ſeed:
Ye his elect, and children that
of Jacob do proceed.

7 For

7 For he, he only is, I ſay,
the mighty Lord our God:
And his moſt rightfull judgements are
through all the earth abroad.
8 His promiſe and his Covenant,
which he hath made to us:
He hath remembred evermore,
to thouſands of degrees.

The ſecond part.

9 The Covenant which he hath made,
with Abraham long ago,
And faithfull oath which he hath ſwore
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall Covenant,
to Iſrael for aye.

11 When he thus ſaid, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although their number at that time,
did very ſmall appear:
Yea, very ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walk from land to land,
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take,
But even the great and mighty Kings,
reproved for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne, do the Prophets any harme,
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he ſtroy'd the ſtore:
But he againſt the time of need,
had ſent a man before.

The

The third part.

17 Even Joſeph which had once been ſold,
to live a ſlave in woe,
18 Whoſe feet they hurt in ſtocks, whoſe ſoul
the iron pierc'd alſo.
19 Untill the time came when his cauſe
was known apparently:
The mighty word of God the Lord,
his faultleſſe truth did try.

20 The King ſent and delivered him
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And over all his houſe he made
him lord, to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore to ancient men,
might teach to underſtand.
23 Then into the Egyptian land,
came Iſrael alſo:
And Jacob in the land of Ham,
did live a ſtranger tho.

24 His people he exceedingly,
in number made to flow:
And over all his enemies,
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they with hate
his people did intreat:
And did his ſervants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſervant Moſes then,
and Aaron whom he choſe:
He did command to go to them,
his meſſage to diſclose.
27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did he work alſo.

28 Dark-

28 Darknes he ſent, and made it dark,
in ſtead of brighter day:
And unto his commiſſion
they did not diſobey.
29 He turn'd the waters into blood,
he did the fiſhes ſlay:
30 Their land brought frogs even in the place
where their King Pharaoh lay.

31 He ſpake, and at his voyce there came
great ſwarms of noyſome flies:
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and ſtony hail,
in ſtead of milder rain:
And fiery flames within their land,
he ſent unto their pain.

33 He ſmote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coaſts
down he did overthrow.
34 He ſpake, then caterpillars did,
and graſhoppers, abound,
35 Which ate the graſſe in all their land,
and fruit of all the ground.

The fift part.

36 The firſt begotten in their land,
eke deadly he did ſmite:
Yea the beginning and firſt fruit
of all their ſtrength and might.
37 With gold and ſilver he them brought
from Egypt land to paſſe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and joyfull then,
when they did thence depart:
For terror and the fear of them,
was faln upon their heart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay:
And fire he ſent to give them light,
when night had hid the day.

40 They asked, and he cauſed quails,
to rain at their requeſt:

And

nd fully with the bread of heauen,
their hunger he repreſt.
he opened the ſtony Rocke,
and waters guſhed out:
nd eke the dry and parched ground
like riuers ran about.

For of his holy couenant
aye mindfull was he tho,
which to his ſeruant Abraham
he plighted long ago.
He brought his people forth with mirth
and his elect with ioy,
ut of the cruell land where they
had liu'd in great annoy.

And of the heathen men he gaue
to them the fruitfull lands:
he labours of the people eke
they tooke into their hands.
That they his holy ſtatutes might
obſerue for euermore,
nd faithfully obey his lawes:
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvi. *N.*

The people diſperſed under Antiochus, doe magnifie the odneſſe of God among the repentant, and pray to be gaered from among the heathen, that they may praiſe his ame.

Sing this as the 103. Pſalme.

O Raiſe ye the Lord, for he is good,
his mercies dure for aye:
Who can expreſſe his noble acts,
or all his praiſe diſplay?
They bleſſed are that iudgement keepe,
and iuſtly doe alway:
With fauour of the people (Lord)
remember me I pray.

And with thy ſauing health (O Lord)
vouchſafe to viſit me:
That I the great felicity,
of thine elect may ſee.
And with thy peoples ioy I may
a ioyfull minde poſſeſſe.

And may with thine inheritance,
a glorying heart expreſſe.

6 Both we, and eke our fathers all
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.

7 The wonders great which thou (O Lord)
haſt done in Egypt land,
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keep in thankfull minde:
But at the ſea, yea, the red ſea,
rebelled moſt vnkinde.

8 Neuertheleſſe he ſaued them
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.

10 He ſaу'd them from the cruell hand
of their deſpightfull foe,
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd,
not one was left aliue:

12 Then they beleeu'd his word, and praiſe
in ſong they did him giue.

13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counſell and his will,
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedy luſt,
And in the deſart tempted God,
the ſtay of all their truſt.

15 And then their wantons minds deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall
into their ſoules he gaue.

16 The

Then when they lodged in their tents,
at Moses they did grutch:
aron the holy of the Lord,
so did they enuy much.
Therefore the earth did open wide,
and Dathan did deuoure:
nd all Abirams company,
did couer in that houre.

In their assembly kindled was
the hot consuming fire:
nd wasting flame did then burne vp,
the wicked in his ire.
Vpon the Hill of Horeb they
an idoll calfe did frame,
nd there the moulten image they
did worship of the same.

Into the likenesse of a calfe,
which feedeth on the grasse,
hus they their glory turn'd, and all
their honour did deface.
And God their only Sauiour
vnkindly they forgot:
hich many great and mighty things
in Egypt land had wrought.

The third part.

And in the land of Ham for them
most wondrous workes had done:
nd by the Red-sea dreadfull things,
performed long agone.
Therefore for their so shewing them
forgetfull and vnkind,
o bring destruction on them all
he purpos'd in his minde.

ad not his chosen Moses stood
before him in the breake,
o turne his wrath, lest he on them
with slaughter should him wreake.
They did despise the pleasant land,
that he behight to giue:
a, and the words that he had spoke,
they did no whit beleeue.

But in their tents with grudging heart,
they wickedly repinde:

Nor to the voice of God the Lord,
they gaue an harkning mind,
26 Therefore against them lifted he
his strong reuenging hand,
Them to destroy in wilderneſſe,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And eat the offrings of the dead,
so they forsooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his sore inkindled wrath
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousneſſe that day:
And from thencefoorth so counted is
from race to race I say.
32 At waters eke of Meribah,
they did him angry make:
Yea, so far forth, that Moses was
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heat,
His lips spake vnaduisedly,
his fervour was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learn'd their workes also.
36 And did their idols serue, which were
their ruine and decay:
37 To fiends, their sonnes and daughters they
did offer vp and slay.

38 y

38 Yea with unkindly murdering knife
the guiltlesse bloud they spilt:
Yea their owne sons and daughters bloud
without all cause of guilt.

Whom they to Canaan idols then
offered with wicked hand:
And so with bloud of innocents
defiled was the land.

39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore;
And euen his owne inheritance
therefore he did abhorre.

41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords; whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies
oppressed them in the land:
And they were humbly made to stoope
as subiects to their hand.

43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouok't him euermore.

44 Therefore they by their wickednesse
were brought full low to lie:
Yet when he saw them in distresse,
he hearkned to their cry.

45 He cal'd to mind his couenant
which he to them had swore:
And by his mercies multitude
repented him therefore.

46 And fauour he them made to find
before the sight of those,
That led them captiue from their land,
when erst they were their foes.

47 Saue vs O Lord that art our God,
saue vs (O Lord) we pray:

And from among the heathen folke
Lord gather us away.
48 That we may ſpread the noble praiſe
of thy moſt holy name:
That we may glory in thy praiſe
and ſounding of thy fame.
49 The Lord, the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvij. *w.* K.

David exhorteth all that are redeemed by the Lord, gathered unto him, to giue thankes therefore, who by ſending proſperity and adverſity bringeth men unto him. Therefore as the righteous thereat rejoyce, ſo ſhall the wicked have their mouthes ſtopped.

Sing this as the 77 Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhould praiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt, to weſt, from North, to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtraied from the way:
And found no City where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe deſarts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoy'd.
6 Then did they cry in their diſtreſſe
vnto the Lord for ayd:
Who did remoue their troublous ſtate
according as they pray'd

7 An

And by that way which was most right
he led them as a guide:
That they might to a Citie goe,
and there also abide.
Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth
before the sons of men.

For he the empty soule sustain'd
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
Such as doe dwell in darknesse deep
where they on death doe wait.
All bound to fast such troublous stormes
as iron chaines doe threat.

The second part.

For that against the Lords owne words,
they sought so to rebell,
Esteeming light his counsels high,
which doe so far excell.
But when he humbled them full low,
they then fell downe with griefe:
And none was found that could them helpe,
whereby to get reliefe.

Then did they cry in their distresse
vnto the Lord for ayd:
Who did remoue their troublous state
according as they pray'd.
For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade.

Let men therefore before the Lord,
confesse his kindnesse then,
And shew the wonders that he doth
before the sons of men.
For he threw downe the gates of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

The foolish folke great plagues doe feele,
and cannot from them wend:

But heapt on more to thoſe they haue,
because they doe offend.
18 Their ſoules ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.
19 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate
according as they pray'd.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe theu:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thanks and alſo feare:
And ſpeake of all his wondrous workes
with glad and ioyfull cheare.
23 Such as in ſhips and brittle Barks
into the Seas deſcend,
Their merchandize through fearefull flouds,
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords workes what they be:
And in the dangers deepe the ſame
moſt maruellous they ſee.
25 For at his word the ſtormy wind
ariſeth in a rage,
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth untill
their ſoules conſume with paine.
27 And like a drunkard to and fro,
now here, now there, they reele,
As men with feare of wit bereft,
or had of ſenſe no feele.

28 Then

28 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they pray'd.

29 For with his word the Lord doth make,
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.

30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in hauen brought
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then,
And ſhew the wonders that he doth
before the ſons of men.

32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the elders doe conuent,
there let them doe the ſame.

33 For running flouds to dry deſarts
he doth oft change, and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.

34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſins that dwell therein,
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.

36 Wherein ſuch hungry ſoules are ſet
as he doth freely chuſe:
That they a City might them build,
to dwell in for their uſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant,
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.

38 They multiply exceedingly,
the Lord hath bleſt them ſo:

Who doth alſo the brute beaſts make,
in number great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout,
And minish doe through many plagues
that compaſſe them about.

40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe,
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe that now full well
he may theſe things record?
For certainely ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I. H.

David with heart and voice praiſeth the Lord, and aſſureth himſelfe of the promiſes of God, concerning his kingdome over Iſrael, and his power againſt other nations, who though he ſeeme to forſake us a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 69. Pſalme.

O God my heart prepared is
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.

2 Awake my viol and my harp,
ſweet melody to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folke
will ſing, O Lord, to thee.

4 Becauſe

4 Because thy mercy Lord is great
abone the heauens high:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Abone the starry heauens high
exalt thy selfe O God:
And Lord display vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be set at liberty;
Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherfore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength, Ephraim, and law
shall Iudah giue for me.

9 Moab my washpot, and my shooe
on Edom will I throw:
Vpon the land of Palestine
in triumph will I goe.
10 Who shall into the City strong,
be guide to conduct me?
How, or by whom to Edom land
conueyed shall I be?

11 Is it not thou, O God, which late
hadst vs forsaken quite:
And thou, O Lord, which with our hosts
didst not goe forth to fight?
12 Giue vs O Lord thy sauing ayd,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we shall doe valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus

Deus laudem tuam. Pſal. Cix. *N.*

David being falſely accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the traitor vnto Ieſus Chriſt, and all like enemies of the children of God.

Sing this as the 69 Pſalme.

IN ſpeechleſſe ſilence doe not hold,
O God thy tongue alwayes:
O God, euen thou, I ſay, that art
the God of all my praiſe.
2 The wicked and the guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.
3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.
6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.
8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place,
where erſt they haue beene fed.
11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toile before.

12 Let

12 Let there be none to pitty him,
let there be none at all,
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroi'd:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.
15 But in the preſence of the Lord,
let them remaine for aye,
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man and ſought to ſlay
the wofull hearted wight.
17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle,
into his bones befall.
19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
ſhall girded be alway.
20 Lo, let the ſame be from the Lord,
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.
21 But thou, O Lord, that art my God,
deale thou (I ſay) with me,
After thy Name, deliuer me,
for good thy mercies be.

22 Becauſe

22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my pained breaſt
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou (O Lord) that art my God,
mine aid and ſuccour be:
According to thy mercy, Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpight, yet thou
ſhalt bleſſe with loving voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloak,
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to dye.

Dixit

Dixit dominus. Pſal. Cx. N.

David propheſieth of the power and everlaſting Kingdome of Chriſt and his Prieſthood, which ſhould put an end to the Prieſthood of Levi.

Sing this as the 77. Pſalme.

The Lord did ſay vnto my Lord,
ſit thou on my right hand,
Till I haue made thy foes a ſtoole
whereon thy foot ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.
3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free-will offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.
4 The Lord hath ſworne and neuer will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately Kings
vpon his wrathfull day.
6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers Countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke
that runneth in the way:
Wherefore he ſhall lift vp on high
his royall head that day.

Confitebor

Confitebor tibi. Pſal. Cxi. *N.*

He giveth thankes unto the Lord for his mercifull workes towards his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

Sing this as the 104. Pſalme.

WIth heart I doe accord
to praiſe and laud the Lord,
In preſence of the iuſt,
2 For great his workes are found,
To ſearch them ſuch are bound
As doe him loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe
It doth endure for euer.
4 His wondrous workes he would
We ſtill remember ſhould,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſaid.
6 For he did not diſdaine
His workes to ſhew them plaine,
By lightning and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth
Both iudgement, right, and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For euer to endure,
Which equity doth end.
Redemption he gaue
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile,
But alwayes to prevaile:
His holy Name be feared.

10 Who

Who ſo with heart full faine
True wiſedome would attaine,
The Lord feare and obey:
Such as his lawes doe keepe
Shall knowledge haue full deepe,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij *W. K.*

He praiſeth the felicity of them that feare God, and contemneth the curſed eſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth feare,
And that his law doth loue indeed:
His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

Vnto the righteous doth ariſe
In trouble ioy, in darkeneſſe light,
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea pity moueth ſuch to lend:
He doth by iudgment things expend.

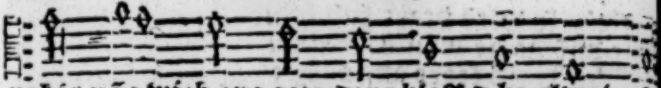
And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
No tidings ill can make him quaile
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

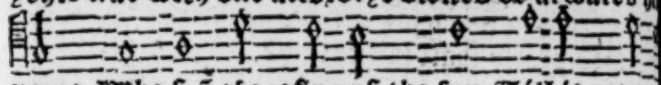
Laudate pueri. Pſal. Cxiij. *W. K.*

An exhortation to praiſe the Lord for his providence, in that aboue the courſe of nature he worketh in his Church.

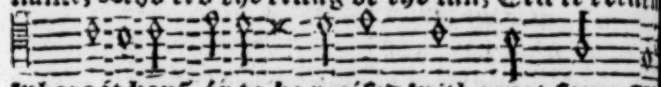
YE children which doe ſerue the Lord, praiſe



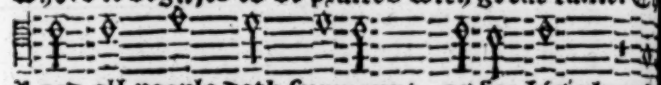
ye his nãe with one accord: ye blessed be alwaies hi



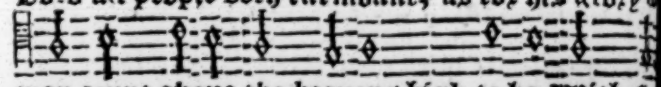
name, Who frõ the rising of the sun, Till it return



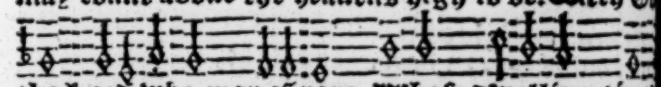
where it begũ, is to be praised with great fame. Th



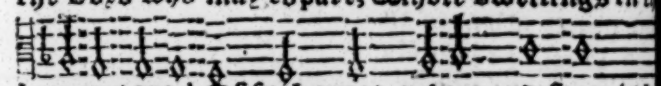
Lord all people doth surmount, as for his glory w



may count aboue the heauens high to be. With Go



the Lord who may cõpare, Whose dwellings in th



heauens are? Of such great power and force is h

6 He doth abase himselfe we know
Things to behold both here below
and also in heauen aboue.
7 The needy out of dust to draw
And eke the poore which helpe none saw,
His onely mercy did him moue.
8 And so him set in high degree
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. *W. W.*

Israels deliuery out of Egypt, putteth us in remembran of Gods great mercies towards his children, and of our u thankefulnesse for the same.

Sing this as the 44. Psalme.

When Israel by Gods addresse
from Pharaohs land was bent:

An

And Jacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Juda God his glory shew'd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power, and might.
3 The ſea it ſaw and ſuddenly
as all amaz'd did flie:
The roaring ſtreames of Jordans flood
recoyled backwardly.
4 As Rams afraid the mountaines skipt,
their ſtrength did them forſake:
And as the ſilly trembling lambes,
their tops did beate and ſhake.
5 What ail'd thee ſea, as all amaz'd,
ſo ſuddenly to flie?
ye rouling waues of Jordans flood,
why ran ye backwardly?
6 Why ſhooke ye hils as Rams afrayd?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes
for feare quiuer and quake?
7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rocks
doth cauſe maine flouds appeare:
And from the ſtony flint doth cauſe
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithful oppreſſed by idolatrous tyrants, promiſe that they wil be mindfull of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliver them by his power.

Sing this as the 119. Pſalme.

NOt vnto vs, Lord, not to vs.
but to thy name giue praiſe,
Both for thy mercy and thy truth
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
works of mens hands they be:
5 They haue a mouth and doe not speak,
and eyes and doe not see.
6 And they haue eares ioyn'd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe:
A throat they haue, yet through the same,
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that feare the Lord,
their help and shield is he.
12 The Lord hath mindfull beene of vs,
and will blesse vs also:
On Israeland on Aarons house
his blessings he will show.

13 Them that be fearers of the Lord
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the louing Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth
hath made and set in stay.
16 The heauens yea the heauens high
belong vnto the Lord:
The earth vnto the sons of men
he gaue of free accord.

17 They that be dead doe not with praise
set forth the Lords renowne:
Nor any that into the place
of silence doe goe downe.

18 But

18 But we will praiſe the Lord our God
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvj. *N.*

David being in great danger of Saul in the deſart of Maon, and perceiving the great and inestimable love of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.

Sing this as the 103 Pſalme.

I Loue the Lord, becauſe my voyce
and prayer heard hath he:
2 When in my dayes I call'd on him
he bow'd his eare to me.
3 Euen when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.
4 Upon the name of God my Lord
then did I call, and ſay,
Deliuer thou my ſoule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and juſt he is alſo:
And in our God compaſsion
doth plentifully flow.
6 The Lord in safety doth preſerue
all thoſe that ſimple be:
I was in wofull miſery,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee
his bounty hath expreſt.
8 Becauſe thou haſt deliuered
my ſoule from deadly thrall,
My moyſtned eyes from mournefull teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare
that all men lyars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call
when I my prayer make.

14 I to the Lord will pay my vowes
that I to him behight:
Yea euen at this preſent time
in all his peoples ſight.
15 Right deare and precious in his ſight
the Lord doth aye eſteeme
The death of all his holy ones,
what euer men doe deeme.

16 Thy ſeruant Lord, thy ſeruant, lo,
I doe my ſelfe confeſſe,
Sonne of thy handmaid: thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe:
And I will call vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I haue him behight,
Yea euen at this preſent time
in all his peoples ſight.
19 Yea in the Courts of Gods owne houſe,
and in the midſt of thee
O thou Jeruſalem I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe hee hath accompliſhed as well to them, as to the Iewes, the promiſe of life everlaſting by Ieſus Chriſt.

Sing this as the 69. Pſalme.

O All ye Nations of the world,
praiſe ye the Lord alwayes:

And

And all ye people euery where
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini. Pſal. Cxviij. *N.*

David reiected of Saul and of the people, at the time appointed obtained the kingdome, for the which he biddeth all men that feare the Lord to be thankefull, under whoſe perſon Chriſt is lively ſet forth, who ſhould be of his people reiected.

Sing this as the *69* Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay,
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe
vnto the Lord I cride:
Which louingly heard me at large,
my ſuit was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt,
Nor feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemy.

8 Better it is to truſt in God
then in mans mortall ſeed:
9 Or to put confidence in kings
or Princes in our need.

10 All nations haue encloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide
they kept me in I ſay,
But in the Lords moſt mighty name
I ſhall worke their decay.
12 They came about me all like bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will deſtroy the ſame.

the ſecond part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch help
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things,
He cauſeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
moſt mighty things to paſſe:
His hand hath the preeminence,
his force is as it was.

17 I ſhall not die but euer liue
to vtter and declare:
The Lords his might and wondrous power
his works and what they are.
18 The Lord himſelfe hath chaſtened
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them
the Lords praiſe to expreſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut,

But

But good and righteous men alway
ſhall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
becauſe thou haſt heard me,
And are become moſt louingly
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed,
Is now become the corner ſtone,
and chiefly to be vſed.
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeed
which God himſelfe hath wrought:
Let vs be glad and ioy therein
in heart, in minde, in thought.
25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs
in the name of the Lord.
27 God is the Lord that ſhewes vs light,
binde ye therefore with cords
Your ſacrifice to the Altar,
and giue thankes to the Lord.
28 Thou art my God, I will confeſſe
and render thankes to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards me.

Beati immaculati. Pſal. Cxix. *w. w.*

The Prophet wonderfully commendeth Gods Law, wherein he cannot ſatiſfie himſelf, nor expreſſe ſufficiently his affection, thereunto adding notable complaints and conſolations meete for the faithfull to have both in heart & voice. And in the Hebrew, every eight verſes begin with one letter of the Alphabet.

Bleſſed

10 All nations haue encloſed me,
and compaſſed me round:
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they kept me in I ſay,
But in the Lords moſt mighty name
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26 Bleſſed is he that comes to vs
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27 God is the Lord that ſhewes vs light,
binde ye therefore with cords
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28 Thou art my God, I will confeſſe
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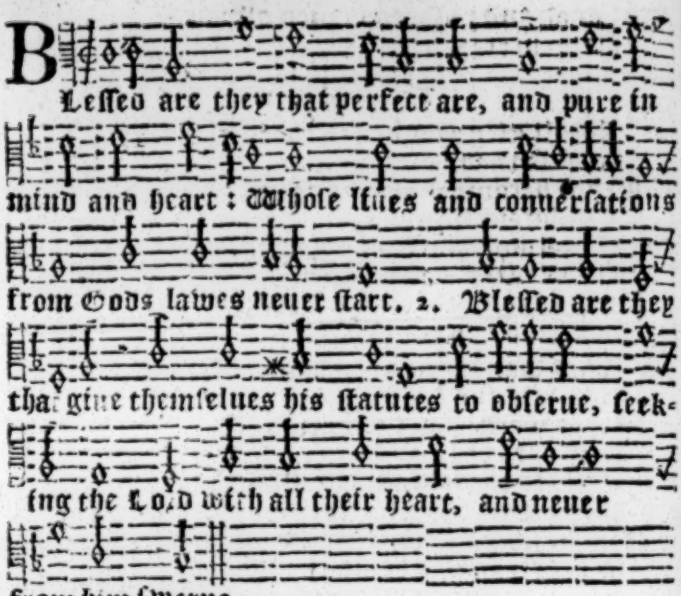
for gracious is he:
Becauſe his mercy doth endure
for euer towards me.

Beati immaculati. Pſal. Cxix. *w. w.*

The Prophet wonderfully commendeth Gods Law, wherein he cannot ſatiſfie himſelf, nor expreſſe ſufficiently his affection, thereunto adding notable complaints and conſolations meete for the faithfull to have both in heart & voice. And in the Hebrew, every eight verſes begin with one letter of the Alphabet.

Bleſſed



3 Doubtleſſe ſuch men doe not aſtray,
nor doe no wicked thing,
Which ſtedfaſtly walke in his way
without any wandring.

4 It is thy will and commandement
that with attentiue heed
Thy noble and diuine precepts
we learne and keep indeed.

5 O would to God it might thee pleaſe
my wayes ſo to addreſſe,
That I might both in heart and voice
thy lawes keep and confeſſe.

6 So ſhould no ſhame my life attaine,
whilſt I thus ſet mine eyes,
And bend my mind alwayes to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name,
When I ſhall learne thy iudgments iuſt,
and likewiſe proue the ſame.

8 And wholy will I giue my ſelfe
to keep thy lawes moſt right:
Forſake me not forever, Lord,
but ſhew thy grace and might.

BETH.

BETH. The ſecond part.

9 By what meanes may a young man beſt
his life learne to amend?
If that he marke and keep thy word,
and therein his time ſpend.
10 Unfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me, O Lord,
from thy precepts to ſlide.
11 Within my heart and ſecret thoughts
thy words I haue hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy name, O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.
13 My lips haue neuer ceaſt to preach
and publiſh day and night
The iudgments all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes
pleaſe me no leſſe indeed
Then all the treaſures of the earth,
which worldlings make their meed.
15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime
thy wayes how I may walke.
16 My onely ioy ſhall be ſo firſt
and on thy lawes ſo let:
That nothing can me ſo farre blinde
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eyes which were dimme and ſhut vp
ſo open and make bright:
That of thy lawes and marueilous workes
I may haue the cleare ſight.

19 I

19 I am a stranger in this earth,
wandring now here now there:
Thy word to me therefore disclose
my foot steps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgments high,
and what may please thee best.

21 The proud men and malicious
thou hast destroyed each one:
And cursed are such as doe not
thy hests attend vpon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy conenants
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why? thy conenants are my ioy,
and my hearts great solace:
They serue in stead of counsellours
my matters for to passe.

D A-L E T H. The fourth part.

25 I am, alas, as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare.
Heare now eftsoone and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppress
that it melteth for griefe.
According to thy word therefore
haste Lord to send relefe.

29 From lying and deceitfull lips
let thy grace me defend:

And

And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.
31 Since then (O Lord) I fore't my ſelfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then will I runne with ioyfull cheere
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fift part.

33 Inſtruct me Lord, in the right trade
of thy ſtatutes diuine:
And it to keepe euen to the end
my heart will I encline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind and all my might
I will it keepe, I ſay.
35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleaſure doe I wiſh
nor greater thing deſire.
36 Encline my heart thy lawes to keepe
and couenants to embrace:
And from all filthy auarice
Lord ſhield me with thy grace.
37 From vaine deſires and worldly luſts
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promiſe, Lord,
which thou haſt made to me,
Which am thy ſeruant and doe loue
and feare nothing but thee.
39 Reproach and ſhame which I ſo feare
from me O Lord, expell:
For thou doſt iudge with equity
and therein doſt excell.

40 Behold my hearts deſire is bent
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace
that it performe I may.

VAV. The ſixth part.

41 Thy mercies great and manifold
let me obtaine, O Lord:
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and vniuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.
43 The word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgments wonderfull
my hope doth ſtand and reſt.
44 And whilſt that breath within my breaſt
doth naturall life preſerue:
Yea till this world ſhall be diſſolu'd
thy law will I obſerue.
45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.
47 I will reioyce then to obey
thy worthy heſts and will:
Which euermore I haue lou'd beſt
and ſo will loue them ſtill.
48 My hands I will lift to thy lawes
which I haue dearely ſought:
And practiſe thy commandements
in will, in deed, in thought.

ZAIN. The ſeuenth part.

49 Thy promiſe which thou mad'ſt to me
thy ſeruant (Lord) remember:
For therein haue I put my truſt
and confidence for euer.

50 It is my comfort and my ioy
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
a- he that were forlorne.

52 But cal'd to mind, Lord, thy great workes
ſhewd to our fathers old:
Whereby I felt my ioy ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake
ſeeing how wicked men
Thy law forſooke and did procure
thy iudgments vpon them.

54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt,
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name, O Lord,
by night when others ſleep:
As for thy law alſo I kept,
and euer will it keep.

56 This grace I did obtaine, becauſe
thy couenants ſweet and deare
I did embrace, and alſo keepe
with reuerence and with feare.

HETH. The eighth part.

57 O God which art my part and lot,
my comfort and my ſtay,
I haue decreed and promiſed
thy lawes to keepe alway.

58 My earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart,
Which to thy ſtatutes cauſed me
my feet ſtraight to conuert.

60 I did not ſtay nor linger long,
as they that ſlothfull are:

But

But haſtily thy lawes to keepe
I did my ſelfe prepare.
61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy law forget,
nor from thee goe aſtray.
62 Thy righteous iudgments towards me
ſo great are and ſo high:
That euen at midnight will I riſe
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neuer will for loue and dread
from thy commandements ſtart.
64 Thy mercies, Lord, moſt plenteouſly
doe all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
haue I thy ſeruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge ſure:
For certainly beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I err'd and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to keepe
therefore O Lord, teach me.

69 The proud and wicked men haue forg'd
againſt me many a lye:
Yet thy commandements ſtill obſerue
with all my heart will I.
70 Their hearts are ſwolne with worldly wealth,
as greaſe ſo are they fat:
But in thy law doe I delight,
and nothing ſeeke but that.

71 O happy time, may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes
thy word did me direct.
72 So that to me thy word and law
is dearer manifold,
Then thouſands great of ſiluer and gold,
or ought that can be told.

73 Seeing thy hands haue made me, Lord,
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in ure:
74 So they that feare thee ſhall reioyce
when euer they me ſee:
Becauſe I haue learn'd by thy word
to put my truſt in thee.

75 When with thy rods the world is plagu'd
I know the cauſe is iuſt:
So when thou doſt correct me, Lord,
the cauſe iuſt needs be muſt.
76 Now for thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both
thy law to me doth giue.
78 Confound the proud whoſe falſe pretence
is me for to deſtroy:
But as for me, thy heſts to know
I will my ſelfe employ.
79 Who ſo with reuerence doe thee feare,
to me let them retire:
And ſuch as doe thy couenants know
and them alone deſire.
80 My heart without all wauering
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 My soule doth faine and ceaseth not
thy saving health to craue:
And for thy words sake still I trust
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say,
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?
83 As a skin-bottle in the smoake,
so am I parcht and drie:
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.
87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy conenants keep
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord, where thou dost dwell
thy word is stablisht sure:
And shall for all eternity
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-work thou hast laid so sure
as no tongue can expresse.

91 Euen

91 Euen to this day we may well ſee
how all things perſeuere
According to thine ordinance,
for all things thee doe feare.
92 Had it not beene that in thy law
my ſoule had comfort ſought,
Long time ere now in my diſtreſſe
I had beene brought to nought.

93 Therefore will I thy precepts aye
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am only thine:
Saue me therfore, for to thy lawes
mine eares and heart encline.

95 The wicked men doe ſeeke my bane,
and thereto lie in wait:
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world
at length which hath not end:
But thy commandements and thy word,
beyond all bounds extend.

MEM. The xiii. part.

97 What great deſire and feruent loue,
doe I beare to thy law!
All the day long my whole deuice
is only on thy law.
98 Thy word hath taught me far to paſſe,
my foes in policy:
For ſtill I hold it as a thing,
of moſt excellency.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I doe thy couenants keep,
and them to others tell.
100 In wiſdome I doe paſſe alſo
the ancient men indeed:
And all becauſe to keep thy lawes,
I held it eye beſt reed.

101 My feet I haue reſtrained eke,
from euery euill way,

Becauſe that I continually
thy word might keep I ſay.
102 I haue not ſwerv'd from thy iudgments,
nor yet ſhrunke any dell:
For why? thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſweet vnto my taſte
find I thy words alway:
Doubtleſſe no hony in my mouth,
keele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſdome learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

NVN. The xiiii. part.

EVen as a Lanterne to my feet,
ſo doth thy word ſhine bright:
And to my paths where euer I goe,
it is a flaming light.
106 I haue both ſworne and will performe
my promiſes doubtleſſe:
That I will keep thy iudgments iuſt,
and them in like expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings which with heart and voyce
moſt frankly I thee giue,
Accept, and teach me how I may
after thy iudgments liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy law forget,
nor it to keep will faile.
110 Although the wicked laid their nets,
to catch me at a bay,
Yet did I not from thy precepts,
once ſwerue or goe aſtray.

111 Thy law I haue ſo claim'd alway
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.

112 For euermore I haue beene bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end
I will continue ſtill.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts
I doe alwayes deteſt:
But as for thy law and precepts
I loue them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
lookt for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.
116 As thou haſt promis'd ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.
117 Vphold me, and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as doe thy ſtatutes breake:
For nought availes their ſubtilty,
their counſell is but weake.
119 Like droſſe thou caſts the wicked out
where ere they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benum'd:
For when I ſee thy iudgments, ſtrait
I am as one aſton'd.

AIN. The xvj. part.

121 I doe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.

122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue:

124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thine humble seruant Lord I am
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or Jewels fine which are esteem'd,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malicious wayes,
I doe abhorre therefore.

PE. The xvij. part.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are tride and found.

130 When men first enter into thy word
they find a light most cleare:
And very ideots vnderstand
when they it read or heare.

131 For ioy I haue both gap'd and breath'd
to know thy commandement:
That I might guide my selfe thereby
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from aboue,

As

As thou art wont to behold ſuch
as thy name feare and loue.

133 Direct my footſteps by thy word
that I thy will may know:
And neuer let iniquity
thy ſeruant ouerthrow.
134 From ſlanderous tongues and deadly harmes
preſerue and keep me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.
135 Thy countenance which doth ſurmount
the ſunne in his bright hue,
Let ſhine on me, and by thy Law
teach me what to eſchew.
136 Out of mine eyes great flouds guſh out
of dreary teares that fall,
When I behold how wicked men
thy lawes keep not at all.

ZADE. The xviii. part.

137 In euery point (Lord) thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous iudge.
138 To render right, and flee from guile,
are two chiefe points moſt high:
And ſuch as thou haſt in thy law
commanded vs ſtraightly.
139 With zeale and wrath I am conſum'd,
and euen pinde away
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
doe loue or yet eſteeme.
141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy lawes forget,
nor ſhrinke away from thee:
142 Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiz'd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts,
delight to heare and know.
144 The righteouſnes of thy iudgments
doth laſt for euermore:
Then teach them me, for euen in them
my life, lies vp in ſtore.

KOPH. The xix. part.

145 With feruent heart I call'd and cry'd,
now anſwer me, O Lord,
That thy commandements to obſerue,
I may fully accord.
146 To thee my God, I make my ſute,
with moſt humble requeſt:
Saue me therefore, and I will keep
thy precepts and thy heſt.

147 To thee I cry euen in the morne
before the day war light:
Becauſe that I haue in thy word
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pitty on me take:
As thou waſt wont ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neere and do procure
my death maliciouſly:
Which from thy law are farre gone back,
and ſtraid from it lewdly.

151 Therefore, O Lord, approach thou neere,
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire.
152 But thy commandements haue I learn'd,
not now but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH.

RESH. The xx. part.

153 My trouble and affliction
conſider and behold:
Deliuer me, for of thy Law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed,
Lord keep me and defend.

155 As for the wicked, far they are
from hauing health and grace:
Whereby they might thy ſtatutes know
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt indg'd me ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunk,
nor went awry therefore:
158 And truth it is, for griefe I die
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I doe loue thy lawes
with heart moſt glad and faine,
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree muſt be,
and ſo it hath been euer,
Thy righteous iudgments are alſo
moſt true and decay neuer.

SCHIN. The xxj. part.

161 Princes haue ſought by crueltie
cauſeleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainely euen of thy word
I was more merry and glad
Then he that of rich ſpoyles and prey
great ſtore and plenty had.

163 As

163 As for all lies and falsities
I hate most and detest:
For why? thy holy law doe I
aboue all things loue best.
164 Seuen times a day I praise the Lord
singing with heart and voyce:
Thy righteous acts and wonderfull
so cause me to reioyce.
165 Great peace and rest shall all such haue
as doe thy statutes loue:
No danger shall their quiet state
empaire, or once remoue.
166 My only health and comfort Lord
I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.
167 Thy lawes haue beene my exercise,
which my soule most desired:
So much to them my loue was bent
that nought else I required.
168 Thy statutes and commandements,
I kept thou knowest aright,
For all the things that I haue done,
are present in thy sight.

TAV. The xxij. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.
171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.
173 Stretch out thy hand I thee beseech,
and speedily me saue:

For

For thy Commandements to obſerve,
chosen, O Lord, I haue.
174 Of thee alone, Lord, I craue health,
for other I know none:
And in thy law and nothing elſe,
I doe delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgments mercifull,
let me the fauour try.
176 For I was loſt and went aſtray,
much like a wandring sheep:
O ſeeke me, for I haue not faild,
thy Commandements to keep.

Ad Dominum. Pſal. Cxx. *T. S.*

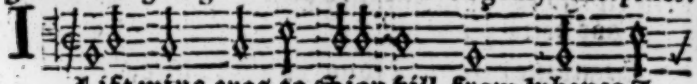
David baniſhed among the Barbarous Arabians, through falſe reports of enuious flatterers, lamenteth his long abode among ſuch infidels, given to all kinde of wickedneſſe and contention.

Sing this as the 111 Pſalme.

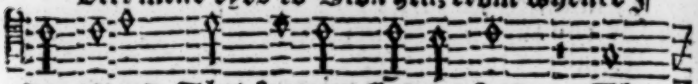
IN trouble and in thrall
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I pray
From lyers lips alway,
And tongues of falſe report.
3 What vantage or what thing
Gerſt thou thus for to ſting,
Thou falſe and flattering lyar?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
or hot conſuming fire.
5 Alas too long I ſlack,
Within theſe tents ſo blacke
Which Kedars are by name,
By whom the flock elect,
And all of Iſaacs ſect,
Are put to open ſhame.
6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
But when my tale was told,
Cauſeleſſe I was controld
By them that would haue ſtrike.

Levavi oculos. Pſal. Cxxj. *w. w.*

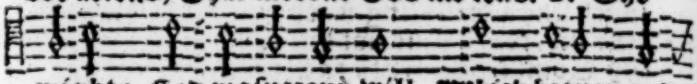
The Prophet ſheweth by his own example, that the faithful ought to look for al their ſuccour of God alone, who wil govern and give good ſucceſſe to al their godly enterpriſes.



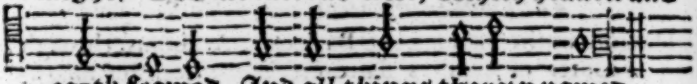
Lift mine eyes to Sion hill, from whence I



doe attend, That ſuccour God me ſend. 2. The



mighty God me ſuccour will, which heauen and



earth framed, And all things therein named.

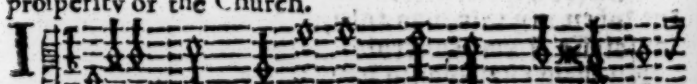
3 Thy foot from ſlip he will preſerue,
and will thee ſafely keep:
for he will neuer ſleep,
4 Loe he that doth Iſrael conſerue
no ſleep at all can him catch,
but his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.
6 The Sun ſhall not thee parch by day,
Nor the Moone not halfe ſo bright
ſhall with cold thee hurt by night.

7 The Lord will keep thee from diſtreſſe,
and will thy life ſure ſaue:
and thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe,
where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. *w. K.*

David rejoyceth that God accompliſhed his promiſe, and placed his Arke in Sion, giving thanks, and praying for the proſperity of the Church.



Did in heart reſoyce To heare the peoples voyce,

In

In offering ſo willingly: For let vs vp ſay they,
And in the Lords houſe pray, thus ſpake the folk
full lovingly. Our feet that wandred wide Shall
in thy gates abide, O thou Jeruſalem full faire.
Which art ſo ſeemly ſet, much like a Citie neat,
the like whereof is not elſewhere.

4 The Tribes with one accord,
The tribes of God the Lord:
Are thither bent their way to take,
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect:
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.
6 To pray let vs not ceaſe,
For Jeruſalems peace:
Thy friends God proſper mightily,
7 Peace be thy walls about,
And proſper thee throughout
Thy Palaces continually.
8 I wish thy proſperous ſtate,
For my poor brethrens ſake:
That comfort haue by meanes of thee,
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

Ad

Ad te levavi. Pſal. Cxxiij. *T. S.*

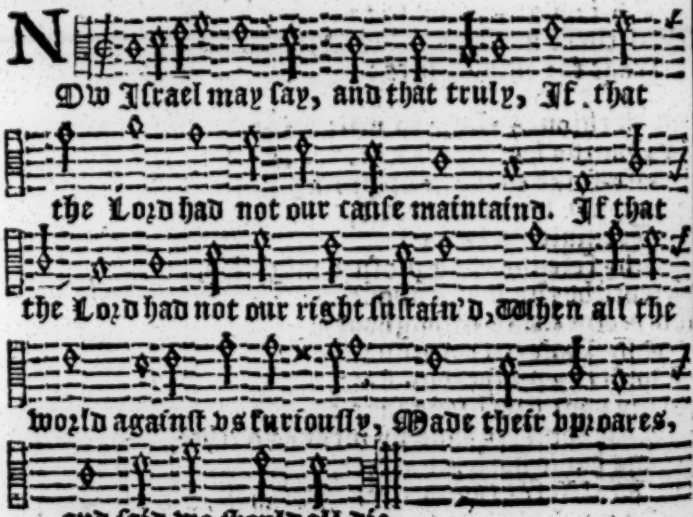
A prayer of the faithfull which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 73. Pſalme.

O Lord that heauen & ſt poſſeſſe
I lift mine eyes to thee:
Euen as the ſeruant liſteth his,
his maſters hands to ſee.
2 As hand-maids watch their miſtreſſe hand
ſome grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.
3 Lord grant vs thy compaſsion,
and mercy in thy ſight.
For we are fild and ouercome,
with hatred and deſpight,
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe,
Doe make of vs their mocking ſtockes,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiii. *W. W.*

The faithfull delivered out of great danger, acknowledge that they have not eſcaped by their own power, but through the fauour of God.



3 Now long ago
they had deuour'd vs all:
And ſwallowed quick,
for ought that we could deeme:
Such was their rage
as we might well eſteeme,
4 And as the flouds
with mighty force doe fall,
So had they now
our liues euen brought to thrall.
5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long ago
ouerwhelmd vs in the deep.
6 But loued be God
which doth vs ſafely keep
From bloudy teeth
and their moſt cruell voyce:
Which as a prey
to eate vs would reioyce.
7 Euen as a bird,
out of the fowlers grin,
Eſcapes away,
right ſo it fares with vs.
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth, is our help then,
His name hath ſau'd
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. *w.* K.

He deſcribes the aſſurance of the faithfull in their afflictions and deſireth their wealth, and the deſtruction of the wicked. Sing this as the Pater noſter.

SUch as in God the Lord doe truſt
As mount Sion ſhall firmely ſtand,
And be remoued at no hand.
The Lord will count them right and juſt:
So that they ſhall be ſure
For euer to endure.
2 As mighty mountaines huge and great
Jeruſalem aboue doe cloſe:
So will the Lord doe vnto thoſe

Who

Who on his godly will doe wait,
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be.
4 Giue Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought:
With workers vile they shall abide.
But peace with Israel
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandements.

THose that doe put their confidence
Upon the Lord our God only,
And flie to him for their defence,
In all their need and misery:
Their faith is sure, still to endure,
Grounded on Christ the corner stone:
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem
The mighty hils doe it compasse:
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

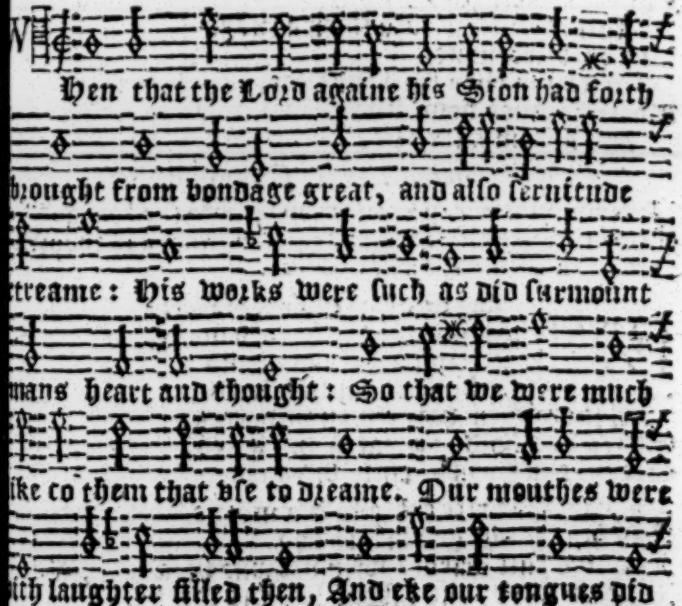
Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodlies rod,
To tarry vpon his family:
Lest they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end
Thy Christian flock through thy goodnesse.

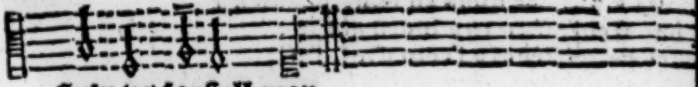
O Lord doe good to Chriſtians all
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad
With hypocrites throwne downe to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Sauiour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day
We may walke and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and ſay, Amen.

In convertendo. Pſal. Cxxvj. *w.iv.*

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meanes of their deliuerance was wonderfull, after the ſeuenty yeares of captiuity foreſpoken by Ieremy xxv. xij. & xxix. x.





ſhew vs ioyfull men.

2 The heathen folke
were forced then this to confeſſe,
Now that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy
we haue good cauſe as we begun,
4 O Lord goe forth,
thou canſt our bondage end:
As to deſarts
the flowing riuers ſend.

5 Full true it is
that they which ſow in teares indeed,
A time will come
when they ſhall reape in mirth and ioy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy.
But their returne
with ioy they ſhall ſure ſee,
Their ſheaues home bring,
and not impaired be.

Niſi Dominus. Pſal. Cxxvii. *W. W.*

It is not mans wit, power, or labour, but the free goodnes of God that giveth riches, preſerveth townes and countries, granteth nouriſhment and children.

Sing this as the Lords prayer.

EXcept the Lord the houſe doth make,
And thereunto doth ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.
2 Though ye riſe early in the morne
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne.

But they whom God doth loue and keepe
Receiue all things with quiet sleep.

3 Therefore mark well when euer ye see
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himselfe doth multiply
Of his great liberality
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 O well is he that hath his quiuer
Furnisht with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleades before the Iudge
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. *T. S.*

Herein hee describeth the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that liue in this honourable estate according to Gods Commandements.

Sing this as the 137. Psalme.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like oliue plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnaverunt. Pſal. Cxxix. N.

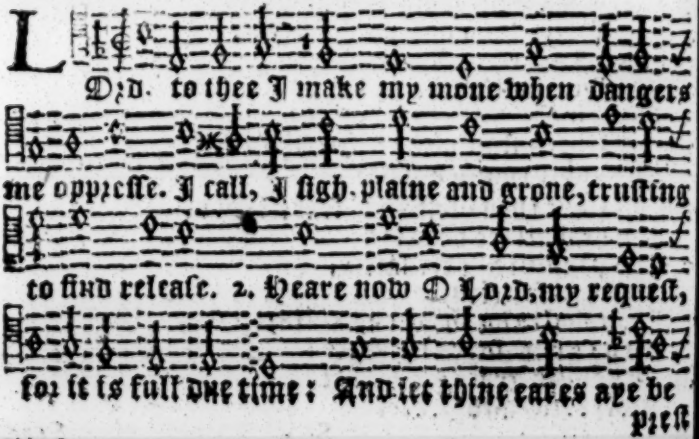
He admoniſheth the Church to rejoyce though afflicted in all ages, for God will deliver it, and ſuddenly deſtroy the enemies thereof.

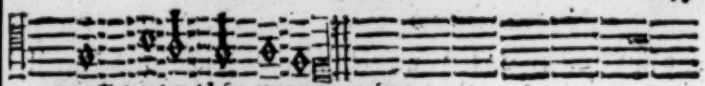
Sing this as the 137. Pſalme.

OFt they (now Iſrael may ſay)
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Upon my back the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſſe vpon the houſe
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap, that goeth
to gleane vpon the land.
8 Nor paſſers by pray God on them
to let his bleſsing fall:
Nor ſay, We bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. *w. v.*

An effectuall prayer to obtaine mercy and forgiueneſſe of his ſinnes, and at length deliverance from all evils.





preſt vnto this prayer mine.

3 O Lord our God, if thou weigh
our ſins and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But, Lord, thou art mercifull,
and turn'ſt to vs thy grace,
That we with hearts moſt carefull
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway,
More than they that watch and ward
to ſee the dawning day,
7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne,
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. Cxxxi. *M.*

David charged with ambition, proteſteth his humility before God.

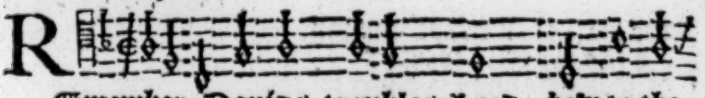
Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe
in things that be too high.
2 But as the child that weaned is
euen from his mothers breaſt:
So haue I Lord behau'd my ſelfe
in ſilence and in reſt.

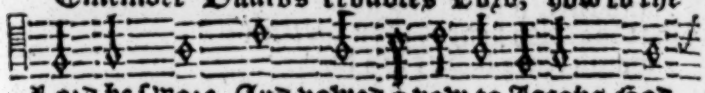
3 O Iſrael truſt in the Lord,
let him be all thy ſtay
From this time forth for euermore,
from age to age, I ſay,

Memento Dom. Psal. Cxxxii. *M.*

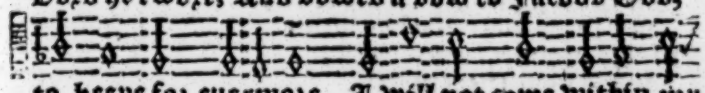
The faithfull grounded on Gods promise made unto David, desireth that he would establish the same, both as touching his posterity and the building of the Temple, to pray there as it was foresposken.



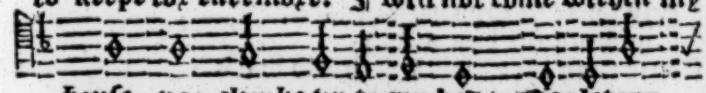
Emember Dauids troubles Lord, how to the



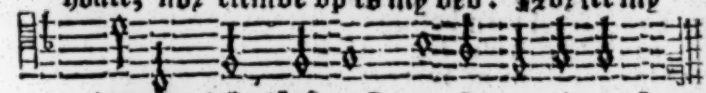
Lord he swore, And vowed a vow to Jacobs God,



to keepe for euermore. I will not come within my



house, nor climbe vp to my bed: Nor let my



temples take their rest, nor the eyes in my head.

5 Till I haue found out for the Lord
a place to sit thereon:
An house of Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
There did we heare the sound,
And in the fields and forrests there
these voyces first were found.
7 We will assaile and goe in now
his tabernacle there,
Before his footstoole to fall downe,
and worship him in feare.
8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.
9 Let all thy Priests be cloathed Lord,
with truth and righteousnesse:
Let all the saints and holy men
sing all with joyfulnesse.

10 And

10 And for thy ſeruant Dauids ſake,
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it,
Saying, the fruit of thy body
Upon thy ſeat ſhall ſit.
12 And if thy ſons my couenant keep
that I ſhall learne each one:
Then ſhall their ſons for ever ſit
vpon thy Princely throne.
13 The Lord himſelfe hath chaſe Sion,
and loues ther ein to dwell,
Saying, this is my dwelling place,
I loue and like it well.
14 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatisfie with bread
the needy that be there.
15 Yea I will decke and cloth her Prieſts
with my ſaluation:
And all her ſaints ſhall ſing for joy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there haue I ordain'd for mine
a lanterne bright and good.
17 As for his enemies I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiii. *w. w.*

The commendation of godly and brotherly amity, compared to the moſt precious oyle mentioned in Exod. 30.

Sing this as the 137. Pſalme.

O How happy a thing it is,
and joyfull for to ſee,
Brethren together faſt to hold
the band of amity!

2 It calls to mind that sweet perfume,
and that costly oyntment,
Which on the sacrificers head
by Gods precept was spent.
It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run downe
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his siluer drops
the fields with fruits doth fill:
4 Euen so the Lord doth poure on them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce nunc. Psal. Cxxxiiii. *w. iv.*

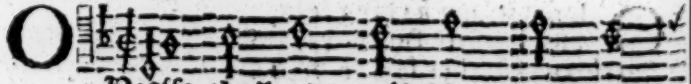
He exhorteth the Levites that watch in the Temple, prayse the Lord.

Sing this as the 25. Psalme.

BEhold and haue regard
ye seruants of the Lord:
Which in his house by night doe watch,
praise him with one accord.
2 Lift vp your hands on high
vnto his holy place,
And giue the Lord his praises due,
his benefits embrace.
3 For why? the Lord who did
both earth and heauen frame,
Doth Sion blesse and will conserue
for euermore the same.

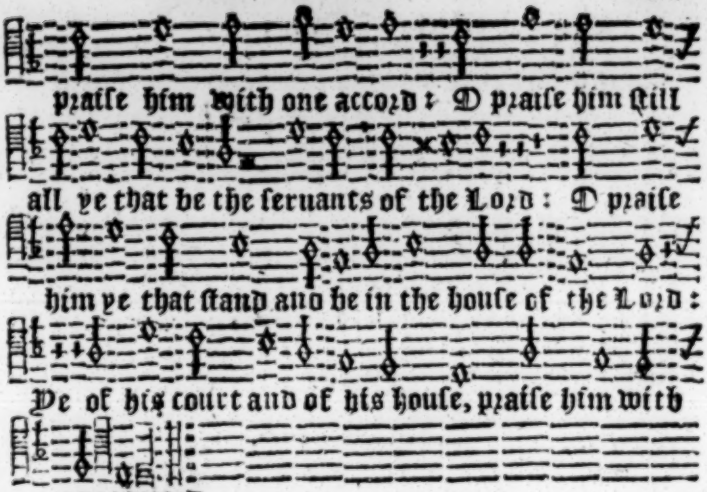
Laudate nomen. Psal. Cxxxv. *N.*

Hee exhorteth all the faithfull to praise God for his marvellous works, and graces, wherin he hath declared his majesty, to the confusion of all Idolatry.



Praise the Lord, praise him, praise him,

praise



3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing
alwaies to doe the ſame.
4 For why? the Lord hath Jacob choſe:
to be his owne ye ſee:
And he hath choſen Iſrael
his treaſure for to be.

5 For this I know and am right ſure
the Lord is very great:
He is indeed aboue all gods
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine,
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt-borne of each thing,
in Egypt great and leaſt:
He ſpared there no liuing thing,
the man, nor yet the beaſt.
9 He hath in thee ſhew'd wonders great
O Egypt voyd of vaunts,

On

On Pharaoh thy cursed King,
and his seuere seruants.
10 He smote then many nations,
and did most wondrous things:
He slew the great the mightiest
and chiefest of their kings.
11 Sehon King of the Amorites:
and Og King of Balan:
He slew also the kingdomes all
that were of Canaan,
12 And gaue their land to Israel,
an heritage to be,
To Israel his owne people,
an heritage gaue he.

The second part.

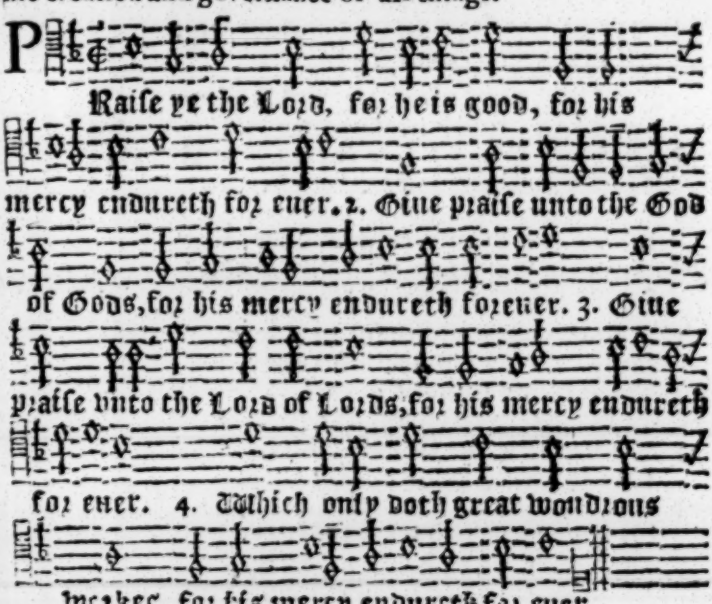
13 Thy name (O Lord) shall still endure,
and thy memoriall
Throughout all generations
that are or ere be shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.
15 The idols of the heathen are made
in all the coasts and lands,
Of siluer and of gold they be,
the workes euen of mens hands.
16 They haue their mouths and cannot speake,
and eyes that haue no sight:
17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.
18 Wherefore all they are like to them
that so doe set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord,
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him
praise him with one accord.

21 And

21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvi. *N.*

A moſt earneſt exhortation to give thankes unto God for the creation and governance of all things.



5 Which by his wiſdome made the heauens,
for his mercy endureth for euer.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great lights to ſhine abroad,
for his mercy endureth for euer.
8 As Sun to rule the lightſome day,
for his mercy endureth for euer.
9 The Moone and ſtars to guide the night,
for his mercy endureth for euer.
10 Which ſmote Egypt with the firſt borne,
for his mercy endureth for euer.
11 And Iſrael brought out from thence,
for his mercy endureth for euer.

12 With

12 With mighty hand and ſtretched arme,
for his mercy endureth for euer.

13 Which cut the red ſea in two parts,
for his mercy endureth for euer.
14 And Iſrael made to paſſe therethrough,
for his mercy endureth for euer.
15 And drowned Pharaoh and his hoaſt,
for his mercy endureth for euer.
16 Through wilderneſſe his people led:
for his mercy endureth for euer.

17 Ye which did ſmite great noble Kings,
for his mercy endureth for euer.
18 And which hath ſlaine the mighty Kings,
for his mercy endureth for ever.
19 As Sehon King of Amorites,
for his mercy endureth for ever.
20 And Og the King of Baſan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his ſeruant Iſrael,
for his mercy endureth for euer.
23 Remembring vs in baſe eſtate,
for his mercy endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercy endureth for euer.

25 Which giueth food vnto all flesh,
for his mercy endureth for euer.
26 Praiſe ye the Lord of heauen abour,
for his mercy endureth for euer.
27 Giue thankes vnto the Lord of lords,
for his mercy endureth for euer.

Another of the ſame by T. C.

Sing this as the 148. Pſalme.

O Laud the Lord benigne.
Whoſe mercies laſt for aye:
2 Giue thankes and praiſes ſing
To God of gods I ſay.
For certainely
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of lords praiſe ye,
Whoſe mercies aye doth dure:
4 Great wonders only he
Doth worke by his great power.
For certainly
His mercies dure
Both firme and ſure
Eternally.

5 Which God omnipotent
By his great wiſdome high
The heauenly firmament
Did frame as we may ſee.
For certainly
Both firme and ſure
Eternally.

6 Yea, he the heauie charge
Of all the earth did ſtretch,
And on the waters large
The ſame he did out-reach.
For certainly
His mercies dure,
Both firme and ſure
Eternally.

7 Great lights he made to be,
For why? his loue is aye:
8 Such as the Sun we ſee,
To rule the lightſome day.
For certainely
His mercies dure,
Both firme and ſure
Eternally.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that doe appeare,
To guide the darkſome night.
For certainly
His mercies dure,
Both firme and ſure
Eternally.

10 With grieuous plagues and ſore
All Egypt ſmote he then:

Their

Their firſt borne leſſe and more,
He ſlew of beaſts and man.
For certainly
His mercies dure
Both firme and ſure
Eternally.

11 And from amidſt their land
His Iſrael forth brought.
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly
His mercies dure
Both firme and ſure
Eternally.

13 The ſea he cut in two.
Which ſtood vp like a wall:
14 And made through it to goe
His choſen children all.
For certainly
His mercies dure,
Both firme and ſure
Eternally.

15 But there he whelmed then
The proud King Pharaoh:
With his huge hoſt of men,
And chariots eke alſo.
For certainely,
His mercies dure.
Both firme and ſure
Eternally.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great things he brought to ground
For certainly
His mercies dure
Both firme and ſure
Eternally.

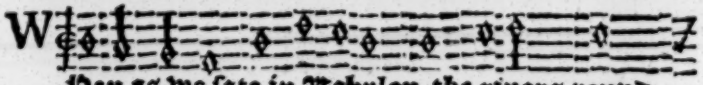
18 And ſlue with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land
Sehon the King by name,
For certainly, &c.

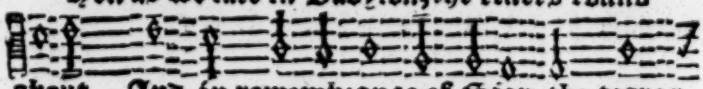
20 And

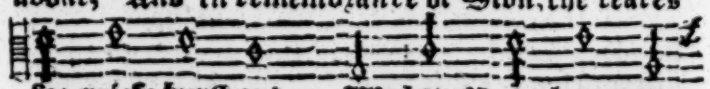
20 And Og (the gyant large)
Of Baſan King alſo:
21 Whoſe land for heritage
He gaue his people tho.
For certainly, &c.
22 Euen to Iſrael
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainly, &c.
23 To mind he did vs call
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free.
For certainly, &c.
25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainly, &c.

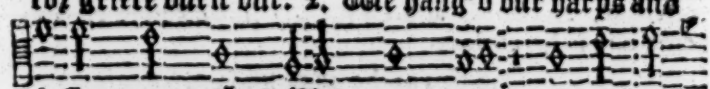
Super flumina. Pſal. Cxxxvii. *w. vv.*

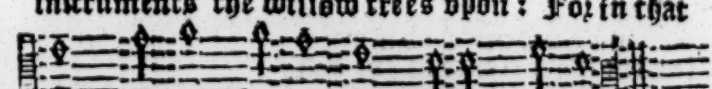
The Iſraelites in their captivity hearing the Chaldeans reproach and blaſpheme God and his Religion, deſired GOD to puniſh the Edomites, who prouoked the Babylonians againſt them, and propheſied the deſtruction of Babylon.











2 Then

3 Then they to whom we priſoners were
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our loving God,
thus vnder a ſtrange King?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tyed for euer faſt,
If that I joy before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noyſe and cry
That Edoms ſons againſt vs made,
when they raz'd our City.
Remember Lord their cruell words,
when as with one accord
They cride, On, ſack and raze their walls
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be call'd
that takes thy children young,
To daſh their bones againſt hard ſtones
that lye the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. *N:*

David praiſeth the goodneſſe of God towards him, for which euen forraine Princes ſhall praiſe the Lord together with him, and hee is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 111. Pſalme.

THee will I praiſe with my whole heart,
my Lord my God alwaies:
Euen in the preſence of the gods
I will aduance thy praiſe.

2 Toward thy holy Temple I
will look and worſhip thee:
And praiſed in my thankfull mouth
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
5 They of the waies of God the Lord
in ſinging ſhall intreat:
Becauſe the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpirite:
But he (contemning) knowes afar
the proud and lofty wight.
7 Although in midſt of trouble I
doe walk yet ſhall I ſtand
Renewed by thee: O my Lord,
thou wilt ſtretch out thy hand
Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
performe his work to me.
8 Thy mercy, Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the work
which thine own hand did make.

Domine probaſti. Pſal. Cxxxix. N.

David to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not: after, declaring his zeale and feare of God, he proteſteth to be an enemy to all them that contemne God.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know,

2 And rising eke, my thoughts afar
thou vnderstand'st also,
3 My paths, yea, and my lying downe
thou compassest alwaies:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind holdst, and before
thou lay'st thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high that I the same
cannot attaine vntill.

7 From sight of thy al-seeing spirit,
Lord whither shall I goe:
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and bide:
Euen there where are the furthest parts,
where flowing Sea doth slide,
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darkenesse shall
yet shrowde me from thy sight:
Lo, euen also the darkest night
about me shall be light.
12 Yea, darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me:

When I within my mothers wombe
enclosed was by thee:
14 Thee will I praise, made fearefully
and wondrously I am:
Thy workes are marvellous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue beene made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw mee: for in thy booke
Were written all, nought was before
that after fashion tooke.
17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how passing great
the endlesse numbers be!
18 If I should count them, for their summe
more than the sand I see,
And whensoeuer I awake
yet am I still with thee.
19 The wicked and the bloudy men
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me, I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee, Lord,
and that in earnest wise?
Contend I not against them all
against thee that arise.
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Try me (O God) and know my heart,
my thoughts proue and disclose.
24 Consider Lord, if wickednesse
in me there any be:
And in thy way (O God my guide)
for euer leade thou me.

Eripe me Dom. Pſal. Cxl. N.

David prayeth vnto the Lord againſt the cruelty, falſhood, and injuries of his enemies, aſſuring himſelfe of his ſuccor. Wherefore he prouoketh the juſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight.
Deliuer me, which euill doe
imagine in their ſpite.
2 Which make on me continuall war,
their tongues ſo they haue whet
3 Like ſerpents, vnderneath their lips
is adders poyſon ſet.
4 Keepe me (O Lord) from wicked hands,
preſerue me to abide
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path-way, and grins
for me eke haue they ſet.
6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the ſtrength that ſaueth me:
My head in day of battell hath
beene couered ſtill by thee.
8 Let not, O Lord, the wicked haue
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
And let the miſchiefe of their lips
vpon themſelues befall.
10 Let coales fall on them, let him caſt
them in conſuming flame,
And in deepe pits, ſo as they may
not riſe out of the ſame.

11 For no back-biter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.
12 I know the Lord th' afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name: and ſhall
dwell with thee euermore.

Domine clamavi. Pſal. Cxli. N.

David being grieuouſly perſecuted vnder Saul, deſireth ſuccour & patience, till God take vengeance on his enemies.

Sing this as the 14^c. Pſalme.

O Lord vpon thee doe I call,
Lord haſt thee vnto me:
And hearken Lord vnto my voyce
when I doe cry to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening ſacrifice.

3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my mouing lips
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit
encline thou not my heart:
With ill men of their delicates,
Lord, let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for themall.

6 Then when in ſtony places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth
lo ſcattered are they found:

As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes
doe look vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.

9 Which they haue laid to catch me in
Lord keepe me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I doe by thy helpe eſcape
the danger of them all.

Voce meâ. Pſal. Cxlii. N.

David neither for feare nor anger would kill Saul, but with a quiet minde prayed to God, who preſerved him.

Sing this as the 145 Pſalme.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice vnto
the Lord God prayed I.

2 My meditation in his ſight
to poure I did not ſpare,
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.

4 I lookt and viewd on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none care did ſhow.

5 Then cry'd I (Lord) to thee, and ſaid,
my hope thou only art:
Thou in the land of liuing art
my portion and my part.

6 Hearke to my cry, for I am brought
full low, deliuer me
From them that doe me perſecute,
for me too ſtrong they be.

7 That

7 That I may praiſe thy name, my ſoule
from priſon (Lord) bring out:
When thou art good to me, the iuſt
ſhall preſſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt prayer for remiſſion of ſinnes: acknowledging that the enemies did cruelly perſecute him by Gods iudgements. He deſireth to be reſtored to grace, to be governed by his holy Spirit, that he may ſpend the reſt of his life in the true feare and ſervice of God.

Sing this as the 145 Pſalme.

LOrd heare my prayer, hearke the plaint
that I doe make to thee:
Lord, in thy natiue truth, and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant, Lord,
O enter not at all:
For iuſtified be in thy ſight
not one that liueth ſhall.

3 The enemie hath purſu'd my ſoule,
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſpirite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate,
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee, O Lord my God, lo, I
doe ſtretch my crauing hands:
My ſoule deſireth after thee,
as doe the thirſty lands.

7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way where I ſhall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God, I say,
Let thy good spirit into the land
of mercy me conuay.
11 For thy names sake, with quickning grace
aliue doe thou me make:
And out of trouble bring my soule
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all.
That do oppresse my sorte, for I
thy seruant am, and shall.

Benedictus Dominus. Psal. Cxliiij. N.

David praiseth the Lord for his victorie, and kingdome restored: yet, calling for the destruction of the wicked, he declareth wherein the felicity of any people consisteth.

Sing this as the 145. Psalme.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might
2 He is my goodnesse fort and tower,
deliuerer and shield:
In him I trust, my people be
subdues to me to yeeld.
3 O Lord, what thing is man that him
thou holdest so in price?
Or son of man, that vpon him
thou thinkest in such wise?
4 Man is but like to vanity,
so passe his dayes to end
5 As fleeting shade. Bow downe, O Lord,
the heauens and descend.
6 The mountaines touch, and they shall smoake,
cast forth thy lightning flame
And scatter them, thine arrowes shoot,
consume them with the same.
7 Send downe thine hand euen from aboue,
O Lord deliuer me:

Take

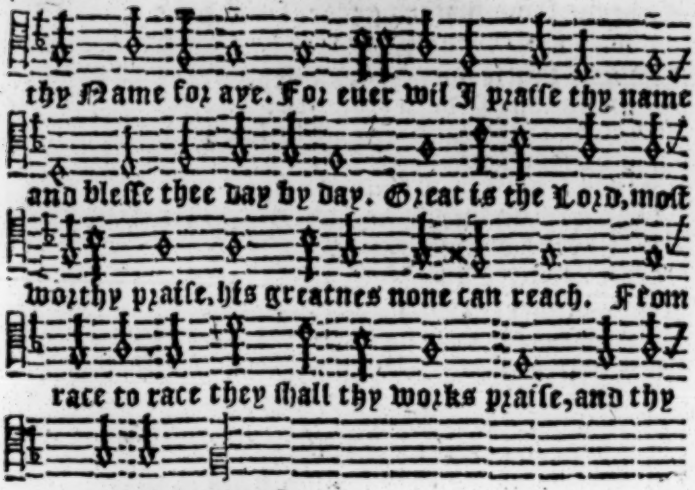
Take me from waters great, from hand
of ſtrangers make me free:
8 Whoſe ſubtle mouth of vanity,
and fondneſſe doth intreate:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Uiol and on inſtrument
ten ſtringed vnto thee.
10 Euen he it is that only giues
deliuerance to kings:
Unto his ſeruant Dauid help
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouth talkes vanity:
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſons may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner ſtones,
like to a palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our sheepe bring thoulands in our ſtreets
ten thouſands may abound.
14 Our oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſsings are ſo ſtor'd:
Yea, bleſſed all the people are
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

David deſcribeth the wonderfull providence of God in gouerning and preſerving all the other creatures. Hee praiſeth God for his juſtice, mercy, and ſpeciall favour towards all those that call upon him, that feare him, and love him.

I Hee will I laud, my God and King, and bleſſe

thy



5 I of thy glorious maiesty,
the beauty will record:
And meditate vpon thy works
most wonderfull O Lord,
6 And they shall of thy power, and of
thy fearefull acts declare,
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeate.
8 The Lord our God is gracious
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all, and all his workes
his mercy doth exceed:
10 Lo, all thy workes do praise thee, Lord,
and do thy honour spread.
11 Thy saints do blesse thee, and they doe
thy kingdomes glory show:
12 And blaze thy power, to cause the sons
of men thy power to know.

The

the ſecond part.

13 And of his mighty kingdome eke
to ſpread the glorious praiſe:
Thy kingdome (Lord) a kingdome is
that doth endure alwayes:
And thy dominion through each age
endures without decay,
14 The Lord vpholdeth them that fall,
Their ſliding he doth ſtay.

15 The eyes of all doe wait on thee,
thou doſt them all relieue:
And thou to each ſufficing food
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand
And bounteouſly doſt fill
All things whatſoeuer doe liue
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all,
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a loning heart:
But he them all that wicked are
will vterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy Name
for euer ſhall accord.

Lauda anima. Pſal. Cxlvi. I. H.

David teacheth, that none ſhold put their truſt in men but in God alone, who is almighty, and delivereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widowes, and is king for ever.

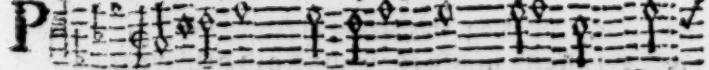
Sing this as the 137. Pſalme.

MY ſoule praiſe thou the Lord alwayes,
my God I ſhall confeſſe:

2 Whyle breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſons of mortall men,
in whom there is no health.
4 For why? their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man, I ſay,
whom Jacobs God doth aid.
And he whoſe hope doth not decay,
but on the Lord is ſtayd.
6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe
in truth and euer ſhall.
7 With right alwayes doth he proceed
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord, I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart,
And quit the widdow from diſtreſſe,
and ill mens wayes ſubuert.
10 Thy Lord and God eternally
O Sion ſtill ſhall raigne,
In time of all poſterity,
for euer to remaine.

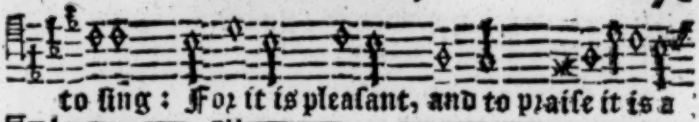
Laudate Dominum. Pſal. Cxlvii. N.

The Prophet praiſeth the bounty, wiſedome, power, juſtice and prouidence of God upon all creatures, but eſpecially upon his Church, which he gathereth together after their diſperſion, declaring his word & judgement ſo unto them, as hee hath done to no other people.



Raiſe ye the Lord, for it is good, unto our God

to



to ſing: For it is pleaſant, and to praiſe it is a comely thing.

2 The Lord his owne Jeruſalem,
he buildeth vp alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he binde:
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdome infinite.
6 The Lord releiues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the harpe
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young rauens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord
the Lord hath his delight,
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he

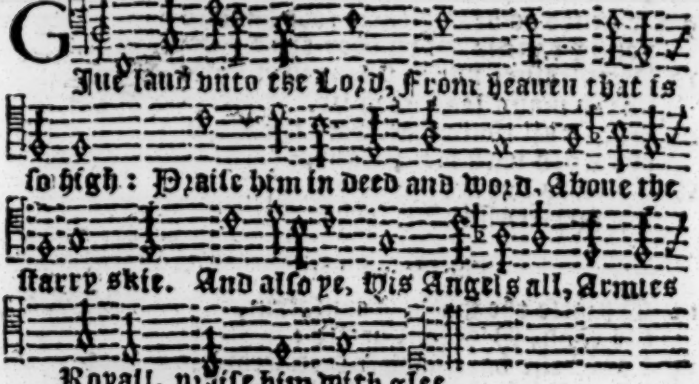
Doth ſettle peace and with the floure
of wheate he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hoare-froſt
like aſhes he doth ſpread:
17 Like morſels caſts his yce, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his iudgments, he
giues Iſrael to know.
20 With euery nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgments, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii. F. H.

He prouoketh all creatures to praiſe the Lord, in heaven and in all places, ſpecially for the power he hath giuen to his people Iſrael.



3 Praiſe him both moone and ſunne,
Which are ſo cleare and bright

The

The ſame of you be done,
Ye glitt'ring ſtars of light:
4 And eke no leſſe,
Ye heauens faire,
5 Clouds of the ayre,
His laud expreſſe.

6 For at his word they were
All formed as we ſee,
At his voice did appeare
All things in their degree,
Which he ſet faſt:
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods name,
On earth ye Dragons fell:
All deepes doe ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes creeping,
That on earth doe dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Judges
That in the world remaine,
Exalt his name.
12 Young men and maids,
Old men and babes,
Doe ye the ſame.

13 For his name ſhall we proue
To be moſt excellent:
Whoſe praiſe is far aboue
The earth and firmament.

14 For

14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael
Each one both more and leſſe,
16 And alſo they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for the victory that he giueth his Saints againſt mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God
a new reioycing long:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him
that made him of nothing:
And let the ſeed of Sion eke
be joyfull in their king.

3 Let them ſound praiſe with voice of flute,
vnto his holy name,
And with the timbrell and the harpe,
ſing praiſes of the ſame.
4 For why? The Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

5 With glory and with honour now,
let all his ſaints reioyce,
And now aloud vpon their beds
aduance their ſinging voyce,
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plagne the heathen, and correct
the people with their hand:

8 To

8 To bind their ſtately kings in chaines,
their lords in yron bands:
9 To execute on them the doome
that written is before.
This honour all his ſaints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. *N.*

An exhortation to praiſe the Lord without ceaſing, by all manner of wayes, for al his mighty and wonderfull works.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord
praiſe in his ſanctuary,
And praiſe him in the firmament,
that ſhewes his power on high.
2 Aduance his name, and praiſe him in
his mighty acts alwayes:
According to his excellencie,
of greatneſſe giue him praiſe,
3 His prayſes with the princely noyſe
of ſounding trumpets blow:
Praiſe him vpon the viol, and
vpon the harpe alſo.
4 Praiſe him with timbrell, and with flute,
organs, and virginals:
With ſounding cymbals praiſe ye him
praiſe him with loud cymbals.
5 What euer hath the benefit
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the PSALMES.

A Song to be ſung before morning prayer. T. B.

Sing this as the 100. Pſalme.

PRaiſe ye the Lord, ye gentiles all,
which hath brought you into his light:
O praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined
on vs to poure out his mercy:
And the Lords truth be ye aſſured
abideth perpetually.

Glory be to God the Father,
and unto Ieſus Chriſt his Sonne:
With the holy Ghoſt in like manner,
Now and at every ſeaſon.

A Song to be ſung before Evening Prayer.

BEhold, now giue heed ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree,
with ſuch songs as to him are due.

O ye that ſtand in the Lords houſe,
euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

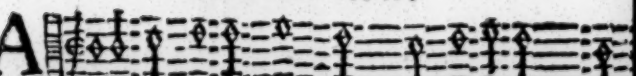
Lift vp your hands in his holy place,
yea, and that in the time of night:
Praiſe ye the Lord which giues all grace,
for he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heauen and earth by his power:
Giue to you and your nation
his bleſsing, mercy, and fauour.

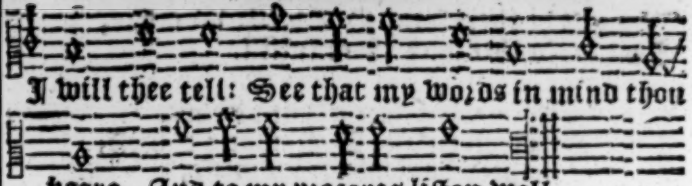
Glory be to the Father, &c.

The ten Commandements of God.

Exod. 20. W. W.



ATtend my people and giue eare, Of ſerly thing



I will thee tell: See that my wordes in mind thou

beare, And to my precepts listen well.

1 I am thy soueraigne Lord and God,
which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod.
Make thee no gods on them to call,

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou might'st soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all things to perfect end:
See thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour giue,
As Gods commandements doe intend:
That thou long dayes and good maist liue
In earth, where God a place doth lend.

6 Beware of murder, and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he cals mine:
His field, his ore, his asse, his slaue,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord
To magnifie thy name therefore.

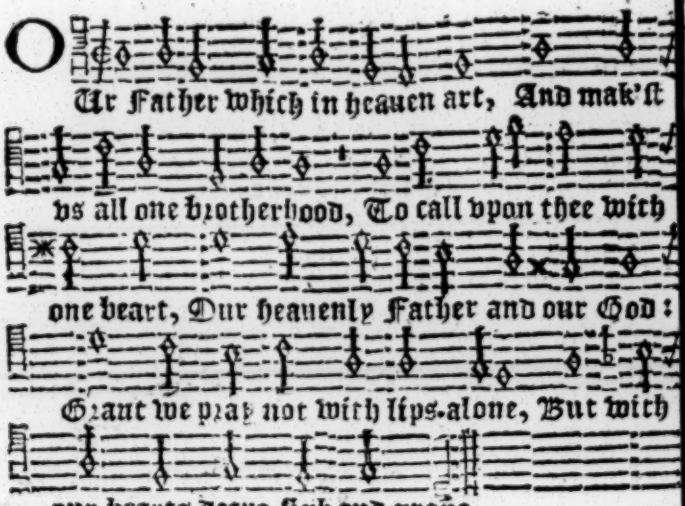
For of our selues no strength we haue
To keepe these lawes after thy will:

Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength, O Sauiour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist:

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. *D. Coxe.*



Thy blessed name be sanctified.
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:

Thine Holy Ghoſt vnto vs poure,
With all his gifts moſt plenteouſly,
From Satans rage and filthy hand
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not fleſh, blood, or any ill,
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war and from blood ſhed,
Alſo from ſickneſſe, dearth, and pine:
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

Forgiue vs our offences all,
Relieue our carefull conſcience;
As we forgiue both great and ſmall
Which vnto vs haue done offence.
Prepare vs Lord, for to ſerue thee
In perfect loue and vnity.

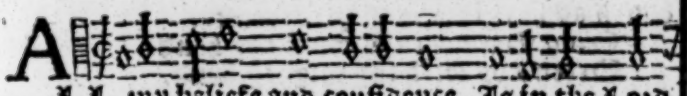
O Lord, into temptation
Lead vs not; when the fiend doth rage,
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith, and with the Holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlaſting death ſaue vs,
And in our laſt need comfort vs,
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

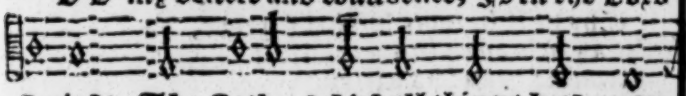
For thou O Lord, art King of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done, O Lord,
That we haue pray'd with one accord.

The Creed.

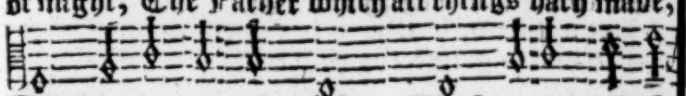
The twelve Articles of the Christian Faith.



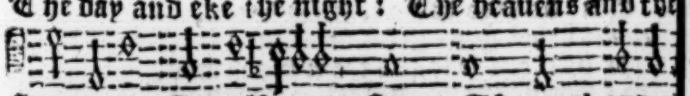
ALL my belicke and confidence, Is in the Lord



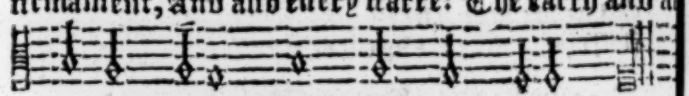
of might, The Father which all things hath made,



The day and eke the night: The heauens and the



firmament, And also euery starre: The earth and a



that is therein, which passe mans reason farre.

And in like manner I beleeue
In Christ our Lord his Sonne,
Coequall with the Deity,
And man in flesh and bone:
Conceiued by the Holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.
Because mankind to sathan was
For sin in bond and thrall:
He came and offered vp himselfe
To death, to saue vs all.
And suffering most grieuous paine,
(Then Pilate being iudge)
Was crucified on the crosse,
And thereat did not grudge.
And so he died in the flesh,
But quickened in the spirite:
His body then was buried
As is our vse and rite.
His soule did after this descend
Into the lower parts:
A dread vnto the wicked spirites,
But ioy to faithfull hearts.

And in the third day of his death
He rose to life againe:
To th'end he might be glorified
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still.
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come
When he shall come againe
With Angels power (yet of that day
We all be vncertaine)
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie,
The third person in Trinity
Beleeue I stedfastly.
The holy and catholike Church
That Gods word doth maintaine,
And holy Scripture doth allow,
Which satan doth disdaine.

And also I doe trust to haue
By Iesus Christ his death
Release and pardon of my sins.
And that only by faith.
What time all flesh shall rise againe
Before the Lord of might,
And see him with their bodily eyes
Which now doe giue them light.

And then shall Christ our Sauiour
The sheepe and goats diuide:
And giue life euerlastingly
To those whom he hath tride:
Within his Realme celestiall
In glory for to rest,
With all his holy company
Of Saints and Angels blest.

Which serue the Lord omnipotent
Obediently each houre:
To whom be all dominion,
And praise for euermore.

A Prayer to the holy Ghost, to be ſung before the Sermon.

Sing this as the 119. Pſalme.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O Holy Ghost viſit our chaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe,
Lord helpe vs win the field.

Lord keepe our King and his counſell,
and giue them will and might
To perſeuere in thy Goſpel,
which can put ſin to flight.
O Lord that giueſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein line and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maiſt cut downe ſin
as it were with a ſword.
Depart not from thy paſtors pure,
but ayd them at their need:
Which breake to vs the bread of life,
whereon our ſoules doe feed.

O bleſſed Spirit of truth keepe vs
in peace and vnity,
Keepe vs from ſects and errors all,
and from all Papiſtry.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

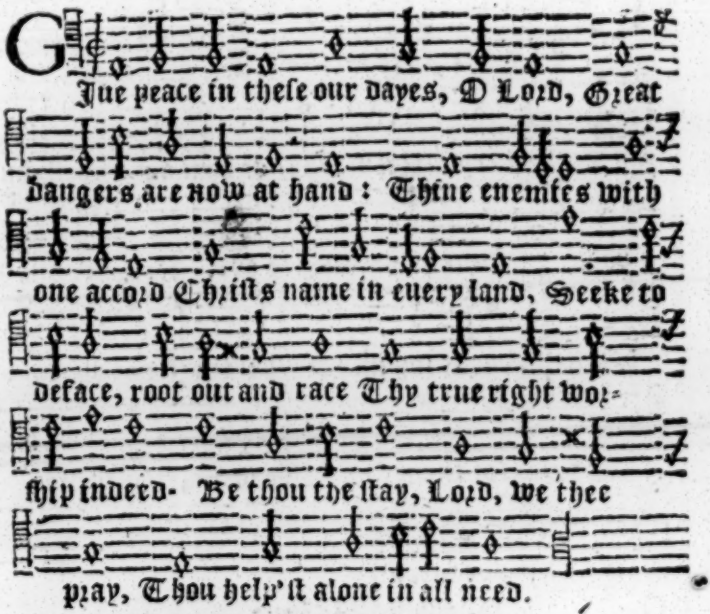
O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be void of ſtrife,
and neighbours about vs round:
In our time giue thy peace, O Lord,
to nations far and nigh:

Da pacem Domine.

And teach them all thy holy word,
that we may ſing to thee

All glory to the Trinity,
that is of mightes moſt,
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath been in all the time,
that hath been heretofore,
As it is now, and ſo ſhall be,
hence forth for euermore.

Da pacem Domine.

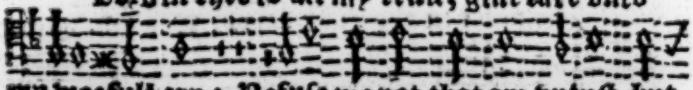


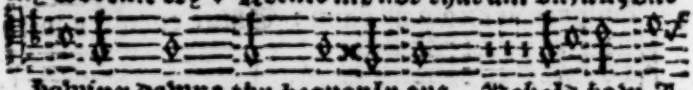
Giue vs that peace, that we doe lacke
Through misbeliefe and ill life:
thy word to offer thou doſt not ſlack,
Which we vnkindly gaine-ſtriue.
With fire and ſword
This healthfull word
Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth
Without ſincere godlineſſe.

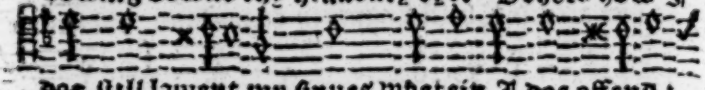
Giue

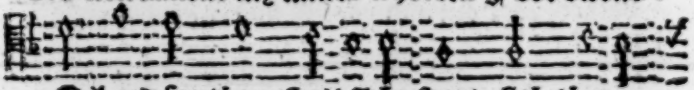
Giue peace, and vs thy spirit downe send,
With griefe and repentance true:
Pierce thou our hearts, our liues amend,
And by faith in Christ renew.
That feare and dread,
Warre and blond-shed,
Through thy sweet mercy and grace,
May from vs slide:
Thy truth may abide
And shine in euery place.

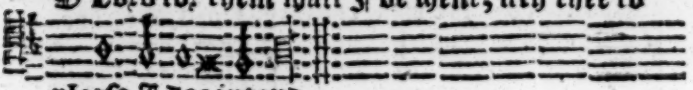
The Lamentation.











No, no, not so, thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grant'st with speed their just desire,
To thee therefore still shall I cry
to wash away my sinfull crime:
Thy bloud, O Lord, is not yet dry,
but that it may helpe me in time.

Haste thee, O Lord, haste thee, I say,
to poure on me thy gifts of grace.

That

That when this life ſhall flit away,
in heauen with thee I may haue place.
Where thou doſt raigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually,
To thee be praiſe world without end.

A Thankeſgiving after the receiving of the Lords Supper.

Sing this as the 137. Pſalme.

THe Lord be thanked for his gifts
and mercies euermore,
That he doth ſhew vnto his ſaints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he of right deſernes:
Our hearts cannot of him ſo thinke
as he vs all preſerues.

His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence
there is no hope to win.
O ſinfull fleſh, that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue more worthily
of him to be abhor'd.

Nought elſe but ſinne, and wretchedneſſe
doth reſt within our hearts:
And ſtubbornely againſt the Lord
we daily play our parts.
The ſunne aboue in firmament,
that is to vs a light,
Doth ſhew it ſelfe more cleare and pure
than we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in his degree:
They doe not ſtriue for maſter-ſhip,
nor ſlacke their office ſet:

But

But serue the Lord and doe his will,
hate is to them no let.

Alls the earth and all therein
of God it is in awe,
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull check.

But we, alas, for whom all these
were made them for to rule,
Doe not so know or loue the Lord
as doth the ore or mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doth the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should dye.

Therefore when remedy was none
to bring vs vnto life,
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the Law of God the Lord
he did it full obey:
And for our sins vpon the crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell
that he our bodies bought.
In bread and wine here visible
vnto thine eyes and taste,
His mercies great thou maist record,
if that his spirit thou hast.

As once thy corne did liue and grow
and was cut downe with ſithe,
And threſhed out with many ſtripes,
out from his huske to driue.
And as the mill with violence
did teare it out ſo ſmall;
And made it like to earthly duſt,
not ſparing it at all:

And as the ouen with fire hot,
did cloſe it vp with heate,
And all this done that I haue ſaid,
that it ſhould be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in torments great:
and yeelded vp his breath.

Becauſe that he to vs might be
an euerlaſting bread,
With much reproach and troubles great:
on earth his life he led.
And as the grapes in pleaſant time
are preſſed very ſore,
And plucked downe when they be ripe,
and let to grow no more:

Becauſe the iuyce that in them is
as comfortable drinke,
We might receiue and ioyfull be
when ſorrowes make vs ſhrinke:
So Chriſt his blood out-preſſed was,
with nailes, and eke with ſpeare:
The iuyce thereof doth ſaue all thoſe
that rightly doe him feare.

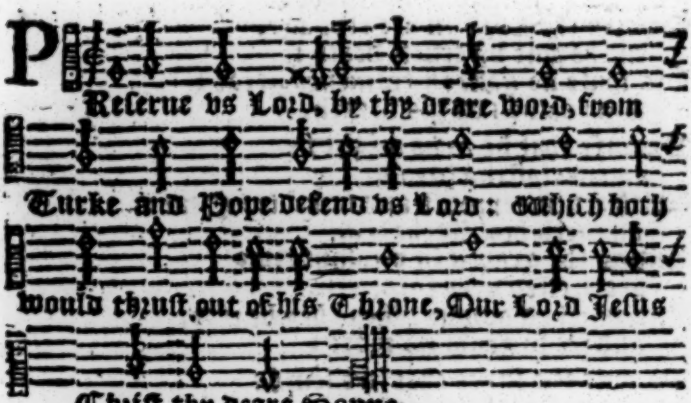
And as the cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one,
In faith, and loue, in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuy and from malice both,
our hearts and tongues to ceaſe.

Which if we doe, then shall we shew
that we his chosen be,
By faith in him to leade a life
as alwayes willed he.

And that we may so doe indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

R. W.



Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flock defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe, and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be praisd in vnity:
In all our need to vs defend,
That we may praise thee without end.

FINIS.

A forme of prayer to bee used in private houses every Morning and Evening.

Morning Prayer.

ALmighty God, and most mercifull Father, we doe not present our selues here before thy Majesty trusting in our owne merits or worthines, but in thy manifold mercies, which hast promised to heare our prayers, and grant our requests which we shall make to thee in the name of thy beloued Sonne Jesus Christ our Lord: who also hath commanded vs to assemble our selues together in his Name, with full assurance that he will not only bee amongst vs, but also bee our Mediator and Advocate towards thy Majesty, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore wee beseech thee, most mercifull Father, to turne thy loving countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby wee justly deserue thy wrath and sharp punishment, but rather receiue vs to thy mercy for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences: in whom onely thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercy wee haue quietly passed this night, grant, O heavenly Father, that all our thoughts, words and deeds, may redound to the glory of thy Name, and the good example of all men, who seeing our good works, may glorifie thee our heauenly Father. And for as much as of thy meere fauour and loue thou hast not only created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heirs with thy deare Son Jesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to increase our Faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the meane time liue in godly conuersation and integrity of life, knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shal not inherit the kingdom

of

of God. And because thou hast commanded vs to pray one for another, we doe not only make request, O Lord for our selues, and them whom thou hast already called for the true vnderstanding of thy heauenly wil, but for al people & nations of the world: who as they know by thy wonderfull workes that thou art God ouer all, so they may be instructed by thy holy Spirit to beleeue in thee, their only Sauiour and Redeemer. But, forasmuch as they cannot beleeue except they heare, and cannot heare but by preaching, and none can preach except they be sent, Therefore (O Lord) raise vp faithfull distributers of thy Mysteries, who setting apart all worldly respects, may both by their life and doctrine, onely seeke thy glory. Contrarily, confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by Sects, Schismes, Heresies, and Errors, disquiet thy little flock. And because, O Lord, we are falne into the latter dayes and dangerous times, wherin ignorance hath got the vpper hand, & Satan with his ministers seeks by al means to quench the light of thy Gospel, we beseech thee to maintaine thy cause against all rauening wolues, and strengthen all thy seruants whom they keepe in Prison and bondage. Let not their long suffering be an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sins and wickednes, be an hinderance to thy mercies, but with speed (O Lord) consider their misery: for thy people Israel many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sins were neuer so grieuous, if they once turned from their iniquity, thou receiuedst them to mercy.

We therefore most wretched sinners, bewaile our manifold sins, and earnestly repent vs of our former wickednes, & vngodly behauiour toward thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake to shew thy mercy vpon vs, & receiue vs againe into thy fauour. Grant vs (deare Father) these our requests, and all other things necessary for vs, and thy whole Church according to thy promises in Jesus Christ our Lord: In whose name we beseech thee as he hath taught vs, saying: Our Father, &c.

Grace

Grace before Meate.

THe eyes of all things do look vp and trust in thee (O Lord) thou giuest them meat in due season, thou openest thy hand, and fillest with thy blessing euery liuing creature. Good Lord bless vs, & all these thy gifts, which we receiue of thy bounteous liberality, through Iesus Christ our Lord. So be it.

Another thanksgiving after meate.

GLory, praise, and honour be vnto thee most mercifull and omnipotent Father who of thine own infinite goodnes hast created man to thine own image and similitude, who also hast fed and daily feedest of thy most bountifull hand all liuing creatures: grant vnto vs that as thou hast nourished these our mortall bodies with corporall food, so thou wouldst replenish our soules with the perfect knowledge of the liuing word of thy beloued Son Iesus: to whom be praise, glory, and honour. So be it.

God saue the Church vniuersall, Our King, and Realme, God comfort them that bee comfortlesse: Lord increase our faith: O Lord, for Christ thy Sons sake be mercifull to the common-wealth where thy Gospell is truly preached, harbour granted to the afflicted members of Christs body, and illuminate, according to thy good pleasure, all nations with the brightnesse of thy Word. So be it.

Another.

THe God of all glory and peace, who hath created redeemed, and presently fed vs, bee blessed now and euer. So be it.

The God of all power, who hath called from death the great Pastor of his Sheep, our Lord Iesus comfort and defend the flocke which he hath redeemed by the blood of the eternall Testament, increase the number of true Preachers, represse the rage of obstinate Tyrants, illuminate and lighten the hearts of the ignorant; relieue the paines of such as be afflicted: but especially of those that suffer for the testimony of thy truth: and finally confound Satan, by the power of our Lord Iesus Christ.

Prayers.

Evening Prayer.

O Lord God, Father everlasting, and full of pity, we acknowledge & confesse, that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty with confidence that thou wilt heare our prayers, and grant our requests, if we consider our own deservings: for our consciences doe accuse us, and our sins do witnesse against vs, and we know that thou art an vpright Iudge, which dost not iustifie the sinners & wicked men, but punishest the faults of all such as transgresse thy Commandements: yet most mercifull Father, since it hath pleased thee to command us to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues as it were swallowed up of death and desperation, wee vtterly renounce all worldly confidence, and flie to thy soueraigne bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy spirit that we may rightly weigh them, and earnestly repent vs for the same. And so much the rather (O Lord) because that the reprobates, and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shal euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: thou art our Father, and we be thy children: thou art our Redeemer, & we thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs: but mercifully chastise vs with a fatherly affection, that all the world may know

know that at what time ſoever a ſinner doth repent him of his ſinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou haſt promiſed by thyholy Prophet.

Finally, for as much as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to travell in, grant O deare Father, that we may ſo take our bodily reſt, that our ſoules may continually watch for the time that our Lord Jeſus Chriſt ſhall appeare for our deliverance out of this mortall life: and in the meane ſeaſon, that wee not overcome by any fantaſies, dreames, or other temptations, may fully ſet our minds upon thee, love thee, feare thee, and reſt in thee. Furthermore, that our ſleep be not exceſsive or overmuch, after the inſatiable deſires of the fleſh, but only ſufficient to content our weak nature, that we may be the better diſpoſed to live in all godly converſation, to the glory of thy holyname and profit of our brethren. So be it.

A godly Prayer to be ſaid at all times.

HOnor and praiſe be given to thee (O Lord God almighty, moſt deare Father of heaven) for all thy mercies and loving kindnes ſhewed unto us, in that it hath pleaſed thy gracious goodnes freely and of thine own accord to elect and chuſe us to ſalvation before the beginning of the world: and even like continuall thanks be giuen to thee for creating vs after thine own image, for redeeming vs with the pretious blond of thy deare Son when we were vtterly loſt: for ſanctifying vs with thy holy ſpirit, in the reuelation and knowledge of thy holy word, for helping and ſuccouring vs in all our needs and neceſsities, for ſaving vs from all dangers of body and ſoule, for comforting vs ſo Fatherly in all our tribulations and perſecutions, for ſparing vs ſo long, and giuing vs ſo large a time of repentance.

These benefits, O moſt merciful Father, like as we acknowledge to haue receiued them of thine onely goodneſſe, euen ſo we beſeech thee for thy deare Son Jeſus Chriſts ſake, to grant vs alwayes thy holy ſpirit, whereby we may continually grow in thankfulneſſe towards thee, and be led in all truth and

comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee and our neighbors for thy sake, suffer vs not most deare Father, to receiue thy Word any more in vaine: but grant vs alwaies the assistance of thy grace, and holy spirit, that in heart, word, and deed, we may sanctifie and worship thy Name: help to amplifie and increase thy kingdom, and whatsoeuer thou sendest wee may be heartily well content with thy good pleasure and will.

Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpful vnto others. Be mercifull, O Lord to our offences: & seeing our debt is great which thou hast forgiuen vs in Iesus Christ make vs to loue thee and our neighbour so much the more. Be thou our Father, our Captaine, and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniencies, and end our liues in sanctifying and honoring thy holy Name, through Iesus Christ our Lord and only Sauiour; Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit, our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our Faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, wee confesse and acknowledge here before thy diuine Maiesty, that wee are miserable sinners, conceiued and borne in sin and iniquity, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy just iudgement, death and damnation. Notwithstanding, O heauenly Father, for as much as wee are displeased with our selues, for the sins that we haue committed against thee, and doe vnfainedly repent vs of the same: wee most humbly beseech thee for Iesus Christs sake to shew thy mercy

vpon

vpon vs, to forgiue vs all our sins, and to increase thy holy spirit in vs, that wee acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued son Jesus Christ our only Sauiour, whom thou hast already giuen an oblation & offering for our sins, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his Name according to his will: For thy spirit doth assure our consciences, that thou art a mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour, and glorie, world without end, So be it.

A Prayer to be said before a man begin his worke.

O Lord God and most mercifull Father, and Sauiour, seeing it hath pleased thee to command vs to trauell that we may relieue our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifulnes & assistance, so that thereby we may know the Fatherly care that thou hast ouer vs. Moreouer (O Lord) we beseech thee that thou wouldst strengthen vs with thy holy Spirit: that we may faithfully trauell in our estate and vocation without fraud, or deceit, and that wee may endeauour our selues to follow thy holy ordinance, rather than to seek to satisfie our greedy affections or desire of gaine. And if it please thee O Lord to prosper our labour, giue vs a mind also to help the that haue need according to that ability that thou of thy mercy shalt giue vs. And knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any means lift our selues vp aboue them which haue not receiued so liberal a portion, as thou of thy mercy hast giuen vnto vs.

And if it please thee to try & exercise vs by greater pouerty & need then our flesh would desire, that thou wouldest (O Lord) grant vs grace to know that thou

wilt nourish vs continually through thy bountifull liberality, that wee be not so tempted that wee fall into distrust, but that we may patiently wait till thou fill vs, not only with corporall graces and benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Son our Lord. Amen.

A prayer made for the Church, and all the states thereof. I. F.

LOrd Iesus Christ, Sonne of the liuing God, who wast crucified for our sinnes, and didst rise againe for our iustification, & ascending vp to heauen reignest now at the right hand of thy father, with full power and authority, ruling and disposing all things according to thine own gracious & glorious purpose. We sinfull creatures, & yet seruants and members of thy Church, do prostrate our selues and our prayers before thy imperial Maiesty, hauing no other Patron or Aduocate to speed our suits, or to resort vnto, but thee alone: beseeching thy goodnesse to be good to thy poor Church Militant here in this wretched earth, sometime a rich Church, a large church, an vniuersal Church, spread far and wide through the whole compasse of the earth, now driuen into a narrow corner of the world, and hath much need of thy gracious helpe. First, the Turk with his sword, what lands, nations, and countries, what Empires, kingdomes, prouinces, with cities innumerable hath he wonne, not from vs, but from thee? Where thy Name was wont to be inuocated, there now remaineth barbarous Mahomet, with his filthy Alkaron. The flourishing Churches in Asia, the learned churches in Grecia, the manifold Churches in Africa, which were wont to serue thee, now are gone from thee. The seuen churches of Asia, with their candlesticks (whom thou didst so long forewarn) are now remoued. All the churches where thy diligent Apostle S. Paul, thy Apostles Peter and Iohn, and other Apostles, so laboriously trauelled, preaching and writing to plant thy Gospel, are now gone from thy Gospel. In the kingdome of Syria, Palestina, Arabia, Persia, and in Armenia, and the Empire of

Cappa-

Cappadocia, through the whole compass of Asia, with Egypt and Africa, also (vnlesse amongst the far Ethiopians some old steps of christianity peraduenture yet do remain) other else in al Asia and Africa, the church hath not one foot of free land, but all is turned either into infidelity, or to captiuity, whatsoeuer pertaineth to thee. And if Asia and Africa only were decayed, the decay were great, but yet the defection were not so vniuersall: now in Europe a great part also is shrunk from thy Church. All Thracia, with the Empire of Constantinople, all Grecia, Cyprus, Illyricum, and now of late all the kingdom almost of Hungaria, with much of Austria, with lamentable slaughter of christian blood, is wasted, and all become Turkes. Onely a little angle in the west part yet remaineth in some profession of thy Name. But here, alack, comes another mischiefe as great or greater then the other: for the Turke with his sword is not so cruel, but the Bishop of Rome on the other side is more fierce & cruell against us, stirring vp his Bishops to burne vs, his confederates to conspire our destruction, setting Kings against their subjects, & subjects disloyally to rebell against their Prince, and all for thy Name. Such dissention and hostility Satan hath set amongst vs, that Turks bee not more enemies to christians, then christians to christians, Papists to Protestants: yea Protestants with Protestants doe not agree, but fall out for trifles. So that the poor little flock of thy Church distressed on euery side, hath neither rest without, nor peace within, nor place almost in the world where to abide, but may cry now from the earth, euen as thine owne reuerence cryed once from the Crosse, My God, Why hast thou forsaken me?

Amongst us Englishmen here in England, after so great stormes of persecution and cruell murther of so many martyrs, it hath pleased thy grace to giue vs these alcyon daies which yet we enjoy, & beseech thy mercifull goodnes stil they may continue. But here also, alack what should we say? so many enemies wee haue that enuy at this rest of tranquillity, & do what they can to disturb it. They that be friends & louers of the bishop of Rome, although they eat of the fat of the land, & haue the best preferments, and offices, & liue most at ease, & all nothing, yet are they not therewith content. They grudge, they mutter, & murmure, they conspire, and take on against vs: it fretteth them that

we liue by them, or with them, and cannot abide that we should draw the bare breathing of the ayre, when they haue all the most liberty of the land, and albeit, thy singular goodnes hath giuen them a King so calm, so patient, so mercifull, more like a naturall Father, than a Prince to gouerne ouer them; such as neither they nor their ancestors euer read in the stories of the land before, yet all this will not calme them, their vnquiet spirit is not content: they repine and rebel, and nreds would haue with the Frogs of Esop, a Ciconian, an Italian stranger, the Bishop of Rome to play Rex ouer them, and care not if the world were set on fire, so they with their Italian Lord might Raign alone. So fond are we Englishmen of strange and foraigne things, so vnnaturall to our selues, so greedy of new fangled nouelties, neuer content with any state long, to continue, be it neuer so good: and furthermore so cruell one to another, that we thinke our life not quiet, vnlesse it be seasoned with the blood of others. For that is their hope, that is their golden day, their day of Jubilee, which they thirst for so much: not to haue the Lord come in the clouds, but to haue our blood and to spill our liues.

What, that is it which they would haue, & long since would haue had their wils vpon vs, had not thy gracious pitty and mercy raised vp to vs this our merciful King (thy seruant Charles) somewhat to stay their fury: for whom as we must condignely giue thee most hearty thankes, so likewise we beseech thy heauenly Majesty, that as thou hast giuen him unto vs, and hast from so manifold dangers preserued him heretofore, so now in his royall state, hee may continually be preserued not only from their hands, but from all malignant deuices, wrought, attempted, or conceiued of the enemies both ghostly and bodily against him. In this his gouernment be his gouernour, wee beseech thee: so shall his Majesty well gouerne us, if first he be gouerned by thee, multiply his raign with many dates and his yeares with much felicity, with abundance of yeares and life ghostly: that hee may double the yeares of his Father, and (if it be thy pleasure) that he may ouer-grow in Raigning the raign of all his Predecessors.

And because no gouernment can long stand without good counsel, neither can any counsel be good, except it be prospered by thee, bless therfore we beseech thee both

both his Maiesty, and his honourable Councell, that both they rightly may vnderstand what is to be done, and he accordingly may accomplish that they do counsell to thy glory, and furtherance of thy Gospell, and publique wealth of this Realme.

Furthermore, we beseech thee, Lord Iesus (who with the Maiesty of thy generation dost drowne all Nobility being the onely Son of God, heire and Lord of all things) blesse the Nobility of this Realme and of other Christian Realmes, so as they Christianly agreeing among themselues, may submit their Nobility to serue thee, or else let them feele (O Lord) what a friuolous thing their Nobility is without thee.

Likewise to all Magistrates: such as be aduanced to authority, or place in office, by what names or title soeuer, giue, wee beseech thee, a carefull conscience vprightly to discharge their duty, that as they be publique persons to serue the Common-wealth, so they abuse not their office to their priuate gaine, nor priuate reuenge of their owne affections, but that Iustice being administred without bribetty, and Equity ballanced without cruelty or partiality, things that bee amisse may be reformed, Vice abandoned, Truth supported, Innocency relieued, Gods glory maintained, and the Common-wealth truly serued.

But especiall to the spirituall Ministers, Bishops, and Pastors of thy Church grant, we beseech thee (O Lord, Prince of all Pastors) that they follow the steps of thee, of thy Apostles, and holy Martyrs, may not seeke those things which be their owne, but onely which be thine, not caring how many Benefices, nor what great bishoprickes they haue: giue them such zeale of thy Church, as may deuoure them, and grant them such salt, wherwith the whole people may be seasoned, and which may neuer be vnsauory, but quickened daily by thy holy Spirit, whereby thy flock by them may be preserued.

In generall, giue to all thy people and the whole state of this Realme, such brotherly vnity in knowledge of thy truth, and such obedience to their Superiors, as they neither prouoke the scourge of God against them, nor the Princes sword to be drawne against his will, out of the scabbard of long sufferance where it hath been long hid: especially, giue thy Gospell long continuance amongst vs. And if our sins haue deserued the contrary, grant, we beseech thee, with an earnest re-

pentance

pentance of that which is past, to ioyne an hearty purpose of amendment to come.

And for as much as the Bishop of Rome is wont on euery Good-friday, to accurse vs as damnable Heretickes, we here curse not him, but pray for him, that he with all his partakers either may be turned to a better truth, or else we pray thee (gracious Lord) that we neuer agree with him in doctrine, and that he may so curse vs still and neuer blesse vs more, as he blessed vs in Queene Maries time. God of his mercy keepe away that blessing from vs. Finally, instead of the Popes blessings, giue vs thy blessing, Lord wee beseech thee: and conserue the peace of thy Church, and course of thy blessed Gospel. Helpe them that be needy and afflicted: Comfort them that be heauy laden: and aboue al things increase our faith. And forasmuch as thy poore flock can scarse haue any place to rest in this world, come Lord, we beseech thee, with thy Factum est, and make an end, that this world may haue no more time or place here, and that thy Church may haue rest for euer.

Our Father, &c.

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Magnificat anima mea.
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The Lamentation.
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The x. commandements
The complaint of a sinner

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Praise the Lord,
Behold now giue.
Attend my people.
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All my belieke.
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Giue peace in these.
O Lord in thee is all my
The Lord be thanked.
Preserue vs Lord.
Also certaine godly prayers.

FINIS.

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